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OSCAR WILDE

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POEMS

BY

OSCAR WILDE

With Biographical Introduction

By TEMPLE SCOTT

Author of "The Pleasure of Reading," etc.

Editor of "The Prose Works of Swift," etc.

NEW YORK
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NOTE

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INTRODUCTION

OSCAR FINGAL O'FLAHERTIE WILLS WILDE, more generally known as Oscar Wilde, was born in Dublin on the 16th of October, 1854. The writer in the "Dictionary of National Biography" gives the date of Wilde's birth as the 15th of October, 1856; but I am following Mr. Robert Sherard's "Life of Oscar Wilde;" and as Mr. Robert Ross, Wilde's literary executor, accepts Mr. Sherard's book, I see no reason for doing otherwise. Oscar Wilde's father was the well-known Irish surgeon, Sir William Wilde, and his mother was the famous Lady Wilde known under the name of "Speranza" as a poetess, and under her *nom de guerre*, "John Fenshaw Ellis," as the writer of nationalist political letters to the Irish *Nation*.

Sir William Wilde was a kindhearted, pleasure loving man of remarkable mental ability and attainments, with a genius for his profession. He possessed however, such strong passions that, at times, these dominated him to the detriment of his professional dignity and his home happiness. Lady Wilde was distinguished by many gifts, and graces. She was an excellent linguist,

a facile writer, a remarkably fluent and arresting conversationalist. In her youth and prime she had been strikingly handsome; and she was a charming hostess in the famous house in Merrion Square, Dublin. Later in life, when her beauty was fading, she employed unusual artifices to conceal Time's hand, and would "darken the room in which visitors saw her." Mr. Sherard quotes from an account of a visit paid to Lady Wilde by a Miss Cokran who says:

"I called at Merrion Square late in the afternoon—the shutters were closed, and the lamps had pink shades though it was fully daylight. A very tall woman—she looked over six feet high—she wore that day a long crimson silk gown which swept the floor. Over the crimson silk were flounces of Limerick lace, and round what had been a waist an Oriental scarf embroidered with gold was twisted. The long, massive handsome face was plastered with powder. Over her blue-black glossy hair was a gilt crown of laurels. Her throat was bare, so were her arms, but they were covered with quaint jewellery. On her broad chest was fastened a series of large miniature brooches, evidently family portraits. This gave her the appearance of a walking family mausoleum. She wore white kid gloves, held a scent-bottle, a lace handkerchief, and a fan. Lady Wilde reminded me of a tragedy queen at a suburban theatre."

As a child Oscar Wilde showed great precocity. His

mother would say that he was "wonderful, wonderful." His first school was the Portora Royal School in Enniskillen, to which he was sent when about eleven years of age. He distinguished himself there for his essay-writing, but was a dunce at mathematics. He is remembered still at the school by the masters who recall his wearing his tall silk hat every day in the week instead of on Sundays only, as was the custom in the school.

From Portora Oscar Wilde went to Trinity College, Dublin, matriculating in October, 1871, when he was seventeen years old. At Trinity he showed himself thoroughly versed in the classics, and received, in 1874, the Berkeley Gold Medal, for his essay on "The Fragments of the Greek Comic Poets." It is pathetic to note here that nine years later he made a statutory declaration before a magistrate to recover the loss of a pawnbroker's ticket for this very gold medal.

In the latter part of 1874 Wilde went to Oxford, matriculating from Magdalen College. From 1874 to 1879 he held a demyship at this college. In the Trinity term of 1876 he took a first class in Moderations in the Honours School, and in the same term of 1878 a first class in the Honours Finals. During a vacation in 1877 he visited Greece and happened to chance on Ravenna. Here it was that he obtained the material for his poem which won for him on the 26th of June, 1878, the Newdigate Prize.

At Oxford Wilde came under the influence of Ruskin who was then the Slade Professor of Fine Arts there. He was a constant attendant at Ruskin's lectures and became one of the "ardent young men" who helped him in his practical efforts at realizing the "Gospel of Labour." Mr. Walter Hamilton, in his "The Aesthetic Movement in England" tells how on gray November mornings Wilde would be seen breaking stones on the highway and filling Ruskin's wheelbarrow for him. This was one of Ruskin's methods for gathering round him some young men whom he could impregnate with the spirit of his teachings. Those who did come came, not for the sake of the gospel, but for the subsequent breakfast parties and informal talks which Ruskin gave in his rooms at Corpus.

The kind of life Wilde led at Oxford may best be understood by what Mr. Walter Hamilton printed in his book just referred to. I quote an interesting paragraph:

"He soon began to show his taste for art and china, and before he had been at Oxford very long, his rooms were quite the show ones of the college and of the university too. He was fortunate enough to obtain the best situated rooms in the college, on what is called the kitchen staircase, having a lovely view over the river Cherwell and the beautiful Magdalen walks, and Magdalen bridge. His rooms were three in number, and the walls were entirely panelled. The two sitting-rooms

were connected by an arch, where folding doors had at one time stood. His blue china was supposed by *connoisseurs* to be very valuable and fine, and there was plenty of it. The panelled walls were thickly hung with old engravings—chiefly engravings of the fair sex artistically clad as nature clad them. He was hospitable, and on Sunday nights after ‘Common Room’ his rooms were generally the scenes of conviviality, where undergraduates of all descriptions and tastes were to be met drinking punch, or a ‘B & S’, with their cigars. It was at one of these entertainments that he made his well-known remark, ‘Oh, that I could live up to my blue china!’ His chief amusement was riding, though he never used to hunt. He was generally to be met on the cricket-field, but never played himself; and he was a regular attendant at his college barge to see the May eight-oar races, but he never used to trust his massive form to a boat himself.”

At this time also he obtained a reputation for clever repartee and keen wit. He affected a superior air in his manners which irritated his fellow undergraduates, so that he once became the object of their practical joking. While at Oxford Wilde made his first essay in public as a writer by contributing several poems to Dublin magazines.

To *Kottabos*, the Trinity College magazine, he sent *ΔΗΖΙΘΥΜΟΝ ΕΡΩΨΘΕ ΑΝΘΘΕ*, the poem beginning, “My limbs are wasted with a flame;” “Threnodia;” “A

Fragment from the Agamemnon of Æschylos;" "Two Crowned Kings;" and "Wasted Days." To *The Irish Monthly* he sent a prose description of the tomb of Keats, with the poem, "Heu Miseranda Puer;" the poems, "The True Knowledge," "Sonnet on Approaching Italy," "Vita Nuova" and "Lotus Leaves." The Newdigate prize Poem, "Ravenna" was published in 1878.

Before Wilde left Oxford he had become publicly identified with what has since been called "The Aesthetic Movement." He wore the clothes of the "aesthete" a velvet coat, knee breeches, loose shirt with a turn-down collar and a flowing tie. He would occasionally be seen walking the streets carrying a lily or a sunflower in his hand at which he would gaze intensely and admiringly. He wore his hair long, and his face was clean shaven. According to Mr. Hamilton, the "aesthetes" prided themselves upon having found out what is the really beautiful in nature and art—outsiders were termed Philistines. In this public avowal of a connection with "aestheticism" Wilde became so notorious that he figured in caricatures in *Punch*, and as Bunthorne in Gilbert & Sullivan's comic opera "Patience." "For his part" in popularizing the theories of the aesthetes, says Mr. Sherard, "one might almost say in burlesquing them, Oscar Wilde leaped into the public eye, found a publisher for his poems, and, in the event, engagements to lecture in the three Kingdoms and in

America. The pose, such as it was, was eminently successful. If notoriety were sought after, it was gained to the fullest extent."

How far this attitude of Wilde's was a pose and how far it was an expression of the real man may be judged best by those who knew the poet personally. Mr. Robert Sherard, who was Wilde's friend for many years, believes that Wilde was thus but "mumming and masquerading" and that all the time there was "bitterness at his heart." Mr. Sherard conceives his hero "feeling the flame of the genius that burned within him; conscious of the part that he might have been playing on the stage of the world." He does not explain how it was that the genius when he came later to enjoy the homage of a grateful public was as little restrained in his expressions of egotism as he was now in his pitiful masquerading. Was not Wilde always the son of "Speranza"?

The poems for which he found a publisher through his notoriety were published in book form in 1881. The public accepted it enthusiastically, but the critics treated it contemptuously. The volume was accepted as "the evangel of a new creed;" but what was deemed its artificiality and insincerity condemned it in the eyes of the judges. "Mr. Wilde may be aesthetic," said one, "but he is not original. This is a volume of echoes, it is Swinburne and water." Another remarked that "work of this nature has no element of endurance, and

Mr. Wilde's poems, in spite of some grace and beauty as we have said, will, when their temporary notoriety is exhausted, find a place on the shelves of those only who hunt after the curious in literature."

In spite of this adverse criticism the poems sold, and in four weeks there were printed four editions. In America the edition published there was also widely read, and Wilde, from the comparative obscurity of the walks of Magdalen, sprang into international fame. An offer was made him to visit the United States for the purpose of delivering lectures there. It was thought that the interest aroused toward him in that country would assure success for such an undertaking. Wilde, really pressed for money at the time, embraced the offer and placed himself in the hands of a lecturing agent. He sailed for America on the 24th of December, 1881. His lecturing tour was not a great success, though his *début* in New York attracted a large crowd. America did not take kindly to him, after the first impression. The people would not take him seriously, and it must be confessed, he somewhat justified them in their later attitude. The press used him freely for their own purposes and succeeded in making capital of him.

Wilde left America for London, a wiser man and enriched by the experience. He did not stay long in London, but went to Paris in the spring of 1883. In Paris he had a harder road to travel. His affected dress,

though much toned down, was displeasing to the Parisians who saw in him not the gentleman but the *poseur*. He remained long enough, however, in the French capital to impress the more modern of the literary men there with his remarkable abilities and his power as a conversationalist. During his stay he wrote his play "The Duchess of Padua" for Mary Anderson. The actress declined it and though it has been acted in New York and Hamburg it has never met with public favor. He also wrote at this time the poem "The Sphinx," perhaps the most remarkable piece of studied artificiality in English poetry. In its way it is a masterpiece, not of poetry, but of a deliberate literary exercise in poetical form. There is not a suspicion of spontaneity of the poetic spirit in it, and yet the effect of it is strikingly arresting.

Mr. Sherard tells us that Oscar Wilde's life in Paris was the life of a simple working literary man. He had not much money, but he was happy in the atmosphere of the city, and in his work. When he had money, "Speranza's" son would show himself once more, and he might be seen then dining at the most expensive and fashionable restaurants. He stayed in Paris so long as his money lasted and so long as he could squeeze any more out of a small estate he owned in Ireland. In the summer of 1883 he was in London again determined to do something for a living.

He began by lecturing and visited a number of the

larger towns in the English provinces. His reception was even worse than it had been in America, so that he was compelled to abandon this means for a livelihood. Fortunately the beautiful young lady to whom he had been paying attention, consented to marry him. Constance Lloyd was well connected, and assured of an income from her grandfather on her marriage. She married Wilde on the 29th of May, 1884, and the two, after a visit to Paris, took up their home in Chelsea. Here they lived for several years—Wilde occasionally writing for the newspapers, and occasionally lecturing—on the small income Mrs. Wilde received. Here also he completed those charming fairy tales, published later under the title “The Happy Prince and Other Tales” and “The House of Pomegranates.”

Lecturing and journalism, however, did not bring in sufficient to keep the house free from anxiety, worry and debt. Mrs. Wilde’s income was not large and the fortune she inherited from her grandfather did not come to her until later. Wilde was, therefore, compelled to do something. At this time a firm of publishers had decided to launch a new woman’s magazine with the title *The Woman’s Monthly*. It was thought that the name of Oscar Wilde would lend curiosity and interest if he were known as the editor. Thus it came about that Wilde was asked to undertake editorial duties and become a regular worker in “newspaperdom.” He accepted the position, and, from October, 1887 to

September, 1889, Wilde was one of the most industrious and painstaking of Grub Street's workers. During this period he published nothing of his own writing. After he had severed his connection with journalism, he wrote that beautiful essay which is, perhaps, his highest expression in prose, "The Soul of Man Under Socialism." This was in 1891. In 1892 he wrote for the Lippincott firm of Philadelphia, to their order, a novel which was to form one issue of the *Lippincott's Monthly Magazine*. This was "The Picture of Dorian Gray," a piece of "pot-boiling," so far as Wilde himself was concerned, but yet touched with his grace of style and finish of execution. The book has been called an immoral book; but Wilde certainly never intended any immorality. He wrote out of the fulness of his powers and to show that he could acquit himself well even in this form of literary expression. He had already written "Intentions," and the clever dialogue and brilliant paradoxes of these essays were quoted to confirm the impression "Dorian Gray" made on the critics. The book was condemned as "unmanly, vicious (though not exactly what is called improper), and tedious."

In 1892 this same critic confessed his approval of "Lord Arthur Savile's Crime," a number of short stories which Wilde wrote for amusement. These stories were now "capital, delightfully humorous, witty, and fresh, sparkling with good things, full of vivacity and well put together."

Wilde was now to find himself, and—to lose himself also. He wrote several plays which society accepted as the product of a dramatic genius. “Lady Windemere’s Fan,” “A Woman of No Importance,” “An Ideal Husband” and “The Importance of Being Earnest” took the town by storm. The audiences were delighted with their brilliant repartee, their coruscating wit, their “abominable” cleverness. People laughed at them, says Mr. Sherard, “as they never laughed before in a theatre where the work of an English writer of comedy has been performed. Oscar Wilde transplanted to London the exuberant gaiety of Paris. Many people who had all along been hostile to him as a man and as a writer became Wilde’s men heart and soul.” This was not the fame of the years of the “aesthetic movement;” it was a genuine recognition of the man’s supreme ability and fine genius. With this fame came wealth and Wilde lived once more as “Speranza’s” son. In 1893 he had written “Salome” and had met the censor’s refusal to sanction the production of the play. Wilde wrote the play in French, published it in Paris, and issued it the following year in London, in an English translation made by Lord Alfred Douglas. Douglas was then an undergraduate at Oxford, catching at the fluttering skirts of Pater-ism which was at that time tripping indelicately along the Oxford High and by the banks of the Cherwell. He gave expression to his conception of Hellenicism in a magazine entitled

The Chameleon of which two numbers only were published. To this magazine Oscar Wilde contributed a paper, in 1894, entitled, "Phrases and Philosophies for the Use of the Young," a piece of industrious paradox that had become a habit with the "clever" young men of the day who seemed to believe that the accepted truths of everyday life had but to be inverted by the form of the paradox for new truths to be precipitated in the process.

At the time when Wilde had reached the pinnacle of his fame, his destiny overtook him and laid him low. He brought an action for criminal libel against the Marquis of Queensberry, and being unable to sustain his action, he was himself arrested and charged with offences under the Criminal Law Amendment Act. After a trial which attracted world-wide attention Wilde was found guilty and sentenced to two years' imprisonment with hard labor. With his incarceration fell his household and its home. He had lived extravagantly and recklessly. Creditors assailed and dunned him for debts until he was compelled to seek refuge in bankruptcy. He was released from prison on the 19th of May, 1897, and immediately left for France where he lived under the name of Sebastian Melmoth. Melmoth was the hero of a romance written by Maturin who was a relation of his mother.

During his imprisonment Wilde wrote what might be called his confession and apologia which has since

been published under the editorship of Robert Ross, his literary executor, with the title, "De Profundis." While staying at Berneval in France Wilde wrote "The Ballad of Reading Gaol." This was his last contribution to literature. He lived for three years after his release from prison, an outcast and a wanderer. He died in Paris on the 30th of November, 1900 of cerebral meningitis, receiving the last rites of the Roman Catholic Church. He was buried on the 3rd of December in the Bagneaux Cemetery.

The body of literary work left by Oscar Wilde for appraisement by a dispassionate posterity is not large. What there is of it is distributed among so many of the forms of literary expression that one is almost puzzled whether to consider him as poet, essayist, novelist, epigrammatist, or dramatist. Yet there is enough of each kind so excellent in quality that one is fain to believe that Wilde would have been distinguished as great in any one of the forms had he devoted his genius to it. Indeed, there are many who concede to him the title of poet on "The Ballad of Reading Gaol" alone. Others there are who deem the author of "Dorian Gray" and "The Happy Prince," a born tale-teller. Others again instance "Intentions" and "The Soul of Man Under Socialism" as the essays of a critical genius. Still others point to "Salome" and the society plays as the creative work of a master dramatist—so extraordinary was the versatility of this remarkable man.

At a time of retrospection when he was writing of his own life and emptying his heart of its sorrow, Wilde looked back on what he had done and pride rose up in him to move him to exclaim:

"I made art a philosophy and philosophy an art: I altered the minds of men and the colors of things: there was nothing I said or did that did not make people wonder. I took the drama, the most objective form known to art, and made it as personal a mode of expression as the lyric or sonnet: at the same time I widened its range and enriched its characterization. Drama, novel, poem in prose, poem in rhyme, subtle or fantastic dialogue, whatever I touched I made beautiful in a new mode of beauty; to truth itself I gave what is false no less than what is true as its rightful province, and showed that the false and the true are merely forms of intellectual existence. I treated art as the supreme reality and life as a mere mode of fiction. I awoke the imagination of my century so that it created myth and legend around me. I summed up all systems in a phrase and all existence in an epigram."

All more or less true, though exaggerated in the heat of a mind made glowing by sorrow and always prone to find the fine word and the balanced sentence. Even in his prison-cell the artist can not refrain from sacrificing truth for the sake of the epigram. Not for one moment did Wilde believe that he had actually "summed up all systems in a phrase and all existence in an epi-

gram;" but it's a fine sentence—so let it go; and there is just a soupçon of truth in it to satisfy the conscience of an artist who confessed that he gave truth itself what is false.

Whether as poet, essayist, novelist or dramatist, Oscar Wilde was never other than the literary artist. Art to him was a creed; it was his Gospel. "I treated Art as the supreme reality and life as a mere mode of fiction;" and he writes these words as if he had done a great thing. "A work of art," he said, "is the unique result of a unique temperament." Whatever else Wilde may have lacked he certainly had the "unique temperament." He could place his mark on his work that distinguished it utterly from other work by other men in the same field of human expression. He had the sense (very rare in the degree in which he possessed it) for Beauty; and he had the power to embody his visions of Beauty. Unfortunately for him, the supreme reality Art proved a Frankenstein—he became the victim of his creed and the slave of his creature.

"Art for Art's sake"—that perniciously interpreted doctrine of modernity—Wilde carried to its logical absurdity. Forgetting what he had himself written in "The Soul of Man Under Socialism," he made art the end and not the means of life. The doctrine he accepted to include life, though he knew that life was more than art. In later years, when he wrote "De Profundis" under the stress of a terrible affliction, he

realized the awful mistake he had made—awful for a man with Oscar Wilde's superb power. "I take a keen pleasure," he wrote, "in the reflection that long before sorrow had made my days her own and bound me to her wheel I had written 'The Soul of Man' that he who would lead a Christ-like life must be entirely and absolutely himself, and had taken as my types not merely the shepherd on the hillside and the prisoner in his cell, but also the painter to whom the world is a pageant and the poet to whom the world is a song."

But in his "apprenticeship" days and in the times of his prosperity and fame, the Christ-like life, nay, any high ideal of living at all, had no part in his conception of Art. He believed that Art, which to him meant the work of creating, was in and for itself sufficient for the purposes of life; and he would have done well had he gone on under the influence of that faith alone. But Wilde was not a mere artist in words; he was a personality of wonderful charm and magnetic influence, possessing a physique handsome and pleasant to look upon. He delighted in expressing that personality so that it also should give joy, and he succeeded, as no other man of his time succeeded, in compelling homage both by his genius and the charm of his manner.

It is one thing for an artist with high aims to live in a garret or retired from "the madding crowd," there to realize himself as artist, and quite another thing for the same artist to mix with the crowd in order to realize

himself as man. Here the artist is stepping on what may be for him dangerous ground. The ground of art he may know, but the ground of life is matter for arduous exploration; especially if the artist possess those qualities of mind and person which attract people to him. The doctrine, "Art for Art's sake," has no value here. Let him attempt to apply this doctrine to life and he will go through some such experiences of ridicule that Wilde knew when he was an "aesthete." Let him carry the doctrine to its logical conclusion and Society will cease its laughter and jeering and take to considering him abnormal, and God alone can help him then—even the Christ-like life will not avail him if he seek to preserve himself. We dare not take life so unmorally; and, in the best sense, we dare not take art either in this fashion.

To deny a moral purpose in Art is to lay too great an emphasis on the artist's side of his work. The denial takes no cognizance of the influence of fine art on the appreciator or the spectator. If a poet find joy in creating his poem that joy is imparted to those who read his poem; it is the influence that emanates from all art. And Oscar Wilde was one of those who saw profoundly the truth and insisted on it, that the joy experienced from art was in itself the highest of moral influences.

As creator the artist is right to insist that his purpose is not to make people good or bad; that his aim is to reveal, as Wilde would have put it, a fresh mode of

Beauty, the experience of which shall bring joy. But the artist is also a living being with passions and aspirations, hopes and ideals, apart from his art, and in common with the rest of humanity. He must distinguish the thing called his "life" from the thing called his "work." If his work bring joy in the lives of others, why should it not do likewise for his own life, and with the joy bring also joy's high moral fulfilment? The fact that he is a great and "gentle artist" does not release him from the common burden of being a great and gentle man. He is both creator and creature, and he might well take pride in the double burden his genius and his love have thus laid upon him.

Oscar Wilde knew this well when he wrote "The Soul of Man Under Socialism." He pleaded for freedom in life as he pleaded for freedom in art. Nothing can be finer than his description of the perfect personality living in freedom:

"It will be a marvellous thing—the true personality of man—when we see it. It will grow naturally and simply, flower-like or as a tree grows. It will not be at discord. It will never argue or dispute. It will not prove things. It will know everything. And yet it will not busy itself about knowledge. It will have wisdom. Its value will not be measured by material things. It will have nothing. And yet it will have everything, and whatever one takes from it, it will still have, so rich will it be. It will not be always med-

dling with others, or asking them to be like itself. It will love them because they will be different. And yet while it will not meddle with others it will help all, as a beautiful thing helps us, by being what it is."

This is the life that is itself a mode of Beauty; but when Wilde wrote the words he was the preacher not the exemplar. One questions whether the Individualism this freedom of the personality implies be not as impossible as the Socialism it opposes. But whether possible or not it is a captivating ideal and fulfilled of the spirit of Christ's own life. Had Oscar Wilde attempted it, and failed, he would have done more to bring joy to mankind than all the poems, dramas and essays he ever wrote or could have written were his life prolonged to twice its span. Society, even constituted as it is, would have had a place for him; and he would not have thought of asking Nature to hide him in some clefts in the rocks and in secret valleys in whose silence he might weep undisturbed.

But to say this, after all is over and ended, is but to confess one's self foolish and weak. Let us rather confess and acknowledge, as we have every just reason, that the spirit that expressed itself in "The Ballad of Reading Gaol," "The Happy Prince," and "The Soul of Man Under Socialism" was a fine spirit, "a lord of language" and a splendid force. The man also in whom that spirit dwelt, when he was most himself, was a glorious companion, a brilliant and enlightening

fellow, and a brave and ready friend. It is given to but the very few of any age to live the true Christian life, and if Oscar Wilde erred he paid the full price of his error. We shall do him but justice, and ourselves also, if we find our joy in the beautiful things he has revealed to us to send us taking one step more forward.

“To drift with every passion till my soul
Is a stringed lute on which all winds can play,
Is it for this that I have given away
Mine ancient wisdom, and austere control?”

Oscar Wilde asked himself this question in his sonnet, “Helas,” at a time when he had no thought whatever of what Destiny held in her hands for him. It would seem as if the poetic spirit in him did, for one moment, see further than the man. But again, the artist with his “Art for Art’s sake” stepped in and the man knew not that it was his daemon who was warning him. Not every poet can rise to the height of Shakespeare, Wordsworth or Browning and find in his own creations the revealing grace of the Divine beneficence, the impetus for noble living. Did the poet but know it his song is as much for his own ears as it is for the rest of humanity. “Soll das Werk den Meister loben” means nothing for the poet if it mean not that his work shall praise the man as well as the artist.

“ . . . lo! with a little rod
I did but touch the honey of romance
And must I lose a soul’s inheritance?”

Shall we answer this question of Wilde's in the negative? Nay, that were to commit the sin he committed; it were to ignore the poet's message and the poet's revelation. Wilde suffered because of his neglect to serve the Spirit of Poetry "with all his heart, with all his soul, and with all his might." To him was given the power to call this Spirit up from the deeps; but it was not given him to walk the sunlit heights with her. He tasted the honey of romance, but he did not find in it his daily food. He gave away his ancient wisdom and austere control for a mess of pottage; and he suffered. We, however, who meet this Spirit in his poetry must take care that we treasure her visitation. Let us not be tempted to confuse the man with the poet. The confusion will breed in us ingratitude and we shall lose our ancient wisdom also. If Oscar Wilde, the poet, give us joy, shall we not be grateful to the giver? All that is left to him now is but this our gratitude—it is his soul's inheritance. We shall deny it him at the peril of our own salvation. We denied the man "the peace of pardon" and broke his heart. But it is in broken hearts, as the poet himself said, that "Lord Christ enters," and in the heart of the singer of "The Ballad of Reading Gaol," that lordly spirit had assuredly found a place. The heart beats no more; but his soul lives; that spirit that always, even when most erringly led, turned, and still turns, to the light of Beauty. That spirit we can not break; we shall but break our

own in the attempt; for that spirit is the breath of the Divine in him as it is in us. The experience of its joy is our ancient wisdom. Our denial of it is our soul's bankruptcy; our acceptance of it is our salvation. "A poet's work," said another broken-hearted man who was also a poet of our time, "is born with his life, certain; but time puts away the life as a midwife disposes of a caul; we forget the incoherent wrappage, and remember only the art." It is in his art that we shall find the best of the man we knew as Oscar Wilde; and it is the best in any of us that gives responsive grace to him who seeks for it.

TEMPLE SCOTT

POEMS
MDCCCLXXXI

HELAS!

***T**O drift with every passion till my soul
Is a stringed lute on which all winds can play,
Is it for this that I have given away
Mine ancient wisdom, and austere control?
Methinks my life is a twice-written scroll
Scrawled over on some boyish holiday
With idle songs for pipe and virelay,
Which do but mar the secret of the whole.
Surely there was a time I might have trod
The sunlit heights, and from life's dissonance
Struck one clear chord to reach the ears of God:
Is that time dead? lo! with a little rod
I did but touch the honey of romance—
And must I lose a soul's inheritance?*

ELEUTHERIA

SONNET TO LIBERTY

NOT that I love thy children, whose dull eyes
See nothing save their own unlovely woe,
Whose minds know nothing, nothing care to know,—
But that the roar of thy Democracies,
Thy reigns of Terror, thy great Anarchies,
Mirror my wildest passions like the sea
And give my rage a brother—! Liberty!
For this sake only do thy dissonant cries
Delight my discreet soul, else might all kings
By bloody knout or treacherous cannonades
Rob nations of their rights inviolate
And I remain unmoved— and yet, and yet,
These Christs that die upon the barricades,
God knows it I am with them, in some things.

AVE IMPERATRIX

SET in this stormy Northern sea,
Queen of these restless fields of tide,
England! what shall men say of thee,
Before whose feet the worlds divide?

The earth, a brittle globe of glass,
Lies in the hollow of thy hand,
And through its heart of crystal pass,
Like shadows through a twilight land,

The spears of crimson-suited war,
The long white-crested waves of fight,
And all the deadly fires which are
The torches of the lords of Night.

The yellow leopards, strained and lean,
The treacherous Russian knows so well,
With gaping blackened jaws are seen
Leap through the hail of screaming shell

The strong sea-lion of England's wars
Hath left his sapphire cave of sea,
To battle with the storm that mars
The star of England's chivalry.

The brazen-throated clarion blows
Across the Pathan's reedy fen,
And the high steeps of Indian snows
Shake to the tread of armèd men.

And many an Afghan chief, who lies
Beneath his cool pomegranate-trees,
Clutches his sword in fierce surmise
When on the mountain-side he sees

The fleet-foot Marri scout, who comes
To tell how he hath heard afar
The measured roll of English drums
Beat at the gates of Kandahar.

For southern wind and east wind meet
Where, girt and crowned by sword and fire
England with bare and bloody feet
Climbs the steep road of wide empire.

O lonely Himalayan height,
Grey pillar of the Indian sky,
Where saw'st thou last in clanging flight
Our wingèd dogs of Victory?

The almond-groves of Samarcand,
Bokhara, where red lilies blow,
And Oxus, by whose yellow sand
The grave white-turbaned merchants go:

And on from thence to Ispahan,
The gilded garden of the sun,
Whence the long dusty caravan
Brings cedar wood and vermilion;

And that dread city of Cabool
Set at the mountain's scarpèd feet,
Whose marble tanks are ever full
With water for the noonday heat:

Where through the narrow straight Bazaar
A little maid Circassian
Is led, a present from the Czar
Unto some old and bearded khan,—

Here have our wild war-eagles flown,
And flapped wide wings in fiery fight;
But the sad dove, that sits alone
In England—she hath no delight.

In vain the laughing girl will lean
To greet her love with love-lit eyes:
Down in some treacherous black ravine,
Clutching his flag, the dead boy lies.

And many a moon and sun will see
The lingering wistful children wait
To climb upon their father's knee;
And in each house made desolate

Pale women who have lost their lord
Will kiss the relics of the slain—
Some tarnished epaulette—some sword—
Poor toys to soothe such anguished pain.

For not in quiet English fields
Are these, our brothers, lain to rest,
Where we might deck their broken shields
With all the flowers the dead love best.

Concluded to
August 19
John M. was

For some are by the Delhi walls,
And many in the Afghan land,
And many where the Ganges falls
Through seven mouths of shifting sand.

And some in Russian waters lie,
And others in the seas which are
The portals to the East, or by
The wind-swept heights of Trafalgar.

O wandering graves! O restless sleep!
O silence of the sunless day!
O still ravine! O stormy deep!
Give up your prey! give up your prey!

And thou whose wounds are never healed,
Whose weary race is never won,
O Cromwell's England! must thou yield
For every inch of ground a son?

Go! crown with thorns thy gold-crowned head
Change thy glad song to song of pain;
Wind and wild wave have got thy dead,
And will not yield them back again.

Wave and wild wind and foreign shore
Possess the flower of English land—
Lips that thy lips shall kiss no more,
Hands that shall never clasp thy hand.

Five
cadence
here

What profit now that we have bound
The whole round world with nets of gold,
If hidden in our heart is found
The care that groweth never old?

What profit that our galleys ride,
Pine-forest-like, on every main?
Ruin and wreck are at our side,
Grim warders of the House of pain.

Where are the brave, the strong, the fleet?
Where is our English chivalry?
Wild grasses are their burial-sheet,
And sobbing waves their threnody.

O loved ones lying far away,
What word of love can dead lips send!
O wasted dust! O senseless clay!
Is this the end! is this the end!

Peace, peace! we wrong the noble dead
To vex their solemn slumber so;
Though childless, and with thorn-crowned head,
Up the steep road must England go,

Yet when this fiery web is spun,
Her watchmen shall descry from far
The young Republic like a sun
Rise from these crimson seas of war.

TO MILTON

MILTON! I think thy spirit hath passed away
From these white cliffs, and high-embattled towers;
This gorgeous fiery-coloured world of ours
Seems fallen into ashes dull and grey,
And the age changed unto a mimic play
Wherein we waste our else too-crowded hours:
For all our pomp and pageantry and powers
We are but fit to delve the common clay,
Seeing this little isle on which we stand,
This England, this sea-lion of the sea,
By ignorant demagogues is held in fee,
Who love her not: Dear God! is this the land
Which bare a triple empire in her hand
When Cromwell spake the word Democracy!

LOUIS NAPOLEON

EAGLE of Austerlitz! where were thy wings
When far away upon a barbarous strand,
In fight unequal, by an obscure hand,
Fell the last scion of thy brood of kings!

Poor boy! thou shalt not flaunt thy cloak of red,
Or ride in state through Paris in the van
Of thy returning legions, but instead
Thy mother France, free and republican,

Shall on thy dead and crownless forehead place
The better laurels of a soldier's crown,
That not dishonoured should thy soul go down
To tell the mighty Sire of thy race

That France hath kissed the mouth of Liberty,
And found it sweeter than his honied bees,
And that the giant wave Democracy
Breaks on the shores where Kings lay couched at ease.

SONNET

ON THE MASSACRE OF THE CHRISTIANS IN BULGARIA

CHRIST, dost thou live indeed? or are thy bones
Still straitened in their rock-hewn sepulchre?
And was thy Rising only dreamed by Her
Whose love of thee for all her sin atones?
For here the air is horrid with men's groans,
The priests who call upon thy name are slain,
Dost thou not hear the bitter wail of pain
From those whose children lie upon the stones?
Come down, O Son of God! incestuous gloom
Curtains the land, and through the starless night
Over thy Cross a Crescent moon I see!
If thou in very truth didst burst the tomb
Come down, O Son of Man! and show thy might,
Lest Mahomet be crowned instead of Thee!

QUANTUM MUTATA

THERE was a time in Europe long ago
When no man died for freedom anywhere,
But England's lion leaping from its lair
Laid hands on the oppressor! it was so
While England could a great Republic show.
Witness the men of Piedmont, chiefest care
Of Cromwell, when with impotent despair
The Pontiff in his painted portico
Trembled before our stern ambassadors.
How comes it then that from such high estate
We have thus fallen, save that Luxury
With barren merchandise piles up the gate
Where noble thoughts and deeds should enter by:
Else might we still be Milton's heritors.

LIBERTATIS SACRA FAMES

Oscar Wilde

ALBEIT nurtured in democracy,
And liking best that state republican
Where every man is Kinglike and no man
Is crowned above his fellows, yet I see,
Spite of this modern fret for Liberty,
Better the rule of One, whom all obey,
Than to let clamorous demagogues betray
Our freedom with the kiss of anarchy.
Wherefore I love them not whose hands profane
Plant the red flag upon the piled-up street
For no right cause, beneath whose ignorant reign
Arts, Culture, Reverence, Honour, all things fade,
Save treason and the dagger of her trade,
Or Murder with his silent bloody feet.

THEORETIKOS

THIS mighty empire hath but feet of clay:
Of all its ancient chivalry and might
Our little island is forsaken quite:
Some enemy hath stolen its crown of bay,
And from its hills that voice hath passed away
Which spake of Freedom: O come out of it,
Come out of it, my Soul, thou art not fit
For this vile traffic-house, where day by day
Wisdom and reverence are sold at mart,
And the rude people rage with ignorant cries
Against an heritage of centuries.
It mars my calm: wherefore in dreams of Art
And loftiest culture I would stand apart,
Neither for God, nor for his enemies.

THE GARDEN OF EROS

THE GARDEN OF EROS

IT is full summer now, the heart of June,
Not yet the sun-burnt reapers are a-stir
Upon the upland meadow where too soon
Rich autumn time, the season's usurer,
Will lend his hoarded gold to all the trees,
And see his treasure scattered by the wild and
spendthrift breeze.

*To see
the most
we can find
Stanza
Nine*

Too soon indeed! yet here the daffodil,
That love-child of the Spring, has lingered on
To vex the rose with jealousy, and still
The harebell spreads her azure pavilion,
And like a strayed and wandering reveller
Abandoned of its brothers, whom long since June's
messenger

The missel-thrush has frightened from the glade,
One pale narcissus loiters fearfully
Close to a shadowy nook, where half afraid
Of their own loveliness some violets lie
That will not look the gold sun in the face
For fear of too much splendour,— ah! methinks
it is a place

Which should be trodden by Persephone
When wearied of the flowerless fields of Dis!
Or danced on by the lads of Arcady!
The hidden secret of eternal bliss
Known to the Grecian here a man might find,
Ah! you and I may find it now if Love and Sleep
be kind.

There are the flowers which mourning Herakles
Strewed on the tomb of Hylas, columbine,
Its white doves all a-flutter where the breeze
Kissed them too harshly, the small celandine,
That yellow-kirtled chorister of eve,
And lilac lady's-smock,—but let them bloom alone,
and leave

Yon spired holly-hock red-crocketed
To sway its silent chimes, else must the bee,
Its little bellringer, go seek instead
Some other pleasaunce; the anemone
That weeps at daybreak, like a silly girl
Before her love, and hardly lets the butterflies
unfurl

Their painted wings beside it,—bid it pine
In pale virginity; the winter snow
Will suit it better than those lips of thine
Whose fires would but scorch it, rather go

And pluck that amorous flower which blooms alone,
Fed by the pander wind with dust of kisses not
its own.

The trumpet-mouths of red convolvulus
So dear to maidens, creamy meadow-sweet
Whiter than Juno's throat and odorous
As all Arabia, hyacinths the feet
Of Huntress Dian would be loth to mar
For any dappled fawn,—pluck these, and those fond
flowers which are

Fairer than what Queen Venus trod upon
Beneath the pines of Ida, eucharis,
That morning star which does not dread the sun,
And budding marjoram which but to kiss
Would sweeten Cytheræa's lips and make
Adonis jealous,—these for thy head,—and for thy
girdle take

Yon curving spray of purple clematis
Whose gorgeous dye outflames the Tyrian king,
And fox-gloves with their nodding chalices,
But that one narciss which the startled Spring
Let from her kirtle fall when first she heard
In her own woods the wild tempestuous song of
summer's bird,

Ah! leave it for a subtle memory

Of those sweet tremulous days of rain and sun
When April laughed between her tears to see

The early primrose with shy footsteps run
From the gnarled oak-tree roots till all the wold,
Spite of its brown and trampled leaves, grew bright
with shimmering gold.

Nay, pluck it too, it is not half so sweet

As thou thyself, my soul's idolatry!

And when thou art a-wearied at thy feet

Shall oxlips weave their brightest tapestry,
For thee the woodbine shall forget its pride
And veil its tangled whorls, and thou shalt walk on
daisies pied.

And I will cut a reed by yonder spring

And make the wood-gods jealous, and old Pan
Wonder what young intruder dares to sing

In these still haunts, where never foot of man
Should tread at evening, lest he chance to spy
The marble limbs of Artemis and all her company.

And I will tell thee why the jacinth wears

Such dread embroidery of dolorous moan,
And why the hapless nightingale forbears
To sing her song at noon, but weeps alone

When the fleet swallow sleeps, and rich men feast,
And why the laurel trembles when she sees the
lightening east.

And I will sing how sad Proserpina
Unto a grave and gloomy Lord was wed,
And lure the silver-breasted Helena
Back from the lotus meadows of the dead,
So shalt thou see that awful loveliness
For which two mighty Hosts met fearfully in war's
abyss!

And then I'll pipe to thee that Grecian tale
How Cynthia loves the lad Endymion,
And hidden in a grey and misty veil
Hies to the cliffs of Latmos once the Sun
Leaps from his ocean bed in fruitless chase
Of those pale flying feet which fade away in his
embrace.

And if my flute can breathe sweet melody,
We may behold Her face who long ago
Dwelt among men by the Ægean sea,
And whose sad house with pillaged portico
And friezeless walls and columns toppled down
Looms o'er the ruins of that fair and violet-
cinctured town.

Spirit of Beauty! tarry still a-while,

They are not dead, thine ancient votaries,
Some few there are to whom thy radiant smile

Is better than a thousand victories,
Though all the nobly slain of Waterloo
Rise up in wrath against them! tarry still, there are
a few

Who for thy sake would give their manlihood

And consecrate their being, I at least
Have done so, made thy lips my daily food,
And in thy temples found a goodlier feast
Than this starved age can give me spite of all
Its new-found creeds so sceptical and so dogmatical.

Here not Cephissos, not Ilissos flows,

The woods of white Colonos are not here,
On our bleak hills the olive never blows,

No simple priest conducts his lowing steer
Up the steep marble way, nor through the town
Do laughing maidens bear to thee the crocus-
flowered gown.

Yet tarry! for the boy who loved thee best,

Whose very name should be a memory
To make thee linger, sleeps in silent rest
Beneath the Roman walls, and melody

Still mourns her sweetest lyre, none can play
The lute of Adonais, with his lips Song passed away.

*Keats
Shelley
1819
on w...*

Nay, when Keats died the Muses still had left
One silver voice to sing his threnody,
But ah! too soon of it we were bereft
When on that riven night and stormy sea
Panthea claimed her singer as her own,
And slew the mouth that praised her; since which
time we walk alone,

*an
d
↓*

Save for that fiery heart, that morning star
Of re-arisen England, whose clear eye
Saw from our tottering throne and waste of war
The grand Greek limbs of young Democracy
Rise mightily like Hesperus and bring
The great Republic! him at least thy love hath taught to
sing,

And he hath been with thee at Thessaly,
And seen white Atalanta fleet of foot
In passionless and fierce virginity
Hunting the tuskéd boar, his honied lute
Hath pierced the cavern of the hollow hill
And Venus laughs to know one knee will bow before
her still.

And he hath kissed the lips of Proserpine,
And sung the Galilæan's requiem,
That wounded forehead dashed with blood and wine
He hath discrowned, the Ancient Gods in him
Have found their last, most ardent worshipper,
And the new Sign grows grey and dim before its
conqueror.

5/14/3
the West
Spirit of Beauty! tarry with us still,
It is not quenched the torch of poesy,
The star that shook above the Eastern hill
Holds unassailed its argent armoury
From all the gathering gloom and fretful fight—
O tarry with us still! for through the long and
common night,

Morris, our sweet and simple Chaucer's child,
Dear heritor of Spenser's tuneful reed,
With soft and sylvan pipe has oft beguiled
The weary soul of man in troublous need,
And from the far and flowerless fields of ice
Has brought fair flowers meet to make an earthly
paradise.

We know them all, Gudrun the strong men's bride
Aslaug and Olafson we know them all,
How giant Grettir fought and Sigurd died,
And what enchantment held the king in thrall

When lonely Brynhild wrestled with the powers
That war against all passion, ah! how oft through
summer hours,

Long listless summer hours when the noon
Being enamoured of a damask rose
Forgets to journey westward, till the moon
The pale usurper of its tribute grows
From a thin sickle to a silver shield
And chides its loitering car—how oft, in some cool
grassy field

Far from the cricket-ground and noisy eight,
At Bagley, where the rustling bluebells come
Almost before the blackbird finds a mate
And overstay the swallow, and the hum
Of many murmuring bees flits through the leaves,
Have I lain poring on the dreamy tales his fancy
weaves,

And through their unreal woes and mimic pain
Wept for myself, and so was purified,
And in their simple mirth grew glad again;
For as I sailed upon that pictured tide
The strength and splendour of the storm was mine
Without the storm's red ruin, for the singer is
divine,

The little laugh of water falling down
Is not so musical, the clammy gold
Close hoarded in the tiny waxen town
Has less of sweetness in it, and the old
Half-withered reeds that waved in Arcady
Touched by his lips break forth again to fresher
harmony.

Spirit of Beauty! tarry yet a-while!
Although the cheating merchants of the mart
With iron roads profane our lovely isle,
And break on whirling wheels the limbs of Art,
Ay! though the crowded factories beget
The blind-worm Ignorance that slays the soul, O tarry
yet!

For One at least there is,—He bears his name
From Dante and the seraph Gabriel,—
Whose double laurels burn with deathless flame
To light thine altar; He too loves thee well,
Who saw old Merlin lured in Vivien's snare,
And the white feet of angels coming down the
golden stair,

Loves thee so well, that all the World for him
A gorgeous-coloured vestiture must wear,

And Sorrow take a purple diadem,
Or else be no more Sorrow, and Despair
Gild its own thorns, and Pain, like Adon, be
Even in anguish beautiful;—such is the empery

Which Painters hold, and such the heritage
This gentle solemn Spirit doth possess,
Being a better mirror of his age
In all his pity, love, and weariness,
Than those who can but copy common things,
And leave the Soul unpainted with its mighty
questionings.

But they are few, and all romance has flown,
And men can prophesy about the sun,
And lecture on his arrows—how, alone,
Through a waste void the soulless atoms run,
How from each tree its weeping nymph has fled,
And that no more 'mid English reeds a Naiad shows
her head.

Methinks these new Actæons boast too soon
That they have spied on beauty; what if we
Have analyzed the rainbow, robbed the moon
Of her most ancient, chastest mystery,
Shall I, the last Endymion, lose all hope
Because rude eyes peer at my mistress through a
telescope!

What profit if this scientific age

Burst through our gates with all its retinue
Of modern miracles! Can it assuage

One lover's breaking heart? what can it do
To make one life more beautiful, one day
More god-like in its period? but now the Age of
Clay

Returns in horrid cycle, and the earth

Hath borne again a noisy progeny
Of ignorant Titans, whose ungodly birth

Hurls them against the august hierarchy
Which sat upon Olympus, to the Dust
They have appealed, and to that barren arbiter
they must

Repair for judgment, let them, if they can,

From Natural Warfare and insensate Chance,
Create the new Ideal rule for man!

Methinks that was not my inheritance;
For I was nurtured otherwise, my soul
Passes from higher heights of life to a more
supreme goal.

Lo! while we spake the earth did turn away

Her visage from the God, and Hecate's boat
Rose silver-laden, till the jealous day

Blew all its torches out: I did not note

The waning hours, to young Endymions
Time's palsied fingers count in vain his rosary of
suns!

Mark how the yellow iris wearily
Leans back its throat, as though it would be kissed
By its false chamberer, the dragon-fly,
Who, like a blue vein on a girl's white wrist,
Sleeps on that snowy primrose of the night,
Which 'gins to flush with crimson shame, and die
beneath the light.

Come let us go, against the pallid shield
Of the wan sky the almond blossoms gleam,
The corn-crake nested in the unmown field
Answers its mate, across the misty stream
On fitful wing the startled curlews fly,
And in his sedgy bed the lark, for joy that Day is
nigh,

Scatters the pearléd dew from off the grass,
In tremulous ecstasy to greet the sun,
Who soon in gilded panoply will pass
Forth from yon orange-curtained pavilion
Hung in the burning east, see, the red rim
O'ertops the expectant hills! it is the God! for love or
him

Already the shrill lark is out of sight,
 Flooding with waves of song this silent dell,—
Ah! there is something more in that bird's flight
 Than could be tested in a crucible!—
But the air freshens, let us go, why soon
The woodmen will be here; how we have lived this
 night of June!

ROSA MYSTICA

REQUIESCAT

TREAD lightly, she is near
Under the snow,
Speak gently, she can hear
The daisies grow.

All her bright golden hair
Tarnished with rust,
She that was young and fair
Fallen to dust.

Lily-like, white as snow,
She hardly knew
She was a woman, so
Sweetly she grew.

Coffin-board, heavy stone,
Lie on her breast,
I vex my heart alone,
She is at rest.

Peace, Peace, she cannot hear
Lyre or sonnet,
All my life's buried here,
Heap earth upon it.

AVIGNON.

SONNET ON APPROACHING ITALY

I REACHED the Alps: the soul within me burned
Italia, my Italia, at thy name:

And when from out the mountain's heart I came
And saw the land for which my life had yearned,
I laughed as one who some great prize had earned:
And musing on the marvel of thy fame

I watched the day, till marked with wounds of flame
The turquoise sky to burnished gold was turned.
The pine-trees waved as waves a woman's hair,
And in the orchards every twining spray
Was breaking into flakes of blossoming foam:
But when I knew that far away at Rome
In evil bonds a second Peter lay,
I wept to see the land so very fair.

TURIN.

SAN MINIATO

SEE, I have climbed the mountain side
Up to this holy house of God,
Where once that Angel-Painter trod
Who saw the heavens opened wide,

And throned upon the crescent moon
The Virginal white Queen of Grace,—
Mary! could I but see thy face
Death could not come at all too soon.

O crowned by God with thorns and pain!
Mother of Christ! O mystic wife!
My heart is weary of this life
And over-sad to sing again.

O crowned by God with love and flame!
O crowned by Christ the Holy one!
O listen ere the searching sun
Show to the world my sin and shame.

Brother Lawrence

AVE MARIA GRATIA PLENA

WAS this His coming! I had hoped to see
A scene of wondrous glory, as was told
Of some great God who in a rain of gold
Broke open bars and fell on Danae:
Or a dread vision as when Semele
Sickening for love and unappeased desire
Prayed to see God's clear body, and the fire
Caught her brown limbs and slew her utterly:
With such glad dreams I sought this holy place,
And now with wondering eyes and heart I stand
Before this supreme mystery of Love:
Some kneeling girl with passionless pale face,
An angel with a lily in his hand,
And over both the white wings of a Dove.

FLORENCE.

ITALIA

ITALIA! thou art fallen, though with sheen
Of battle-spears thy clamorous armies stride
From the north Alps to the Sicilian tide!
Ay! fallen, though the nations hail thee Queen
Because rich gold in every town is seen,
And on thy sapphire lake in tossing pride
Of wind-filled vans thy myriad galleys ride
Beneath one flag of red and white and green.
O Fair and Strong! O Strong and Fair in vain!
Look southward where Rome's desecrated town
Lies mourning for her God-anointed King!
Look heaven-ward! shall God allow this thing?
Nay! but some flame-girt Raphael shall come down,
And smite the Spoiler with the sword of pain.

VENICE.

SONNET

WRITTEN IN HOLY WEEK AT GENOA

I WANDERED through Scoglietto's far retreat
The oranges on each o'erhanging spray
Burned as bright lamps of gold to shame the day,
Some startled bird with fluttering wings and fleet
Made snow of all the blossoms, at my feet
Like silver moons the pale narcissi lay:
And the curved waves that streaked the great green bay
Laughed i' the sun, and life seemed very sweet.
Outside the young boy-priest passed singing clear,
"Jesus the Son of Mary has been slain,
O come and fill his sepulchre with flowers."
Ah, God! Ah, God! those dear Hellenic hours
Had drowned all memory of Thy bitter pain,
The Cross, the Crown, the Soldiers, and the Spear.

*the will be
commemorative
trick -
with
- 2. 2. 2. 2. 2.*

ROME UNVISITED

I

THE corn has turned from grey to red,
Since first my spirit wandered forth
From the drear cities of the north,
And to Italia's mountains fled.

And here I set my face towards home,
For all my pilgrimage is done,
Although, methinks, yon blood-red sun
Marshals the way to Holy Rome.

O Blessed Lady, who dost hold
Upon the seven hills thy reign!
O Mother without blot or stain,
Crowned with bright crowns of triple gold!

O Roma, Roma, at thy feet
I lay this barren gift of song!
For, ah! the way is steep and long
That leads unto thy sacred street.

II

AND yet what joy it were for me
To turn my feet unto the south,
And journeying towards the Tiber mouth
To kneel again at Fiesole!

And wandering through the tangled pines
That break the gold of Arno's stream,
To see the purple mist and gleam
Of morning on the Apennines.

By many a vineyard-hidden home,
Orchard, and olive-garden grey,
Till from the drear Campagna's way
The seven hills bear up the dome!

III

A PILGRIM from the northern seas—
What joy for me to seek alone
The wondrous Temple, and the throne
Of Him who holds the awful keys!

When, bright with purple and with gold,
Come priest and holy Cardinal,
And borne above the heads of all
The gentle Shepherd of the Fold.

O joy to see before I die
The only God-anointed King,
And hear the silver trumpets ring
A triumph as He passes by!

Or at the brazen-pillared shrine
Holds high the mystic sacrifice,
And shows his God to human eyes
Beneath the veil of bread and wine.

Hyson

IV

FOR lo, what changes time can bring!
The cycles of revolving years
May free my heart from all its fears,
And teach my lips a song to sing.

Before yon field of trembling gold
Is garnered into dusty sheaves,
Or ere the autumn's scarlet leaves
Flutter as birds adown the wold,

I may have run the glorious race,
And caught the torch while yet aflame,
And called upon the holy name
Of Him who now doth hide His face.

ARONA.

URBS SACRA ÆTERNA

ROME! what a scroll of History thine has been;
In the first days thy sword republican
Ruled the whole world for many an age's span:
Then of the peoples wert thou royal Queen,
Till in thy streets the bearded Goth was seen;
And now upon thy walls the breezes fan
(Ah, city crowned by God, discrowned by man!)
The hated flag of red and white and green.
When was thy glory! when in search for power
Thine eagles flew to greet the double sun,
And the wild nations shuddered at thy rod?
Nay, but thy glory tarried for this hour,
When pilgrims kneel before the Holy One,
The prisoned shepherd of the Church of God.

MONTE MARIO.

SONNET

ON HEARING THE DIES IRÆ SUNG IN THE
SISTINE CHAPEL

NAY, Lord, not thus! white lilies in the spring,
Sad olive-groves, or silver-breasted dove,
Teach me more clearly of Thy life and love
Than terrors of red flame and thundering.
The hillside vines dear memories of Thee bring:
A bird at evening flying to its nest
Tells me of One who had no place of rest:
I think it is of Thee the sparrows sing.
Come rather on some autumn afternoon,
When red and brown are burnished on the leaves
And the fields echo to the gleaner's song,
Come when the splendid fulness of the moon
Looks down upon the rows of golden sheaves,
And reap Thy harvest: we have waited long.

EASTER DAY

THE silver trumpets rang across the Dome:
The people knelt upon the ground with awe:
And borne upon the necks of men I saw,
Like some great God, the Holy Lord of Rome.
Priest-like, he wore a robe more white than foam,
And, king-like, swathed himself in royal red,
Three crowns of gold rose high upon his head:
In splendour and in light the Pope passed home.
My heart stole back across wide wastes of years
To One who wandered by a lonely sea,
And sought in vain for any place of rest:
“Foxes have holes, and every bird its nest,
I, only I, must wander wearily,
And bruise my feet, and drink wine salt with tears.”

*Probably the picture of the
Sonnet.*

E TENEBRIS

COME down, O Christ, and help me! reach thy hand,
For I am drowning in a stormier sea
Than Simon on thy lake of Galilee:
The wine of life is spilt upon the sand,
My heart is as some famine-murdered land
Whence all good things have perished utterly,
And well I know my soul in Hell must lie
If I this night before God's throne should stand.
"He sleeps perchance, or rideth to the chase,
Like Baal, when his prophets howled that name
From morn till noon on Carmel's smitten height."
Nay, peace, I shall behold before the night,
The feet of brass, the robe more white than flame,
The wounded hands, the weary human face.

VITA NUOVA

I STOOD by the unvintageable sea
Till the wet waves drenched face and hair with spray,
The long red fires of the dying day
Burned in the west; the wind piped drearily;
And to the land the clamorous gulls did flee:
“Alas!” I cried, “my life is full of pain,
And who can garner fruit or golden grain,
From these waste fields which travail ceaselessly!”
My nets gaped wide with many a break and flaw
Nathless I threw them as my final cast
Into the sea, and waited for the end.
When lo! a sudden glory! and I saw
From the black waters of my tortured past
The argent splendour of white limbs ascend!

MADONNA MIA

A Lily-Girl, not made for this world's pain,
With brown, soft hair close braided by her ears,
And longing eyes half veiled by slumberous tears
Like bluest water seen through mists of rain:
Pale cheeks whereon no love hath left its stain,
Red underlip drawn in for fear of love,
And white throat, whiter than the silvered dove,
Through whose wan marble creeps one purple vein. no
Yet, though my lips shall praise her without cease,
Even to kiss her feet I am not bold,
Being o'ershadowed by the wings of awe,
Like Dante, when he stood with Beatrice
Beneath the flaming Lion's breast, and saw
The seventh Crystal, and the Stair of Gold.

THE NEW HELEN

WHERE hast thou been since round the walls of Troy,
The sons of God fought in that great emprise?
Why dost thou walk our common earth again?
Hast thou forgotten that impassioned boy,
His purple galley, and his Tyrian men,
And treacherous Aphrodite's mocking eyes?
For surely it was thou, who, like a star
Hung in the silver silence of the night,
Didst lure the Old World's chivalry and might
Into the clamorous crimson waves of war!

Or didst thou rule the fire-laden moon?
In amorous Sidon was thy temple built
Over the light and laughter of the sea?
Where, behind lattice scarlet-wrought and gilt,
Some brown-limbed girl did weave thee tapestry,
All through the waste and wearied hours of noon;
Till her wan cheek with flame of passion burned,
And she rose up the sea-washed lips to kiss
Of some glad Cyprian sailor, safe returned
From Calpé and the cliffs of Herakles!

No! thou art Helen, and none other one!

It was for thee that young Sarpedôn died,

And Memnôn's manhood was untimely spent;

It was for thee gold-crested Hector tried

With Thetis' child that evil race to run,

In the last of thy beleaguerment;

Ay! even now the glory of thy fame

Burns in those fields of trampled asphodel,

Where the high lords whom Ilion knew so well

Clash ghostly shields, and call upon thy name.

Where hast thou been? in that enchanted land

Whose slumbering vales forlorn Calypso knew,

Where never mower rose at break of day

But all unswathed the trammelling grasses grew,

And the sad shepherd saw the tall corn stand

Till summer's red had changed to withered grey?

Didst thou lie there by some Lethæan stream

Deep brooding on thine ancient memory,

The crash of broken spears, the fiery gleam

From shivered helm, the Grecian battle-cry?

Nay, thou wert hidden in that hollow hill

With one who is forgotten utterly,

That discrowned Queen men call the Erycine;

Hidden away that never mightst thou see

The face of Her, before whose mouldering shrine

To-day at Rome the silent nations kneel;
Who gat from Love no joyous gladdening,
But only Love's intolerable pain,
Only a sword to pierce her heart in twain,
Only the bitterness of child-bearing.

The lotus-leaves which heal the wounds of Death
Lie in thy hand; O, be thou kind to me,
While yet I know the summer of my days;
For hardly can my tremulous lips draw breath
To fill the silver trumpet with thy praise,
So bowed am I before thy mystery;
So bowed and broken on Love's terrible wheel,
That I have lost all hope and heart to sing,
Yet care I not what ruin time may bring
If in thy temple thou wilt let me kneel.

Alas, alas, thou wilt not tarry here,
But, like that bird, the servant of the sun,
Who flies before the northwind and the night,
So wilt thou fly our evil land and drear,
Back to the tower of thine old delight,
And the red lips of young Euphorion;
Nor shall I ever see thy face again,
But in this poisonous garden-close must stay,
Crowning my brows with the thorn-crown of pain,
Till all my loveless life shall pass away.

O Helen! Helen! Helen! yet a while,
Yet for a little while, O, tarry here,
Till the dawn cometh and the shadows flee!
For in the gladsome sunlight of thy smile
Of heaven or hell I have no thought or fear,
Seeing I know no other god but thee:
No other god save him, before whose feet
In nets of gold the tired planets move,
The incarnate spirit of spiritual love
Who in thy body holds his joyous seat.

Thou wert not born as common women are!
But, girt with silver splendour of the foam,
Didst from the depths of sapphire seas arise!
And at thy coming some immortal star,
Bearded with flame, blazed in the Eastern skies,
And waked the shepherds on thine island-home.
Thou shalt not die: no asps of Egypt creep
Close at thy heels to taint the delicate air;
No sullen-blooming poppies stain thy hair,
Those scarlet heralds of eternal sleep.

Lily of love, pure and inviolate!
Tower of ivory! red rose of fire!
Thou hast come down our darkness to illume:

For we, close-caught in the wide nets of Fate,
Wearied with waiting for the World's Desire,
Aimlessly wandered in the House of gloom,
Aimlessly sought some slumberous anodyne
For wasted lives, for lingering wretchedness,
Till we beheld thy re-arisen shrine,
And the white glory of thy loveliness.

THE BURDEN OF ITYS

and his Religious exp in this. →
via "F. True bus" & "Rome revisited"

a man for whom religion was only
an emotional experience.

a series of exhortations to the
Pagan classic writers

THE BURDEN OF ITYS

THIS English Thames is holier far than Rome,
Those harebells like a sudden flush of sea
Breaking across the woodland, with the foam
Of meadow-sweet and white anemone
To fleck their blue waves,—God is likelier there,
Than hidden in that crystal-hearted star the pale
monks bear!

Those violet-gleaming butterflies that take
Yon creamy lily for their pavilion
Are monsignores, and where the rushes shake
A lazy pike lies basking in the sun
His eyes half shut,—He is some mitred old
Bishop *in partibus!* look at those gaudy scales all
green and gold.

The wind the restless prisoner of the trees
Does well for Palæstrina, one would say
The mighty master's hands were on the keys
Of the Maria organ, which they play
When early on some sapphire Easter morn
In a high litter red as blood or sin the Pope
is borne

From his dark House out to the Balcony
Above the bronze gates and the crowded square,
Whose very fountains seem for ecstasy
To toss their silver lances in the air,
And stretching out weak hands to East and West
In vain sends peace to peaceless lands, to restless
nations rest.

Is not yon lingering orange afterglow
That stays to vex the moon more fair than all
Rome's lordliest pageants! strange, a year ago
I knelt before some crimson Cardinal
Who bare the Host across the Esquiline,
And now—those common poppies in the wheat
seem twice as fine.

The blue-green beanfields yonder, tremulous
With the last shower, sweeter perfume bring
Through this cool evening than the odorous

Flame-jewelled censers the young deacons swing,
When the grey priest unlocks the curtained shrine,
And makes God's body from the common fruit of
corn and vine.

Poor Fra Giovanni bawling at the mass

Were out of tune now, for a small brown bird
Sings overhead, and through the long cool grass

I see that throbbing throat which once I heard
On starlit hills of flower-starred Arcady,
Once where the white and crescent sand of Salamis
meets sea.

Sweet is the swallow twittering on the eaves

At daybreak, when the mower whets his scythe,
And stock-doves murmur, and the milkmaid leaves

Her little lonely bed, and carols blithe
To see the heavy-lowing cattle wait
Stretching their huge and dripping mouths across
the farmyard gate.

Sweet with
scent of
fields

swallow
of '18

wild
to be

if he
came
only
down
this

Like a spirit has
Lown in the
valley

And sweet the hops upon the Kentish leas,
And sweet the wind that lifts the new-mown hay,
And sweet the fretful swarms of grumbling bees
That round and round the linden blossoms play;
And sweet the heifer breathing in the stall,
And the green bursting figs that hang upon the
red-brick wall.

And sweet to hear the cuckoo mock the spring
While the last violet loiters by the well,
And sweet to hear the shepherd Daphnis sing
The song of Linus through a sunny dell
Of warm Arcadia where the corn is gold
And the slight lithe-limbed reapers dance about
the wattled fold.

And sweet with young Lycoris to recline
In some Illyrian valley far away,
Where canopied on herbs amaracine
We too might waste the summer-trancèd day
Matching our reeds in sportive rivalry,
While far beneath us frets the troubled purple of
the sea.

But sweeter far if silver-sandalled foot

Of some long-hidden God should ever tread
The Nuneham meadows, if with reeded flute

Pressed to his lips some Faun might raise his head
By the green water-flags, ah! sweet indeed
To see the heavenly herdsmen call his white-
fleeced flock to feed.

*Is Summer
sible
pro*

Then sing to me, thou tuneful chorister,

Though what thou sing'st be thine own requiem!
Tell me thy tale, thou hapless chronicler

Of thine own tragedies! do not contemn
These unfamiliar haunts, this English field,
For many a lovely coronal our northern isle can
yield

Which Grecian meadows know not, many a rose

Which all day long in vales Æolian
A lad might seek in vain for overgrows

Our hedges like a wanton courtesan
Unthrifty of its beauty, lilies too
Ilissus never mirrored, star our streams, and cockles
blue

Dot the green wheat which, though they are the signs
For swallows going south, would never spread
Their azure tents between the Attic vines;
Even that little weed of ragged red,
Which bids the robin pipe, in Arcady
Would be a trespasser, and many an unsung elegy

Sleeps in the reeds that fringe our winding Thames
Which to awake were sweeter ravishment
Than ever Syrinx wept for, diadems
Of brown bee-studded orchids which were meant
For Cytheræa's brows are hidden here
Unknown to Cytheræa, and by yonder pasturing
steer

There is a tiny yellow daffodil,
The butterfly can see it from afar,
Although one summer evening's dew could fill
Its little cup twice over ere the star
Had called the lazy shepherd to his fold
And be no prodigal, each leaf is flecked with
spotted gold

As if Jove's gorgeous leman Danae
Hot from his gilded arms had stooped to kiss
The trembling petals, or young Mercury
Low-flying to the dusky ford of Dis
Had with one feather of his pinions
Just brushed them! the slight stem which bears the
burden of its suns

Is hardly thicker than the gossamer,
Or poor Arachne's silver tapestry,—
Men say it bloomed upon the sepulchre
Of One I sometime worshipped, but to me
It seems to bring diviner memories
Of faun-loved Heliconian glades and blue nymph-
haunted seas,

Of an untrodden vale at Tempe where
On the clear river's marge Narcissus lies,
The tangle of the forest in his hair,
The silence of the woodland in his eyes,
Wooing that drifting imagery which is
No sooner kissed than broken, memories of
Salmacis

Who is not boy or girl and yet is both,
Fed by two fires and unsatisfied
Through their excess, each passion being loth
For love's own sake to leave the other's side
Yet killing love by staying, memories
Of Oreads peeping through the leaves of silent
moonlit trees,

Of lonely Ariadne on the wharf
At Naxos, when she saw the treacherous crew
Far out at sea, and waved her crimson scarf
And called false Theseus back again nor knew
That Dionysos on an amber pard
Was close behind her, memories of what Maeonia's
bard

With sightless eyes beheld, the wall of Troy,
Queen Helen lying in the ivory room,
And at her side an amorous red-lipped boy
Trimming with dainty hand his helmet's plume,
And far away the moil, the shout, the groan,
As Hector shielded off the spear and Ajax hurled
the stone;

Of wingèd Perseus with his flawless sword

Cleaving the snaky tresses of the witch,
And all those tales imperishably stored

In little Grecian urns, freightage more rich
Than any gaudy galleon of Spain
Bare from the Indies ever! these at least bring back
again,

For well I know they are not dead at all,

The ancient Gods of Grecian poesy,
They are asleep, and when they hear thee call
Will wake and think 'tis very Thessaly,
This Thames the Daulian waters, this cool glade
The yellow-irised mead where once young Itys
laughed and played.

If it was thou dear jasmine-cradled bird

Who from the leafy stillness of thy throne
Sang to the wondrous boy, until he heard
The horn of Atalanta faintly blown
Across the Cumnor hills, and wandering
Through Bagley wood at evening found the Attic
poets' spring,—

Ah! tiny sober-suited advocate

That pleadest for the moon against the day!
If thou didst make the shepherd seek his mate

On that sweet questing, when Proserpina
Forgot it was not Sicily and leant
Across the mossy Sanford stile in ravished
wonderment,—

Light-winged and bright-eyed miracle of the wood!

If ever thou didst soothe with melody
One of the little clan, that brotherhood

Which loved the morning-star of Tuscany
More than the perfect sun of Raphael
And is immortal, sing to me! for I too love thee well,

Sing on! sing on! let the dull world grow young,

Let elemental things take form again,
And the old shapes of Beauty walk among

The simple garths and open crofts, as when
The son of Leto bare the willow rod,
And the soft sheep and shaggy goats followed the
boyish God.

Sing on ! sing on! and Bacchus will be here
Astride upon his gorgeous Indian throne,
And over whimpering tigers shake the spear
With yellow ivy crowned and gummy cone,
While at his side the wanton Bassarid
Will throw the lion by the mane and catch the
mountain kid!

Sing on! and I will wear the leopard skin,
And steal the moonéd wings of Ashtaroth,
Upon whose icy chariot we could win
Cithæron in an hour ere the froth
Has overbrimmed the wine-vat or the Faun
Ceased from the treading! ay, before the flickering
lamp of dawn

Has scared the hooting owlet to its nest,
And warned the bat to close its filmy vans,
Some Mænad girl with vine-leaves on her breast
Will filch their beechnuts from the sleeping Pans
So softly that the little nested thrush
Will never wake, and then with shrilly laugh and
leap will rush

Down the green valley where the fallen dew
Lies thick beneath the elm and count her store,
Till the brown Satyrs in a jolly crew
Trample the loosestrife down along the shore,
And where their hornèd master sits in state
Bring strawberries and bloomy plums upon a
wicker crate!

Sing on! and soon with passion-wearied face
Through the cool leaves Apollo's lad will come,
The Tyrian prince his bristled boar will chase
Adown the chestnut-copses all a-bloom,
And ivory-limbed, grey-eyed, with look of pride,
After yon velvet-coated deer the virgin maid will
ride.

Sing on! and I the dying boy will see
Stain with his purple blood the waxen bell
That overweighs the jacinth, and to me
The wretched Cyprian her woe will tell,
And I will kiss her mouth and streaming eyes,
And lead her to the myrtle-hidden grove where
Adon lies!

Cry out aloud on Itys! memory

That foster-brother of remorse and pain
Drops poison in mine ear,—O to be free,

To burn one's old ships! and to launch again
Into the white-plumed battle of the waves
And fight old Proteus for the spoil of the coral-
flowered caves!

O for Medea with her poppied spell!

O for the secret of the Colchian shrine!

O for one leaf of that pale asphodel

Which binds the tired brows of Proserpine,
And sheds such wondrous dew at eve that she
Dreams of the fields of Enna, by the far Sicilian
sea,

Where oft the golden-girdled bee she chased

From lily to lily on the level mead,

Ere yet her sombre Lord had bid her taste

The deadly fruit of that pomegranate seed,
Ere the black steeds had harried her away
Down to the faint and flowerless land, the sick
and sunless day.

O for one midnight and as paramour
The Venus of the little Melian farm!
O that some antique statue for one hour
Might wake to passion, and that I could charm
The Dawn at Florence from its dumb despair
Mix with those mighty limbs and make that
giant breast my lair!

Sing on! sing on! I would be drunk with life,
Drunk with the trampled vintage of my youth,
I would forget the weary wasted strife,
The riven veil, the Gorgon eyes of Truth,
The prayerless vigil and the cry for prayer,
The barren gifts, the lifted arms, the dull insensate
air!

Sing on! sing on! O feathered Niobe,
Thou canst make sorrow beautiful, and steal
From joy its sweetest music, not as we
Who by dead, voiceless silence strive to heal
Our too untented wounds, and do but keep
Pain barricadoed in our hearts, and murder
pillowed sleep.

Sing louder yet, why must I still behold
The wan white face of that deserted Christ,
Whose bleeding hands my hands did once enfold,
Whose smitten lips my lips so oft have kissed,
And now in mute and marble misery
Sits in his lone dishonoured House and weeps,
perchance for me.

O Memory cast down thy wreathèd shell!
Break thy hoarse lute, O sad Melpomene!
O Sorrow, Sorrow, keep thy cloistered cell
Nor dim with tears this limpid Castaly!
Cease, Philomel, Thou dost the forest wrong
To vex its sylvan quiet with such wild impassioned
song!

Cease, cease, or if 'tis anguish to be dumb
Take from the pastoral thrush her simple air,
Whose jocund carelessness doth more become
This English woodland than thy keen despair,
Ah! cease and let the north wind bear thy lay
Back to the rocky hills of Thrace, the stormy
Daulian bay.

A moment later, the startled leaves had stirred,
Endymion would have passed across the mead
Moonstruck with love, and this still Thames had heard
Pan plash and paddle groping for some reed
To lure from her blue cave that Naiad maid
Who for such piping listens half in joy and half
afraid.

A moment more, the waking dove had cooed,
The silver daughter of the silver sea
With the fond gyves of clinging hands had wooed
Her wanton from the chase, and Dryope
Had thrust aside the branches of her oak
To see the lusty gold-haired lad rein in his snorting
yoke.

A moment more, the trees had stooped to kiss
Pale Daphne just awakening from the swoon
Of tremulous laurels, lonely Salmacis
Had bared his barren beauty to the moon,
And through the vale with sad voluptuous smile
Antinous had wandered, the red lotus of the Nile

Down leaning from his black and clustering hair,
To shade those slumberous eyelids' caverned bliss,
Or else on yonder grassy slope with bare
High-tuniced limbs unravished Artemis
Had bade her hounds give tongue, and roused the deer
From his green ambushade with shrill halloo and
pricking spear.

Lie still, lie still, O passionate heart, lie still!
O Melancholy, fold thy raven wing!
O sobbing Dryad, from thy hollow hill
Come not with such desponded answering!
No more thou wingèd Marsyas complain,
Apollo loveth not to hear such troubled songs of
pain!

It was a dream, the glade is tenantless,
No soft Ionian laughter moves the air,
The Thames creeps on in sluggish leadenness,
And from the copse left desolate and bare
Fled is young Bacchus with his revelry,
Yet still from Nuneham wood there comes that thrill-
ing melody

So sad, that one might think a human heart
 Brake in each separate note, a quality
Which music sometimes has, being the Art
 Which is most nigh to tears and memory,
Poor mourning Philomel, what dost thou fear?
Thy sister doth not haunt these fields, Pandion is not
 here,

Here is no cruel Lord with murderous blade,
 No woven web of bloody heraldries,
But mossy dells for roving comrades made,
 Warm valleys where the tired student lies
With half-shut book, and many a winding walk
Where rustic lovers stray at eve in happy simple
 talk.

The harmless rabbit gambols with its young
 Across the trampled towing-path, where late
A troop of laughing boys in jostling throng
 Cheered with their noisy cries the racing eight;
The gossamer, with ravelled silver threads,
Works at its little loom, and from the dusky red-
 eaved sheds

Of the lone Farm a flickering light shines out
Where the swinked shepherd drives his bleating flock
Back to their wattled sheep-cotes, a faint shout
Comes from some Oxford boat at Sandford lock,
And starts the moor-hen from the sedgy rill,
And the dim lengthening shadows flit like swallows
up the hill.

The heron passes homeward to the mere,
The blue mist creeps among the shivering trees,
Gold world by world the silent stars appear,
And like a blossom blown before the breeze
A white moon drifts across the shimmering sky,
Mute arbitress of all thy sad, thy rapturous
threnody.

She does not heed thee, wherefore should she heed.
She knows Endymion is not far away,
'Tis I, 'tis I, whose soul is as the reed
Which has no message of its own to play,
So pipes another's bidding, it is I,
Drifting with every wind on the wide sea of misery.

Ah! the brown bird has ceased: one exquisite trill
About the sombre woodland seems to cling
Dying in music else the air is still,
So still that one might hear the bat's small wing
Wander and wheel above the pines, or tell
Each tiny dewdrop dripping from the blue-bell's
brimming cell.

And far away across the lengthening wold,
Across the willowy flats and thickets brown,
Magdalen's tall tower tipped with tremulous gold
Marks the long High Street of the little town,
And warns me to return; I must not wait,
Hark! 'tis the curfew booming from the bell at
Christ Church gate.

WILD FLOWERS

*See Symphony in
Yellow*
IMPRESSION DU MATIN *o*

THE Thames nocturne of blue and gold
Changed to a Harmony in grey:
A barge with ochre-coloured hay
Dropt from the wharf: and chill and cold

The yellow fog came creeping down
The bridges, till the houses' walls
Seemed changed to shadows, and S. Paul's
Loomed like a bubble o'er the town.

Then suddenly arose the clang
Of waking life: the streets were stirred
With country waggons: and a bird
Flew to the glistening roofs and sang.

But one pale woman all alone,
The daylight kissing her wan hair,
Loitered beneath the gas lamps' flare,
With lips of flame and heart of stone.

MAGDALEN WALKS

THE little white clouds are racing over the sky,
And the fields are strewn with the gold of the
flower of March,
The daffodil breaks under foot, and the tasselled
larch
Sways and swings as the thrush goes hurrying by.

A delicate odour is borne on the wings of the
morning breeze,
The odour of deep wet grass, and of brown new-
furrowed earth,
The birds are singing for joy of the Spring's glad
birth,
Hopping from branch to branch on the rocking trees.

And all the woods are alive with the murmur and
sound of Spring,
And the rose-bud breaks into pink on the climbing
briar,
And the crocus-bed is a quivering moon of fire
Girdled round with the belt of an amethyst ring.

And the plane to the pine-tree is whispering some
tale of love
Till it rustles with laughter and tosses its mantle of
green,
And the gloom of the wych-elm's hollow is lit
with the iris sheen
Of the burnished rainbow throat and the silver
breast of a dove.

See! the lark starts up from his bed in the meadow
there,
Breaking the gossamer threads and the nets of
dew,
And flashing a-down the river, a flame of blue!
The kingfisher flies like an arrow, and wounds
the air.

[And the sense of my life is sweet! though I know
that the end is nigh:
For the ruin and rain of winter will shortly come,
The lily will lose its gold, and the chestnut-bloom
In billows of red and white on the grass will lie.

And even the light of the sun will fade at the last,
And the leaves will fall, and the birds will
hasten away,
And I will be left in the snow of a flowerless day
To think on the glories of Spring, and the joys of
a youth long past.

Yet be silent, my heart! do not count it a profitless
thing

To have seen the splendour of the sun, and of
grass, and of flower!

To have lived and loved! for I hold that to love
for an hour

Is better for man and for woman than cycles
of blossoming Spring.]

ATHANASIA

TO that gaunt House of Art which lacks for naught
Of all the great things men have saved from Time,
The withered body of a girl was brought
Dead ere the world's glad youth had touched its prime,
And seen by lonely Arabs lying hid
In the dim womb of some black pyramid.

But when they had unloosed the linen band
Which swathed the Egyptian's body,—lo! was found
Closed in the wasted hollow of her hand
A little seed, which sown in English ground
Did wondrous snow of starry blossoms bear,
And spread rich odours through our springtide air.

With such strange arts this flower did allure
That all forgotten was the asphodel,
And the brown bee, the lily's paramour,
Forsook the cup where he was wont to dwell,
For not a thing of earth it seemed to be,
But stolen from some heavenly Arcady.

In vain the sad narcissus, wan and white
At its own beauty, hung across the stream,
The purple dragon-fly had no delight
With its gold dust to make his wings a-gleam,
Ah! no delight the jasmine-bloom to kiss,
Or brush the rain-pearls from the eucharis.

For love of it the passionate nightingale
Forgot the hills of Thrace, the cruel king,
And the pale dove no longer cared to sail
Through the wet woods at time of blossoming,
But round this flower of Egypt sought to float,
With silvered wing and amethystine throat.

While the hot sun blazed in his tower of blue
A cooling wind crept from the land of snows,
And the warm south with tender tears of dew
Drenched its white leaves when Hesperos uprose
Amid those sea-green meadows of the sky
On which the scarlet bars of sunset lie.

But when o'er wastes of lily-haunted field
The tired birds had stayed their amorous tune,
And broad and glittering like an argent shield
High in the sapphire heavens hung the moon,
Did no strange dream or evil memory make
Each tremulous petal of its blossoms shake?

Ah no! to this bright flower a thousand years
Seemed but the lingering of a summer's day,
It never knew the tide of cankering fears
Which turn a boy's gold hair to withered grey,
The dread desire of death it never knew,
Or how all folk that they were born must rue.

For we to death with pipe and dancing go,
Nor would we pass the ivory gate again,
As some sad river wearied of its flow
Through the dull plains, the haunts of common men,
Leaps lover-like into the terrible sea!
And counts it gain to die so gloriously.

We mar our lordly strength in barren strife
With the world's legions led by clamorous care,
It never feels decay but gathers life
From the pure sunlight and the supreme air,
We live beneath Time's wasting sovereignty,
It is the child of all eternity.

SERENADE

(FOR MUSIC)

THE western wind is blowing fair
Across the dark Ægean sea,
And at the secret marble stair
My Tyrian galley waits for thee.
Come down! the purple sail is spread,
The watchman sleeps within the town,
O leave thy lily-flowered bed,
O Lady mine, come down, come down!

She will not come, I know her well,
Of lover's vows she hath no care,
And little good a man can tell
Of one so cruel and so fair.
True love is but a woman's toy,
They never know the lover's pain,
And I who loved as loves a boy
Must love in vain, must love in vain.

O noble pilot, tell me true
Is that the sheen of golden hair?

Or is it but the tangled dew
That binds the passion-flowers there?
Good sailor, come and tell me now
Is that my Lady's lily hand?
Or is it but the gleaming prow,
Or is it but the silver sand?

No! no! 'tis not the tangled dew,
'Tis not the silver-fretted sand,
It is my own dear Lady true
With golden hair and lily hand!
O noble pilot, steer for Troy,
Good sailor, ply the labouring oar,
This is the queen of life and joy
Whom we must bear from Grecian shore!

The waning sky grows faint and blue,
It wants an hour still of day,
Aboard! aboard! my gallant crew,
O Lady mine, away! away!
O noble pilot, steer for Troy,
Good sailor, ply the labouring oar,
O loved as only loves a boy!
O loved for ever evermore!

ENDYMION

(FOR MUSIC)

THE apple trees are hung with gold,
And birds are loud in Arcady,
The sheep lie bleating in the fold,
The wild goat runs across the wold,
But yesterday his love he told,
I know he will come back to me.
O rising moon! O Lady moon!
Be you my lover's sentinel,
You cannot choose but know him well,
For he is shod with purple shoon,
You cannot choose but know my love,
For he a shepherd's crook doth bear,
And he is soft as any dove,
And brown and curly is his hair.

The turtle now has ceased to call
Upon her crimson-footed groom,
The grey wolf prowls about the stall,
The lily's singing seneschal

Sleeps in the lily-bell, and all
The violet hills are lost in gloom.
O risen moon! O holy moon!
Stand on the top of Helice,
And if my own true love you see,
Ah! if you see the purple shoon,
The hazel crook, the lad's brown hair,
The goat-skin wrapped about his arm,
Tell him that I am waiting where
The rushlight glimmers in the Farm.

The falling dew is cold and chill,
And no bird sings in Arcady,
The little fauns have left the hill,
Even the tired daffodil
Has closed its gilded doors, and still
My lover comes not back to me.
False moon! False moon! O waning moon!
Where is my own true lover gone,
Where are the lips vermillion,
The shepherd's crook, the purple shoon?
Why spread that silver pavilion,
Why wear that veil of drifting mist?
Ah! thou hast young Endymion,
Thou hast the lips that should be kissed!

LA BELLA DONNA DELLA MIA MENTE

MY limbs are wasted with a flame,
My feet are sore with travelling,
For calling on my Lady's name
My lips have now forgot to sing.

O Linnet in the wild-rose brake,
Strain for my love thy melody,
O Lark, sing louder for love's sake,
My gentle Lady passeth by.

[O almond-blossoms, bend adown
Until ye reach her drooping head;
O twining branches, weave a crown
Of apple-blossoms white and red.]

She is too fair for any man
To see or hold his heart's delight,
Fairer than Queen or courtesan
Or moon-lit water in the night.

Her hair is bound with myrtle leaves,
 (Green leaves upon her golden hair!)
Green grasses through the yellow sheaves
 Of autumn corn are not more fair.

Her little lips, more made to kiss
 Than to cry bitterly for pain,
Are tremulous as brook-water is,
 Or roses after evening rain.

Her neck is like white melilote
 Flushing for pleasure of the sun,
The throbbing of the linnet's throat
 Is not so sweet to look upon.

As a pomegranate, cut in twain,
 White-seeded, is her crimson mouth,
Her cheeks are as the fading stain
 Where the peach reddens to the south.

O twining hands! O delicate
 White body made for love and pain!
O House of love! O desolate
 Pale flower beaten by the rain!

[God can bring Winter unto May,
And change the sky to flame and blue,
Or summer corn to gold from grey:
One thing alone He cannot do.

He cannot change my love to hate,
Or make thy face less fair to see,
Though now He knocketh at the gate
With life and death—for you and me.]

CHANSON

A RING of gold and a milk-white dove
Are goodly gifts for thee,
And a hempen rope for your own love
To hang upon a tree.

For you a House of Ivory
(Roses are white in the rose-bower)!
A narrow bed for me to lie
(White, O white, is the hemlock flower)!

Myrtle and jessamine for you
(O the red rose is fair to see)!
For me the cypress and the rue
(Fairest of all is rose-mary)!

For you three lovers of your hand
(Green grass where a man lies dead)!
For me three paces on the sand
(Plant lilies at my head)!

CHARMIDES

CHARMIDES

I

HE was a Grecian lad, who coming home
With pulpy figs and wine from Sicily
Stood at his galley's prow, and let the foam
Blow through his crisp brown curls unconsciously,
And holding wave and wind in boy's despite
Peered from his dripping seat across the wet and
stormy night

Till with the dawn he saw a burnished spear
Like a thin thread of gold against the sky,
And hoisted sail, and strained the creaking gear,
And bade the pilot head her lustily
Against the nor'west gale, and all day long
Held on his way, and marked the rowers' time
with measured song,

And when the faint Corinthian hills were red
Dropped anchor in a little sandy bay,
And with fresh boughs of olive crowned his head,
And brushed from cheek and throat the hoary spray,
And washed his limbs with oil, and from the hold
Brought out his linen tunic and his sandals brazen-
soled,

And a rich robe stained with the fishes' juice
Which of some swarthy trader he had bought
Upon the sunny quay at Syracuse,
And was with Tyrian broideries inwrought,
And by the questioning merchants made his way
Up through the soft and silver woods, and when the
labouring day

Had spun its tangled web of crimson cloud,
Clomb the high hill, and with swift silent feet
Crept to the fane unnoticed by the crowd
Of busy priests, and from some dark retreat
Watched the young swains his frolic playmates bring
The firstling of their little flock, and the shv shepherd
fling

The crackling salt upon the flame, or hang
His studded crook against the temple wall
To Her who keeps away the ravenous fang
Of the base wolf from homestead and from stall;
And then the clear-voiced maidens 'gan to sing,
And to the altar each man brought some goodly
offering,

A beechen cup brimming with milky foam,
A fair cloth wrought with cunning imagery
Of hounds in chase, a waxen honey-comb
Dripping with oozy gold which scarce the bee
Had ceased from building, a black skin of oil
Meet for the wrestlers, a great boar the fierce and
white-tusked spoil

Stolen from Artemis that jealous maid
To please Athena, and the dappled hide
Of a tall stag who in some mountain glade
Had met the shaft; and then the herald cried,
And from the pillared precinct one by one
Went the glad Greeks well pleased that they their
simple vows had done.

And the old priest put out the waning fires
Save that one lamp whose restless ruby glowed
For ever in the cell, and the shrill lyres
Came fainter on the wind, as down the road
In joyous dance these country folk did pass,
And with stout hands the warder closed the gates
of polished brass.

Long time he lay and hardly dared to breathe,
And heard the cadenced drip of spilt-out wine,
And the rose-petals falling from the wreath
As the night breezes wandered through the shrine,
And seemed to be in some entranced swoon
Till through the open roof above the full and
brimming moon

Flooded with sheeny waves the marble floor,
When from his nook upleapt the venturous lad,
And flinging wide the cedar-carven door
Beheld an awful image saffron-clad
And armed for battle! the gaunt Griffin glared
From the huge helm, and the long lance of wreck
and ruin flared

Like a red rod of flame, stony and steeled

The Gorgon's head its leaden eyeballs rolled,
And writhed its snaky horrors through the shield,
And gaped aghast with bloodless lips and cold
In passion impotent, while with blind gaze
The blinking owl between the feet hooted in shrill
amaze.

The lonely fisher as he trimmed his lamp

Far out at sea off Sunium, or cast
The net for tunnies, heard a brazen tramp
Of horses smite the waves, and a wild blast
Divide the folded curtains of the night,
And knelt upon the little poop, and prayed in
holy fright.

And guilty lovers in their venery

Forgat a little while their stolen sweets,
Deeming they heard dread Dian's bitter cry;
And the grim watchmen on their lofty seats
Ran to their shields in haste precipitate,
Or strained black-bearded throats across the dusky
parapet.

For round the temple rolled the clang of arms,
And the twelve Gods leapt up in marble fear,
And the air quaked with dissonant alarums
Till huge Poseidon shook his mighty spear,
And on the frieze the prancing horses neighed,
And the low tread of hurrying feet rang from the
cavalcade.

Ready for death with parted lips he stood,
And well content at such a price to see
That calm wide brow, that terrible maidenhood,
The marvel of that pitiless chastity,
Ah! well content indeed, for never wight
Since Troy's young shepherd prince had seen so
wonderful a sight.

Ready for death he stood, but lo! the air
Grew silent, and the horses ceased to neigh,
And off his brow he tossed the clustering hair,
And from his limbs he threw the cloak away,
For whom would not such love make desperate,
And nigher came, and touched her throat, and with
hands violate

Undid the cuirass, and the crocus gown,
And bared the breasts of polished ivory,
Till from the waist the peplos falling down
Left visible the secret mystery
Which to no lover will Athena show,
The grand cool flanks, the crescent thighs, the
bossy hills of snow.

[Those who have never known a lover's sin
Let them not read my ditty, it will be
To their dull ears so musicless and thin
That they will have no joy of it, but ye
To whose wan cheeks now creeps the lingering smile,
Ye who have learned who Eros is,—O listen yet
awhile.]

A little space he let his greedy eyes
Rest on the burnished image, till mere sight
Half swooned for surfeit of such luxuries,
And then his lips in hungering delight
Fed on her lips, and round the towered neck
He flung his arms, nor cared at all his passion's
will to check.

Never I ween did lover hold such tryst,

For all night long he murmured honeyed word,
And saw her sweet unravished limbs, and kissed

Her pale and argent body undisturbed,
And paddled with the polished throat, and pressed
His hot and beating heart upon her chill and icy
breast.

It was as if Numidian javelins

Pierced through and through his wild and
whirling brain,

And his nerves thrilled like throbbing violins

In exquisite pulsation, and the pain
Was such sweet anguish that he never drew
His lips from hers till overhead the lark of warning
flew.

[They who have never seen the daylight peer

Into a darkened room, and drawn the curtain,
And with dull eyes and wearied from some dear

And worshipped body risen, they for certain
Will never know of what I try to sing,
How long the last kiss was, how fond and late his
lingering.]

The moon was girdled with a crystal rim,
The sign which shipmen say is ominous
Of wrath in heaven, the wan stars were dim,
And the low lightening east was tremulous
With the faint fluttering wings of flying dawn,
Ere from the silent sombre shrine this lover had
withdrawn.

Down the steep rock with hurried feet and fast
Clomb the brave lad, and reached the cave of Pan,
And heard the goat-foot snoring as he passed,
And leapt upon a grassy knoll and ran
Like a young fawn unto an olive wood
Which in a shady valley by the well-built city
stood.

And sought a little stream, which well he knew,
For oftentimes with boyish careless shout
The green and crested grebe he would pursue,
Or snare in woven net the silver trout,
And down amid the startled reeds he lay
Panting in breathless sweet affright, and waited
for the day.

On the green bank he lay, and let one hand
Dip in the cool dark eddies listlessly,
And soon the breath of morning came and fanned
His hot flushed cheeks, or lifted wantonly
The tangled curls from off his forehead, while
He on the running water gazed with strange and
secret smile.

And soon the shepherd in rough woolen cloak
With his long crook undid the wattled cotes,
And from the stack a thin blue wreath of smoke
Curled through the air across the ripening oats,
And on the hill the yellow house-dog bayed
As through the long and rustling fern the heavy
cattle strayed.

And when the light-foot mower went afield
Across the meadows laced with threaded dew,
And the sheep bleated on the misty weald,
And from its nest the waking corn-crake flew,
Some woodmen saw him lying by the stream
And marvelled much that any lad so beautiful
could seem,

Nor deemed him born of mortals, and one said,
 ‘‘It is young Hylas, that false runaway
Who with a Naiad now would make his bed
 Forgetting Herakles,’’ but others, ‘‘Nay,
It is Narcissus, his own paramour,
Those are the fond and crimson lips no woman can
 allure.’’

And when they nearer came a third one cried,
 ‘‘It is young Dionysos who has hid
His spear and fawnskin by the river side
 Weary of hunting with the Bassarid,
And wise indeed were we away to fly
They live not long who on the gods immortal
 come to spy.’’

So turned they back, and feared to look behind,
 And told the timid swain how they had seen
Amid the reeds some woodland God reclined,
 And no man dared to cross the open green,
And on that day no olive-tree was slain,
Nor rushes cut, but all deserted was the fair
 domain.

Save when the neat-herd's lad, his empty pail
Well slung upon his back, with leap and bound
Raced on the other side, and stopped to hail
Hoping that he some comrade new had found,
And gat no answer, and then half afraid
Passed on his simple way, or down the still and
silent glade

A little girl ran laughing from the farm
Not thinking of love's secret mysteries,
And when she saw the white and gleaming arm
And all his manlihood, with longing eyes
Whose passion mocked her sweet virginity
Watched him a-while, and then stole back sadly
and wearily.

Far off he heard the city's hum and noise,
And now and then the shriller laughter where
The passionate purity of brown-limbed boys
Wrestled or raced in the clear healthful air,
And now and then a little tinkling bell
As the shorn wether led the sheep down to the
mossy well.

Through the grey willows danced the fretful gnat,
The grasshopper chirped idly from the tree,
In sleek and oily coat the water-rat
Breasting the little ripples manfully
Made for the wild-duck's nest, from bough to bough
Hopped the shy finch, and the huge tortoise crept
across the slough.

On the faint wind floated the silky seeds
As the bright scythe swept through the waving grass,
The ousel-cock splashed circles in the reeds
And flecked with silver whorls the forest's glass,
Which scarce had caught again its imagery
Ere from its bed the dusky tench leapt at the
dragon-fly.

But little care had he for any thing
Though up and down the beech the squirrel played,
And from the copse the linnet 'gan to sing
To her brown mate her sweetest serenade,
Ah! little care indeed, for he had seen
The breasts of Pallas and the naked wonder of
the Queen.

But when the herdsman called his straggling goats
With whistling pipe across the rocky road,
And the shard-beetle with its trumpet-notes
Boomed through the darkening woods, and seemed
to bode
Of coming storm, and the belated crane
Passed homeward like a shadow, and the dull big
drops of rain

Fell on the pattering fig-leaves, up he rose,
And from the gloomy forest went his way
Passed sombre homestead and wet orchard-close,
And came at last unto a little quay
And called his mates a-board, and took his seat
On the high poop, and pushed from land, and
loosed the dripping sheet,

And steered across the bay, and when nine suns
Passed down the long and laddered way of gold,
And nine pale moons had breathed their orisons
To the chaste stars their confessors, or told
Their dearest secret to the downy moth
That will not fly at noonday, through the foam and
surging froth

Came a great owl with yellow sulphurous eyes
And lit upon the ship, whose timbers creaked
As though the lading of three argosies
Were in the hold, and flapped its wings, and shrieked,
And darkness straightway stole across the deep,
Sheathed was Orion's sword, dread Mars himself
Fled down the steep,

And the moon hid behind a tawny mask
Of drifting cloud, and from the ocean's marge
Rose the red plume, the huge and hornèd casque,
The seven-cubit spear, the brazen targe!
And clad in bright and burnished panoply
Athena strode across the stretch of sick and
shivering sea!

To the dull sailors' sight her loosened locks
Seemed like the jagged storm-rack, and her feet
Only the spume that floats on hidden rocks,
And, marking how the rising waters beat
Against the rolling ship, the pilot cried
To the young helmsman at the stern to luff to
windward side.

But he, the over-bold adulterer,

A dear profaner of great mysteries,
An ardent amorous idolater,

When he beheld those grand relentless eyes
Laughed loud for joy, and crying out "I come"
Leapt from the lofty poop into the chill and
churning foam.

Then fell from the high heaven one bright star,

One dancer left the circling galaxy,
And back to Athens on her clattering car

In all the pride of venged divinity
Pale Pallas swept with shrill and steely clank,
And a few gurgling bubbles rose where her boy
lover sank.

And the mast shuddered as the gaunt owl flew

With mocking hoots after the wrathful Queen,
And the old pilot bade the trembling crew

Hoist the big sail, and told how he had seen
Close to the stern a dim and giant form,
And like a dripping swallow the stout ship dashed
through the storm.

And no man dared to speak of Charmides

Deeming that he some evil thing had wrought,
And when they reached the strait Symplegades

They beached their galley on the shore, and sought
The toll-gate of the city hastily,
And in the market showed their brown and
pictured pottery.

II

BUT some good Triton-god had ruth, and bare
The boy's drowned body back to Grecian land,
And mermaids combed his dank and dripping hair
And smoothed his brow, and loosed his clenching
hand,
Some brought sweet spices from far Araby,
And others bade the halycon sing her softest
lullaby.

And when he neared his old Athenian home,
A mighty billow rose up suddenly
Upon whose oily back the clotted foam
Lay diapered in some strange phantasy,
And clasping him unto its glassy breast,
Swept landward, like a white-maned steed upon
a venturous quest.

Now where Colonos leans unto the sea
There lies a long and level stretch of lawn,
The rabbit knows it, and the mountain bee
For it deserts Hymettus, and the Faun
Is not afraid, for never through the day
Comes a cry ruder than the shout of shepherd
lads at play.

But often from the thorny labyrinth
And tangled branches of the circling wood
The stealthy hunter sees young Hyacinth
Hurling the polished disk, and draws his hood
Over his guilty gaze, and creeps away,
Nor dares to wind his horn, or—else at the first
break of day

The Dryads come and throw the leathern ball
Along the reedy shore, and circumvent
Some goat-eared Pan to be their seneschal
For fear of bold Poseidon's ravishment,
And loose their girdles, with shy timorous eyes,
Lest from the surf his azure arms and purple
beard should rise.

On this side and on that a rocky cave,
Hung with the yellow-bell'd laburnum, stands,
Smooth is the beach, save where some ebbing wave
Leaves its faint outline etched upon the sands,
As though it feared to be too soon forgot
By the green rush, its playfellow,—and yet, it is a
spot

So small, that the inconstant butterfly
Could steal the hoarded honey from each flower
Ere it was noon, and still not satisfy
Its over-greedy love,—within an hour
A sailor boy, were he but rude enow
To land and pluck a garland for his galley's
painted prow,

Would almost leave the little meadow bare,
For it knows nothing of great pageantry,
Only a few narcissi here and there
Stand separate in sweet austerity,
Dotting the unmown grass with silver stars,
And here and there a daffodil waves tiny scimitars.

Hither the billow brought him, and was glad
Of such dear servitude, and where the land
Was virgin of all waters laid the lad
Upon the golden margent of the strand,
And like a lingering lover oft returned
To kiss those pallid limbs which once with intense
fire burned,

Ere the wet seas had quenched that holocaust,
That self-fed flame, that passionate lustihead,
Ere grisly death with chill and nipping frost
Had withered up those lilies white and red
Which, while the boy would through the forest range,
Answered each other in a sweet antiphonal
counterchange.

And when at dawn the wood-nymphs, hand-in-hand,
Threaded the bosky dell, their satyr spied
The boy's pale body stretched upon the sand,
And feared Poseidon's treachery, and cried,
And like bright sunbeams flitting through a glade,
Each startled Dryad sought some safe and leafy
ambuscade.

Save one white girl, who deemed it would not be
So dread a thing to feel a sea-god's arms
Crushing her breasts in amorous tyranny,
And longed to listen to those subtle charms
Insidious lovers weave when they would win
Some fencèd fortress, and stole back again, nor
thought it sin

To yield her treasure unto one so fair,
And lay beside him, thirsty with love's drouth,
Called him soft names, played with his tangled hair,
And with hot lips made havoc of his mouth
Afraid he might not wake, and then afraid
Lest he might wake too soon, fled back, and then,
fond renegade,

Returned to fresh assault, and all day long
Sat at his side, and laughed at her new toy,
And held his hand, and sang her sweetest song,
Then frowned to see how froward was the boy
Who would not with her maidenhood entwine,
Nor knew that three days since his eyes had looked
on Proserpine,

Nor knew what sacrilege his lips had done,
But said, "He will awake, I know him well,
He will awake at evening when the sun
Hangs his red shield on Corinth's citadel,
This sleep is but a cruel treachery
To make me love him more, and in some cavern
of the sea

Deeper than ever falls the fisher's line
Already a huge Triton blows his horn,
And weaves a garland from the crystalline
And drifting ocean-tendrils to adorn
The emerald pillars of our bridal bed,
For sphered in foaming silver, and with coral-
crownèd head,

We two will sit upon a throne of pearl,
And a blue wave will be our canopy,
And at our feet the water-snakes will curl
In all their amethystine panoply
Of diamonded mail, and we will mark
The mullets swimming by the mast of some storm-
foundered bark,

Vermilion-finned with eyes of bossy gold

Like flakes of crimson light, and the great deep
His glassy-portaled chamber will unfold,

And we will see the painted dolphins sleep
Cradled by murmuring halcyons on the rocks
Where Proteus in quaint suit of green pastures his
monstrous flocks.

And tremulous opal-hued anemones

Will wave their purple fringes where we tread
Upon the mirrored floor, and argosies

Of fishes flecked with tawny scales will thread
The drifting cordage of the shattered wreck,
And honey-coloured amber beads our twining
limbs will deck.''

But when that baffled Lord of War the Sun

With gaudy pennon flying passed away
Into his brazen House, and one by one

The little yellow stars began to stray
Across the field of heaven, ah! then indeed
She feared his lips upon her lips would never
care to feed,

And cried, "Awake, already the pale moon
Washes the trees with silver, and the wave
Creeps grey and chilly up this sandy dune,
The croaking frogs are out, and from the cave
The night-jar shrieks, the fluttering bats repass,
And the brown stoat with hollow flanks creeps
through the dusky grass.

Nay, though thou art a God, be not so coy,
For in yon stream there is a little reed
That often whispers how a lovely boy
Lay with her once upon a grassy mead,
Who when his cruel pleasure he had done
Spread wings of rustling gold and soared aloft
into the sun.

Be not so coy, the laurel trembles still
With great Apollo's kisses, and the fir
Whose clustering sisters fringe the sea-ward hill
Hath many a tale of that bold ravisher
Whom men call Boreas, and I have seen
The mocking eyes of Hermes through the poplar's
silvery sheen.

Even the jealous Naiads call me fair,
And every morn a young and ruddy swain
Woos me with apples and with locks of hair,
And seeks to soothe my virginal disdain
By all the gifts the gentle wood-nymphs love;
But yesterday he brought to me an iris-plumaged
dove

With little crimson feet, which with its store
Of seven spotted eggs the cruel lad
Had stolen from the lofty sycamore
At day-break, when her amorous comrade had
Flown off in search of berried juniper
Which most they love; the fretful wasp, that
earliest vintager

Of the blue grapes, hath not persistency
So constant as this simple shepherd-boy
For my poor lips, his joyous purity
And laughing sunny eyes might well decoy
A Dryad from her oath to Artemis;
For very beautiful is he, his mouth was made to kiss,

His argent forehead, like a rising moon
Over the dusky hills of meeting brows,
Is crescent shaped, the hot and Tyrian noon
Leads from the myrtle-grove no goodlier spouse
For Cytheræa, the first silky down
Fringes his blushing cheeks, and his young limbs
are strong and brown:

And he is rich, and fat and fleecy herds
Of bleating sheep upon his meadows lie,
And many an earthen bowl of yellow curds
Is in his homestead for the thievish fly
To swim and drown in, the pink clover mead
Keeps its sweet store for him, and he can pipe on
oaten reed.

And yet I love him not, it was for thee
I kept my love, I knew that thou would'st come
To rid me of this pallid chastity;
Thou fairest flower of the flowerless foam
Of all the wide Ægean, brightest star
Of ocean's azure heavens where the mirrored
planets are!

I knew that thou would'st come, for when at first
The dry wood burgeoned, and the sap of Spring
Swelled in my green and tender bark or burst
To myriad multitudinous blossoming
Which mocked the midnight with its mimic moons
That did not dread the dawn, and first the thrushes'
rapturous tunes

Startled the squirrel from its granary,
And cuckoo flowers fringed the narrow lane,
Through my young leaves a sensuous ecstasy
Crept like new wine, and every mossy vein
Throbbled with the fitful pulse of amorous blood,
And the wild winds of passion shook my slim
stem's maidenhood.

The trooping fawns at evening came and laid
Their cool black noses on my lowest boughs,
And on my topmost branch the blackbird made
A little nest of grasses for his spouse,
And now and then a twittering wren would light
On a thin twig which hardly bare the weight of
such delight.

I was the Attic shepherd's trysting place,
Beneath my shadow Amaryllis lay,
And round my trunk would laughing Daphnis chase
The timorous girl, till tired out with play
She felt his hot breath stir her tangled hair,
And turned, and looked, and fled no more from
such delightful snare.

Then come away unto my ambushade
Where clustering woodbine weaves a canopy
For amorous pleasaunce, and the rustling shade
Of Paphian myrtles seems to sanctify
The dearest rites of love, there in the cool
And green recesses of its farthest depth there is a
pool,

The ouzel's haunt, the wild bee's pasturage,
For round its rim great creamy lilies float
Through their flat leaves in verdant anchorage,
Each cup a white-sailed golden-laden boat
Steered by a dragon-fly,—be not afraid
To leave this wan and wave-kissed shore, surely
the place was made

For lovers such as we, the Cyprian Queen,
One arm around her boyish paramour,
Strays often there at eve, and I have seen
The moon strip off her misty vestiture
For young Endymion's eyes, be not afraid,
The panther feet of Dian never tread that secret
glade.

Nay if thou will'st, back to the beating brine,
Back to the boisterous billow let us go,
And walk all day beneath the hyaline
Huge vault of Neptune's watery portico,
And watch the purple monsters of the deep
Sport in ungainly play, and from his lair keen
Xiphias leap.

For if my mistress find me lying here
She will not ruth or gentle pity show,
But lay her boar-spear down, and with austere
Relentless fingers string the cornel bow,
And draw the feathered notch against her breast,
And loose the archèd cord, ay, even now upon the
quest

I hear her hurrying feet,—awake, awake,
Thou laggard in love's battle! once at least
Let me drink deep of passion's wine, and slake
My parchèd being with the nectarous feast
Which even Gods affect! O come, Love, come,
Still we have time to reach the cavern of thine
azure home."

Scarce had she spoken when the shuddering trees
Shook, and the leaves divided, and the air
Grew conscious of a God, and the grey seas
Crawled backward, and a long and dismal blare
Blew from some tasselled horn, a sleuth-hound bayed,
And like a flame a barbèd reed flew whizzing
down the glade.

And where the little flowers of her breast
Just brake into their milky blossoming,
This murderous paramour, this unbidden guest,
Pierced and struck deep in horrid chambering,
And ploughed a bloody furrow with its dart,
And dug a long red road, and cleft with wingèd
death her heart.

Sobbing her life out with a bitter cry
On the boy's body fell the Dryad maid,
Sobbing for incomplete virginity,
And raptures unenjoyed, and pleasures dead,
And all the pain of things unsatisfied,
And the bright drops of crimson youth crept
down her throbbing side.

Ah! pitiful it was to hear her moan,
And very pitiful to see her die
Ere she had yielded up her sweets, or known
The joy of passion, that dread mystery
Which not to know is not to live at all,
And yet to know is to be held in death's most deadly
thrall.

But as it hapt the Queen of Cythere,
Who with Adonis all night long had lain
Within some shepherd's hut in Arcady,
On team of silver doves and gilded wain
Was journeying Paphos-ward, high up afar
From mortal ken between the mountains and
the morning star,

And when low down she spied the hapless pair,
And heard the Oread's faint despairing cry,
Whose cadence seemed to play upon the air
As though it were a viol, hastily
She bade her pigeons fold each straining plume,
And dropt to earth, and reached the strand, and
saw their dolorous doom.

For as a gardener turning back his head
To catch the last notes of the linnet, mows
With careless scythe too near some flower bed,
And cuts the thorny pillar of the rose,
And with the flower's loosened loveliness
Strews the brown mould, or as some shepherd
lad in wantonness

Driving his little flock along the mead
Treads down two daffodils which side by side
Have lured the lady-bird with yellow brede
And made the gaudy moth forget its pride,
Treads down their brimming golden chalices
Under light feet which were not made for such
rude ravages,

Or as a schoolboy tired of his book

Flings himself down upon the reedy grass
And plucks two water-lilies from the brook,
And for a time forgets the hour glass,
Then wearies of their sweets, and goes his way,
And lets the hot sun kill them, even so these
lovers lay.

And Venus cried, "It is dread Artemis

Whose bitter hand hath wrought this cruelty,
Or else that mightier maid whose care it is
To guard her strong and stainless majesty
Upon the hill Athenian,—alas!
That they who loved so well unloved into Death's
house should pass."

So with soft hands she laid the boy and girl

In the great golden waggon tenderly,
Her white throat whiter than a moony pearl
Just threaded with a blue vein's tapestry
Had not yet ceased to throb, and still her breast
Swayed like a wind-stirred lily in ambiguous
unrest.

And then each pigeon spread its milky van
The bright car soared into the dawning sky,
And like a cloud the aerial caravan
Passed over the Ægean silently
Till the faint air was troubled with the song
From the wan mouths that call on bleeding
Thammuz all night long.

But when the doves had reached their wonted goal
Where the wide stair of orbèd marble dips
Its snows into the sea, her fluttering soul
Just shook the trembling petals of her lips
And passed into the void, and Venus knew
That one fair maid the less would walk amid
her retinue,

And bade her servants carve a cedar chest
With all the wonder of this history,
Within whose scented womb their limbs should rest
Where olive-trees make tender the blue sky
On the low hills of Paphos, and the faun
Pipes in the noonday, and the nightingale sings
on till dawn.

Nor failed they to obey her hest, and ere

The morning bee had stung the daffodil
With tiny fretful spear, or from its lair

The waking stag had leapt across the rill
And roused the ouzel, or the lizard crept
Athwart the sunny rock, beneath the grass their
bodies slept.

And when day brake, within that silver shrine

Fed by the flames of cressets tremulous,
Queen Venus knelt and prayed to Proserpine

That she whose beauty made Death amorous
Should beg a guerdon from her pallid Lord,
And let Desire pass across dread Charon's icy
ford.

III

IN melancholy moonless Acheron,
Far from the goodly earth and joyous day,
Where no spring ever buds, nor ripening sun
Weighs down the apple trees, nor flowery May
Chequers with chestnut blooms the grassy floor,
Where thrushes never sing, and piping linnets
mate no more,

There by a dim and dark Lethæan well
Young Charmides was lying, wearily
He plucked the blossoms from the asphodel,
And with its little rifled treasury
Strewed the dull waters of the dusky stream,
And watched the white stars founder, and the
land was like a dream,

When as he gazed into the watery glass
And through his brown hair's curly tangles scanned
His own wan face, a shadow seemed to pass
Across the mirror, and a little hand
Stole into his, and warm lips timidly
Brushed his pale cheeks, and breathed their
secret forth into a sigh.

Then turned he round his weary eyes and saw,
And ever nigher still their faces came,
And nigher ever did their young mouths draw
Until they seemed one perfect rose of flame,
And longing arms around her neck he cast,
And felt her throbbing bosom, and his breath
came hot and fast,

And all his hoarded sweets were hers to kiss,
And all her maidenhood was his to slay,
And limb to limb in long and rapturous bliss
Their passion waxed and waned,—O why essay
To pipe again of love, too venturous reed!
Enough, enough that Erôs laughed upon that
flowerless mead.

Too venturous poesy, O why essay

To pipe again of passion! fold thy wings
O'er daring Icarus and bid thy lay

Sleep hidden in the lyre's silent strings,
Till thou hast found the old Castalian rill,
Or from the Lesbian waters plucked drowned
Sappho's golden quill!

Enough, enough that he whose life had been

A fiery pulse of sin, a splendid shame,
Could in the loveless land of Hades glean

One scorching harvest from those fields of flame
Where passion walks with naked unshod feet
And is not wounded,—ah! enough that once
their lips could meet

In that wild throb when all existences

Seemed narrowed to one single ecstasy
Which dies through its own sweetness and the stress
Of too much pleasure, ere Persephone
Had bade them serve her by the ebon throne
Of the pale God who in the fields of Enna loosed
her zone.

FLOWERS OF GOLD

IMPRESSIONS

I

LES SILHOUETTES

THE sea is flecked with bars of grey,
The dull dead wind is out of tune,
And like a withered leaf the moon
Is blown across the stormy bay.

Etched clear upon the pallid sand
Lies the black boat: a sailor boy
Clambers aboard in careless joy
With laughing face and gleaming hand.

And overhead the curlews cry,
Where through the dusky upland grass
The young brown-throated reapers pass
Like silhouettes against the sky.

II

LA FUITE DE LA LUNE

TO outer senses there is peace,
A dreamy peace on either hand,
Deep silence in the shadowy land,
Deep silence where the shadows cease.

Save for a cry that echoes shrill
From some lone bird disconsolate;
A corncrake calling to its mate;
The answer from the misty hill.

And suddenly the moon withdraws
Her sickle from the lightening skies,
And to her sombre cavern flies,
Wrapped in a veil of yellow gauze.

THE GRAVE OF KEATS

RID of the world's injustice, and his pain,
He rests at last beneath God's veil of blue:

Taken from life when life and love were new
The youngest of the martyrs here is lain,
Fair as Sebastian, and as early slain.

No cypress shades his grave, no funeral yew,
But gentle violets weeping with the dew
Weave on his bones an ever-blossoming chain.
O proudest heart that broke for misery!

O sweetest lips since those of Mitylene!

O poet-painter of our English Land!

Thy name was writ in water—it shall stand:
And tears like mine will keep thy memory green,
As Isabella did her Basil-tree.

ROME.

THEOCRITUS

A VILLANELLE

O SINGER of Persephone!
In the dim meadows desolate
Dost thou remember Sicily?

Still through the ivy flits the bee
Where Amaryllis lies in state;
O singer of Persephone!

Simætha calls on Hecate
And hears the wild dogs at the gate;
Dost thou remember Sicily?

Still by the light and laughing sea
Poor Polypheme bemoans his fate:
O singer of Persephone!

And still in boyish rivalry
Young Daphnis challenges his mate:
Dost thou remember Sicily?

Slim Lacon keeps a goat for thee,
For thee the jocund shepherds wait,
O singer of Persephone!
Dost thou remember Sicily?

IN THE GOLD ROOM

A HARMONY

HER ivory hands on the ivory keys
Strayed in a fitful fantasy,
Like the silver gleam when the poplar trees
Rustled their pale leaves listlessly,
Or the drifting foam of a restless sea
When the waves show their teeth in the flying breeze.

Her gold hair fell on the wall of gold
Like the delicate gossamer tangles spun
On the burnished disk of the marigold,
Or the sun-flower turning to meet the sun
When the gloom of the dark blue night is done,
And the spear of the lily is aureoled.

And her sweet red lips on these lips of mine
Burned like the ruby fire set
In the swinging lamp of a crimson shrine,
Or the bleeding wounds of the pomegranate,
Or the heart of the lotus drenched and wet
With the spilt-out blood of the rose-red wine.

BALLADE DE MARGUERITE

(NORMANDE)

I AM weary of lying within the chase
When the knights are meeting in market-place.

Nay, go not thou to the red-roofed town
Lest the hooves of the war-horse tread thee down.

But I would not go where the Squires ride,
I would only walk by my Lady's side.

Alack! and alack! thou art over bold,
A Forester's son may not eat off gold.

Will she love me the less that my Father is seen,
Each Martinmas day in a doublet green?

Perchance she is sewing at tapestry,
Spindle and loom are not meet for thee.

Ah, if she is working the arras bright
I might ravel the threads by the fire-light.

Perchance she is hunting of the deer,
How could you follow o'er hill and meer?

Ah, if she is riding with the court,
I might run beside her and wind the morte.

Perchance she is kneeling in S. Denys,
(On her soul may our Lady have gramercy!)

Ah, if she is praying in lone chapelle,
I might swing the censer and ring the bell.

Come in my son, for you look sae pale,
The father shall fill thee a stoup of ale.

But who are these knights in bright array?
Is it a pageant the rich folks play?

'Tis the King of England from over sea,
Who has come unto visit our fair countrie.

But why does the curfew toil sae low?
And why do the mourners walk a-row?

O 'tis Hugh of Amiens my sister's son
Who is lying stark, for his day is done.

Nay, nay, for I see white lilies clear,
It is no strong man who lies on the bier.

O 'tis old Dame Jeannette that kept the hall,
I knew she would die at the autumn fall.

Dame Jeannette had not that gold-brown hair,
Old Jeannette was not a maiden fair.

O 'tis none of our kith and none of our kin,
(Her soul may our Lady assoil from sin!)

But I hear the boy's voice chaunting sweet,
"Elle est morte, la Marguerite."

Come in my son and lie on the bed,
And let the dead folk bury their dead.

O mother, you know I loved her true:
O mother, hath one grave room for two?

THE DOLE OF THE KING'S DAUGHTER

(BRETON)

SEVEN stars in the still water,
And seven in the sky;
Seven sins on the King's daughter,
Deep in her soul to lie.

Red roses are at her feet,
(Roses are red in her red-gold hair)
And O where her bosom and girdle meet
Red roses are hidden there.

Fair is the knight who lieth slain
Amid the rush and reed,
See the lean fishes that are fain
Upon dead men to feed.

Sweet is the page that lieth there,
(Cloth of gold is goodly prey,)
See the black ravens in the air
Black, O black as the night are they.

What do they there so stark and dead ?

(There is blood upon her hand)

Why are the lilies flecked with red ?

(There is blood on the river sand.)

There are two that ride from the south and east,

And two from the north and west,

For the black raven a goodly feast,

For the King's daughter rest.

There is one man who loves her true,

(Red, O red, is the stain of gore!)

He hath duggen a grave by the darksome yew,

(One grave will do for four.)

No moon in the still heaven,

In the black water none,

The sins on her soul are seven,

The sin upon his is one.

AMOR INTELLECTUALIS

OF T have we trod the vales of Castaly
And heard sweet notes of sylvan music blown
From antique reeds to common folk unknown:
And often launched our bark upon that sea
Which the nine Muses hold in empery,
And ploughed free furrows through the wave and foam
Nor spread reluctant sail for more safe home
Till we had freighted well our argosy.
Of which despoilèd treasures these remain,
Sordello's passion, and the honied line
Of young Endymion, lordly Tamburlaine
Driving his pampered jades, and, more than these,
The seven-fold vision of the Florentine,
And grave-browed Milton's solemn harmonies.

SANTA DECCA

THE Gods are dead: no longer do we bring
To grey-eyed Pallas crowns of olive-leaves!
Demeter's child no more hath tithe of sheaves,
And in the noon the careless shepherds sing,
For Pan is dead, and all the wantoning
By secret glade and devious haunt is o'er:
Young Hylas seeks the water-springs no more;
Great Pan is dead, and Mary's Son is King.

And yet—perchance in this sea-trancèd isle,
Chewing the bitter fruit of memory,
Some God lies hidden in the asphodel.
Ah Love! if such there be then it were well
For us to fly his anger: nay, but see
The leaves are stirring: let us watch a-while.

CORFU.

A VISION

TWO crownèd Kings, and One that stood alone
With no green weight of laurels round his head,
But with sad eyes as one uncomforted,
And wearied with man's never-ceasing moan
For sins no bleating victim can atone,
And sweet long lips with tears and kisses fed.
Girt was he in a garment black and red,
And at his feet I marked a broken stone
Which sent up lilies, dove-like, to his knees.
Now at their sight, my heart being lit with flame
I cried to Beatricé, "Who are these?"
And she made answer, 'knowing well each name,
"Æschylus first, the second Sophokles,
And last (wide stream of tears!) Euripides."

IMPRESSION DE VOYAGE

THE sea was sapphire coloured, and the sky
Burned like a heated opal through the air;
We hoisted sail; the wind was blowing fair
For the blue lands that to the eastward lie.
From the steep prow I marked with quickening eye
Zakynthos, every olive grove and creek,
Ithaca's cliff, Lycaon's snowy peak,
And all the flower-strewn hills of Arcady.
The flapping of the sail against the mast,
The ripple of the water on the side,
The ripple of girls' laughter at the stern,
The only sounds:—when 'gan the West to burn,
And a red sun upon the seas to ride,
I stood upon the soil of Greece at last!

KATAKOLO.

THE GRAVE OF SHELLEY

LIKE burnt-out torches by a sick man's bed
Gaunt cypress-trees stand round the sun-
bleached stone;

Here doth the little night-owl make her throne,
And the slight lizard show his jewelled head.
And, where the chaliced poppies flame to red,
In the still chamber of yon pyramid
Surely some Old-World Sphinx lurks darkly hid,
Grim warder of his pleasaunce of the dead.

Ah! sweet indeed to rest within the womb
Of Earth, great mother of eternal sleep,
But sweeter far for thee a restless tomb
In the blue cavern of an echoing deep,
Or where the tall ships founder in the gloom
Against the rocks of some wave-shattered steep.

ROME.

BY THE ARNO

THE oleander on the wall
Grows crimson in the dawning light,
Though the grey shadows of the night
Lie yet on Florence like a pall.

The dew is bright upon the hill,
And bright the blossoms overhead,
But ah! the grasshoppers have fled,
The little Attic song is still.

Only the leaves are gently stirred
By the soft breathing of the gale,
And in the almond-scented vale
The lonely nightingale is heard.

The day will make thee silent soon,
O nightingale, sing on for love!
While yet upon the shadowy grove
Splinter the arrows of the moon.

Before, across the silent lawn
In sea-green vest the morning steals,
And to love's frightened eyes reveals
The long white fingers of the dawn

Fast climbing up the eastern sky
To grasp and slay the shuddering night,
All careless of my heart's delight,
Or if the nightingale should die.

IMPRESSION DU THÉÂTRE

FABIEN DEI FRANCHI

To My Friend HENRY IRVING

THE silent room, the heavy creeping shade,
The dead that travel fast, the opening door,
The murdered brother rising through the floor,
The ghost's white fingers on thy shoulders laid,
And then the lonely duel in the glade,
The broken swords, the stifled scream, the gore,
Thy grand revengeful eyes when all is o'er,—
These things are well enough,—but thou wert made
For more august creation! frenzied Lear
Should at thy bidding wander on the heath
With the shrill fool to mock him, Romeo
For thee should lure his love, and desperate fear
Pluck Richard's recreant dagger from its sheath—
Thou trumpet set for Shakespeare's lips to blow!

PHÊDRE

To SARAH BERNHARDT

HOW vain and dull this common world must seem
To such a One as thou, who should'st have talked
At Florence with Mirandola, or walked
Through the cool olives of the Academe:
Thou should'st have gathered reeds from a green
stream

For Goat-foot Pan's shrill piping, and have played
With the white girls in that Phæacian glade
Where grave Odysseus wakened from his dream.

Ah! surely once some urn of Attic clay
Held thy wan dust, and thou hast come again
Back to this common world so dull and vain,
For thou wert weary of the sunless day,
The heavy fields of scentless asphodel,
The loveless lips with which men kiss in Hell.

SONNETS WRITTEN AT THE LYCEUM
THEATRE

I

PORTIA

To ELLEN TERRY

I MARVEL not Bassanio was so bold
To peril all he had upon the lead,
Or that proud Aragon bent low his head,
Or that Morocco's fiery heart grew cold:
For in that gorgeous dress of beaten gold
Which is more golden than the golden sun,
No woman Veronesé looked upon
Was half so fair as thou whom I behold.
Yet fairer when with wisdom as your shield
The sober-suited lawyer's gown you donned,
And would not let the laws of Venice yield
Antonio's heart to that accursèd Jew—
O Portia! take my heart: it is thy due:
I think I will not quarrel with the Bond.

II

QUEEN HENRIETTA MARIA

To ELLEN TERRY

IN the lone tent, waiting for victory,
She stands with eyes marred by the mists of pain,
Like some wan lily overdrenched with rain:
The clamorous clang of arms, the ensanguined sky,
War's ruin, and the wreck of chivalry,
To her proud soul no common fear can bring:
Bravely she tarrieth for her Lord the King,
Her soul a-flame with passionate ecstasy.
O Hair of Gold! O Crimson Lips! O Face
Made for the luring and the love of man!
With thee I do forget the toil and stress,
The loveless road that knows no resting place,
Time's straitened pulse, the soul's dread weariness,
My freedom, and my life republican!

CAMMA

AS one who poring on a Grecian urn
Scans the fair shapes some Attic hand
hath made,

God with slim goddess, goodly man with maid,
And for their beauty's sake is loth to turn
And face the obvious day, must I not yearn
For many a secret moon of indolent bliss,
When in the midmost shrine of Artemis
I see thee standing, antique-limbed, and stern?

And yet—methinks I'd rather see thee play
That serpent of old Nile, whose witchery
Made Emperors drunken,—come, great Egypt, shake
Our stage with all thy mimic pageants! Nay,
I am grown sick of unreal passions, make
The world thine Actium, me thine Antony!

PANTHEA

PANTHEA

NAY, let us walk from fire unto fire,
From passionate pain to deadlier delight,—
I am too young to live without desire,

Too young art thou to waste this summer night
Asking those idle questions which of old
Man sought of seer and oracle, and no reply
was told.

For, sweet, to feel is better than to know,
And wisdom is a childless heritage,
One pulse of passion—youth's first fiery glow,—
Are worth the hoarded proverbs of the sage:
Vex not thy soul with dead philosophy,
Have we not lips to kiss with, hearts to love, and
eyes to see!

Dost thou not hear the murmuring nightingale
Like water bubbling from a silver jar,
So soft she sings the envious moon is pale,
That high in heaven she is hung so far
She cannot hear that love-enraptured tune,—
Mark how she wreathes each horn with mist,
yon late and labouring moon.

White lilies, in whose cups the gold bees dream
The fallen snow of petals where the breeze
Scatters the chestnut blossom, or the gleam
Of boyish limbs in water,—are not these
Enough for thee, dost thou desire more?
Alas! the Gods will give nought else from their
eternal store.

For our high Gods have sick and wearied grown
Of all our endless sins, our vain endeavour
For wasted days of youth to make atone
By pain or prayer or priest, and never, never,
Hearken they now to either good or ill,
But send their rain upon the just and the unjust
at will.

They sit at ease, our Gods they sit at ease,
Strewing with leaves of rose their scented wine,
They sleep, they sleep, beneath the rocking trees
Where asphodel and yellow lotus twine,
Mourning the old glad days before they knew
What evil things the heart of man could dream,
and dreaming do.

And far beneath the brazen floor they see
Like swarming flies the crowd of little men,

The bustle of small lives, then wearily

Back to their lotus-haunts they turn again
Kissing each other's mouths, and mix more deep
The poppy-seeded draught which brings soft
purple-lidded sleep.

There all day long the golden-vestured sun,

Their torch-bearer, stands with his torch a-blaze,
And, when the gaudy web of noon is spun

By its twelve maidens, through the crimson haze
Fresh from Endymion's arms comes forth the moon,
And the immortal Gods in toils of mortal passions
swoon.

There walks Queen Juno through some dewy mead

Her grand white feet flecked with the saffron dust
Of wind-stirred lilies, while young Ganymede

Leaps in the hot and amber-foaming must,
His curls all tossed, as when the eagle bare
The frightened boy from Ida through the blue
Ionian air.

There in the green heart of some garden close

Queen Venus with the shepherd at her side,
Her warm soft body like the briar rose

Which would be white yet blushes at its pride,

Laughs low for love, till jealous Salmacis
Peers through the myrtle-leaves and sighs for
pain of lonely bliss.

There never does that dreary north-wind blow
Which leaves our English forests bleak and bare,
Nor ever falls the swift white-feathered snow,
Nor ever doth the red-toothed lightning dare
To wake them in the silver-fretted night
When we lie weeping for some sweet sad sin,
some dead delight.

Alas! they know the far Lethæan spring,
The violet-hidden waters well they know,
Where one whose feet with tired wandering
Are faint and broken may take heart and go,
And from those dark depths cool and crystalline
Drink, and draw balm, and sleep for sleepless souls,
and anodyne.

But we oppress our natures, God or Fate
Is our enemy, we starve and feed
On vain repentance—O we are born too late!
What balm for us in bruised poppy seed

Who crowd into one finite pulse of time
The joy of infinite love and the fierce pain of
infinite crime.

O we are wearied of this sense of guilt,
Wearied of pleasure's paramour despair,
Wearied of every temple we have built,
Wearied of every right, unanswered prayer,
For man is weak; God sleeps: and heaven is high:
One fiery-coloured moment: one great love; and
lo! we die.

Ah! but no ferry-man with labouring pole
Nears his black shallop to the flowerless strand,
No little coin of bronze can bring the soul
Over Death's river to the sunless land,
Victim and wine and vow are all in vain,
The tomb is sealed; the soldiers watch; the dead
rise not again.

We are resolved into the supreme air,
We are made one with what we touch and see,
With our heart's blood each crimson sun is fair,
With our young lives each spring-impassioned tree

Flames into green, the wildest beasts that range
The moor our kinsmen are, all life is one, and
all is change.

With beat of systole and of diastole
One grand great life throbs through earth's
giant heart,
And mighty waves of single Being roll
From nerveless germ to man, for we are part
Of every rock and bird and beast and hill,
One with the things that prey on us, and one
with what we kill.

From lower cells of waking life we pass
To full perfection; thus the world grows old:
We who are godlike now were once a mass
Of quivering purple flecked with bars of gold,
Unsentient or of joy or misery,
And tossed in terrible tangles of some wild and
wind-swept sea.

This hot hard flame with which our bodies burn
Will make some meadow blaze with daffodil,
Ay! and those argent breasts of thine will turn
To water-lilies; the brown fields men till

Will be more fruitful for our love to-night,
Nothing is lost in nature, all things live in Death's
despite.

The boy's first kiss, the hyacinth's first bell,
The man's last passion, and the last red spear
That from the lily leaps, the asphodel
Which will not let its blossoms blow for fear
Of too much beauty, and the timid shame
Of the young bride-groom at his lover's eyes,—
these with the same

One sacrament are consecrate, the earth
Not we alone hath passions hymeneal,
The yellow buttercups that shake for mirth
At daybreak know a pleasure not less real
Than we do, when in some fresh blossoming wood,
We draw the spring into our hearts, and feel
that life is good.

So when men bury us beneath the yew
Thy crimson-stainéd mouth a rose will be,
And thy soft eyes lush bluebells dimmed with dew,
And when the white narcissus wantonly

Kisses the wind its playmate some faint joy
Will thrill our dust, and we will be again fond
 maid and boy.

And thus without life's conscious torturing pain
 In some sweet flower we will feel the sun,
And from the linnet's throat will sing again,
 And as two gorgeous-mailed snakes will run
Over our graves, or as two tigers creep
Through the hot jungle where the yellow-eyed
 huge lions sleep

And give them battle! How my heart leaps up
 To think of that grand living after death
In beast and bird and flower, when this cup,
 Being filled too full of spirits, bursts for breath,
And with the pale leaves of some autumn day
The soul earth's earliest conqueror becomes
 earth's last great prey.

O think of it! We shall inform ourselves
 Into all sensuous life, the goat-foot Faun,
The Centaur, or the merry bright-eyed Elves
 That leave their dancing rings to spite the dawn

Upon the meadows, shall not be more near
Than you and I to nature's mysteries, for we
shall hear

The thrush's heart beat, and the daisies grow,
And the wan snowdrop sighing for the sun
On sunless days in winter, we shall know
By whom the silver gossamer is spun,
Who paints the diapered fritillaries,
On what wide wings from shivering pine to pine
the eagle flies.

Ay! had we never loved at all, who knows
If yonder daffodil had lured the bee
Into its gilded womb, or any rose
Had hung with crimson lamps its little tree!
Methinks no leaf would ever bud in spring,
But for the lovers' lips that kiss, the poets' lips
that sing.

Is the light vanished from our golden sun,
Or is this dædal-fashioned earth less fair,
That we are nature's heritors, and one
With every pulse of life that beats the air?

Rather new suns across the sky shall pass,
New splendour come unto the flower, new
glory to the grass.

And we two lovers shall not sit afar,
Critics of nature, but the joyous sea
Shall be our raiment, and the bearded star
Shoot arrows at our pleasure! We shall be
Part of the mighty universal whole,
And through all æons mix and mingle with the
Kosmic Soul!

We shall be notes in that great Symphony
Whose cadence circles through the rhythmic
spheres,
And all the live World's throbbing heart shall be
One with our heart, the stealthy creeping years
Have lost their terrors now, we shall not die,
The Universe itself shall be our Immortality!

THE FOURTH MOVEMENT

IMPRESSION

LE REVEILLON

THE sky is laced with fitful red,
The circling mists and shadows flee,
The dawn is rising from the sea,
Like a white lady from her bed.

And jagged brazen arrows fall
Athwart the feathers of the night,
And a long wave of yellow light
Breaks silently on tower and hall,

And spreading wide across the wold
Wakes into flight some fluttering bird,
And all the chestnut tops are stirred,
And all the branches streaked with gold.

AT VERONA

HOW steep the stairs within Kings' houses are
For exile-wearied feet as mine to tread,
And O how salt and bitter is the bread
Which falls from this Hound's table,—better far
That I had died in the red ways of war,
Or that the gate of Florence bare my head,
Than to live thus, by all things comraded
Which seek the essence of my soul to mar.

“Curse God and die: what better hope than this?
He hath forgotten thee in all the bliss
Of his gold city, and eternal day”—
Nay, peace: behind my prison's blinded bars
I do possess what none can take away,
My love, and all the glory of the stars.

APOLOGIA

IS it thy will that I should wax and wane,
Barter my cloth of gold for hodden grey,
And at thy pleasure weave that web of pain
Whose brightest threads are each a wasted day?

Is it thy will—Love that I love so well—
That my Soul's House should be a torture spot
Wherein, like evil paramours, must dwell
The quenchless flame, the worm that dieth not?

Nay, if it be thy will I shall endure,
And sell ambition at the common mart,
And let dull failure be my vestiture,
And sorrow dig its grave within my heart.

Perchance it may be better so—at least
I have not made my heart a heart of stone,
Nor starved my boyhood of its goodly feast,
Nor walked where Beauty is a thing unknown.

Many a man hath done so; sought to fence
In straitened bonds the soul that should be free,
Trodden the dusty road of common sense,
While all the forest sang of liberty,

Not marking how the spotted hawk in flight
Passed on wide pinion through the lofty air,
To where some steep untrodden mountain height
Caught the last tresses of the Sun God's hair.

Or how the little flower he trod upon,
The daisy, that white-feathered shield of gold,
Followed with wistful eyes the wandering sun
Content if once its leaves were aureoled.

But surely it is something to have been
The best beloved for a little while,
To have walked hand in hand with Love, and seen
His purple wings flit once across thy smile.

Ay! though the gorgèd asp of passion feed
On my boy's heart, yet have I burst the bars,
Stood face to face with Beauty, known indeed
The Love which moves the Sun and all the stars!

QUIA MULTUM AMAVI

DEAR Heart I think the young impassioned priest
When first he takes from out the hidden
shrine

His God imprisoned in the Eucharist,
And eats the bread, and drinks the dreadful wine,

Feels not such awful wonder as I felt
When first my smitten eyes beat full on thee,
And all night long before thy feet I knelt
Till thou wert wearied of Idolatry.

Ah! had'st thou liked me less and loved me more,
Through all those summer days of joy and rain,
I had not now been sorrow's heritor,
Or stood a lackey in the House of Pain.

Yet, though remorse, youth's white-faced seneschal,
Tread on my heels with all his retinue,
I am most glad I loved thee—think of all
The suns that go to make one speedwell blue!

SILENTIUM AMORIS

AS oftentimes the too resplendent sun
Hurries the pallid and reluctant moon
Back to her sombre cave, ere she hath won
A single ballad from the nightingale,
So doth thy Beauty make my lips to fail,
And all my sweetest singing out of tune.

And as at dawn across the level mead
On wings impetuous some wind will come,
And with its too harsh kisses break the reed
Which was its only instrument of song,
So my too stormy passions work me wrong,
And for excess of Love my Love is dumb.

But surely unto Thee mine eyes did show
Why I am silent, and my lute unstrung;
Else it were better we should part, and go,
Thou to some lips of sweeter melody,
And I to nurse the barren memory
Of unkissed kisses, and songs never sung.

HER VOICE

THE wild bee reels from bough to bough
With his furry coat and his gauzy wing,
Now in a lily-cup, and now
Setting a jacinth bell a-swing,
In his wandering;
Sit closer love: it was here I trow
I made that vow,

Swore that two lives should be like one
As long as the sea-gull loved the sea,
As long as the sunflower sought the sun,—
It shall be, I said, for eternity
'Twixt you and me!
Dear friend, those times are over and done,
Love's web is spun.

Look upward where the poplar trees
Sway and sway in the summer air,

Here in the valley never a breeze
Scatters the thistledown, but there
Great winds blow fair
From the mighty murmuring mystical seas,
And the wave-lashed leas.

Look upward where the white gull screams,
What does it see that we do not see?
Is that a star? or the lamp that gleams
On some outward voyaging argosy,—
Ah! can it be
We have lived our lives in a land of dreams!
How sad it seems.

Sweet, there is nothing left to say
But this, that love is never lost,
Keen winter stabs the breasts of May
Whose crimson roses burst his frost,
Ships tempest-tossed
Will find a harbour in some bay,
And so we may.

And there is nothing left to do
But to kiss once again, and part,

Nay, there is nothing we should rue,
I have my beauty,—you your Art,
Nay, do not start,
One world was not enough for two
Like me and you.

MY VOICE

WITHIN this restless, hurried, modern world
We took our heart's full pleasure—You and I
And now the white sails of our ship are furled,
And spent the lading of our argosy.

Wherefore my cheeks before their time are wan,
For very weeping is my gladness fled,
Sorrow has paled my young mouth's vermillion,
And Ruin draws the curtains of my bed.

But all this crowded life has been to thee
No more than lyre, or lute, or subtle spell
Of viols, or the music of the sea
That sleeps, a mimic echo, in the shell.

TÆDIUM VITÆ

TO stab my youth with desperate knives, to wear
This paltry age's gaudy livery,
To let each base hand filch my treasury,
To mesh my soul within a woman's hair,
And be mere Fortune's lackeyed groom,—I swear
I love it not! these things are less to me
Than the thin foam that frets upon the sea,
Less than the thistle-down of summer air
Which hath no seed: better to stand aloof
Far from these slanderous fools who mock my life
Knowing me not, better the lowliest roof
Fit for the meanest hind to sojourn in,
Than to go back to that hoarse cave of strife
Where my white soul first kissed the mouth of sin.

HUMANITAD

HUMANITAD

IT is full Winter now: the trees are bare,
Save where the cattle huddle from the cold
Beneath the pine, for it doth never wear
The Autumn's gaudy livery whose gold
Her jealous brother pilfers, but is true
To the green doublet; bitter is the wind, as though
it blew

From Saturn's cave; a few thin wisps of hay
Lie on the sharp black hedges, where the wain
Dragged the sweet pillage of a summer's day
From the low meadows up the narrow lane;
Upon the half-thawed snow the bleating sheep
Press close against the hurdles, and the shivering
house-dogs creep

From the shut stable to the frozen stream
And back again disconsolate, and miss

The bawling shepherds and the noisy team;
And overhead in circling listlessness
The cawing rooks whirl round the frosted stack,
Or crowd the dripping boughs; and in the fen
the ice-pools crack

Where the gaunt bittern stalks among the reeds
And flaps his wings, and stretches back his neck,
And hoots to see the moon; across the meads
Limps the poor frightened hare, a little speck;
And a stray seamew with its fretful cry
Flits like a sudden drift of snow against the dull
grey sky.

Full winter: and the lusty goodman brings
His load of faggots from the chilly byre,
And stamps his feet upon the hearth, and flings
The sappy billets on the waning fire,
And laughs to see the sudden lightening scare
His children at their play; and yet,—the Spring
is in the air,

Already the slim crocus stirs the snow,
And soon yon blanchèd fields will bloom again

With nodding cowslips for some lad to mow,
For with the first warm kisses of the rain
The winter's icy sorrow breaks to tears,
And the brown thrushes mate, and with bright
eyes the rabbit peers

From the dark warren where the fir-cones lie,
And treads one snowdrop under foot, and runs
Over the mossy knoll, and blackbirds fly
Across our path at evening, and the suns
Stay longer with us; ah! how good to see
Grass-girdled Spring in all her joy of laughing
greenery

Dance through the hedges till the early rose,
(That sweet repentance of the thorny briar!)
Burst from its sheathèd emerald and disclose
The little quivering disk of golden fire
Which the bees know so well, for with it come
Pale boy's-love, sops-in-wine, and daffadillies all
in bloom.

Then up and down the field the sower goes,
While close behind the laughing younker scares

With shrilly whoop the black and thievish crows,
And then the chestnut-tree its glory wears,
And on the grass the creamy blossom falls
In odorous excess, and faint half-whispered
 madrigals

Steal from the bluebells' nodding carillons
 Each breezy morn, and then white jessamine,
That star of its own heaven, snapdragons
 With lolling crimson tongues, and eglantine
In dusty-velvets clad usurp the bed
And woodland empery, and when the lingering
 rose hath shed

Red leaf by leaf its folded panoply,
 And pansies closed their purple-lidded eyes,
Chrysanthemums from gilded argosy
 Unload their gaudy scentless merchandise,
And violets getting overbold withdraw
From their shy nooks, and scarlet berries dot the
 leafless haw.

O happy field! and O thrice happy tree!
 Soon will your queen in daisy-flowered smock

And crown of flower-de-luce trip down the lea,
Soon will the lazy shepherds drive their flock
Back to the pasture by the pool, and soon
Through the green leaves will float the hum of
murmuring bees at noon.

Soon will the glade be bright with bellamour,
The flower which wantons love, and those sweet
nuns

Vale-lilies in their snowy vestiture
Will tell their beaded pearls, and carnations
With mitred dusky leaves will scent the wind,
And straggling traveller's joy each hedge with
yellow stars will bind.

Dear Bride of Nature and most bounteous Spring!
That can'st give increase to the sweet-breath'd kine,
And to the kid its little horns, and bring
The soft and silky blossoms to the vine,
Where is that old nepenthe which of yore
Man got from poppy root and glossy-berried
mandragore!

There was a time when any common bird
Could make me sing in unison, a time

When all the strings of boyish life were stirred
To quick response or more melodious rhyme
By every forest idyll;—do I change?
Or rather doth some evil thing through thy fair
pleasaunce range?

Nay, nay, thou art the same: 'tis I who seek
To vex with sighs thy simple solitude,
And because fruitless tears bedew my cheek
Would have thee weep with me in brotherhood;
Fool! shall each wronged and restless spirit dare
To taint such wine with the salt poison of his
own despair!

Thou art the same: 'tis I whose wretched soul
Takes discontent to be its paramour,
And gives its kingdom to the rude control
Of what should be its servitor,—for sure
Wisdom is somewhere, though the stormy sea
Contain it not, and the huge deep answer, "'Tis
not in me."

To burn with one clear flame, to stand erect
In natural honour, not to bend the knee

In profitless prostrations whose effect
Is by itself condemned, what alchemy
Can teach me this? what herb Medea brewed
Will bring the unexultant peace of essence not
subdued?

The minor chord which ends the harmony,
And for its answering brother waits in vain
Sobbing for incompleted melody,
Dies a Swan's death; but I the heir of pain,
A silent Memnon with blank lidless eyes,
Wait for the light and music of those suns which
never rise.

The quenched-out torch, the lonely cypress-gloom,
The little dust stored in the narrow urn,
The gentle XAIPE of the Attic tomb,—
Were not these better far than to return
To my old fitful restless malady,
Or spend my days within the voiceless cave of
misery?

Nay! for perchance that poppy-crownèd God
Is like the watcher by a sick man's bed

Who talks of sleep but gives it not; his rod
Hath lost its virtue, and, when all is said,
Death is too rude, too obvious a key
To solve one single secret in a life's philosophy.

And Love! that noble madness, whose august
And inextinguishable might can slay
The soul with honied drugs,—alas! I must
From such sweet ruin play the runaway,
Although too constant memory never can
Forget the archèd splendour of those brows
Olympian

Which for a little season made my youth
So soft a swoon of exquisite indolence
That all the chiding of more prudent Truth
Seemed the thin voice of jealousy,—O Hence,
Thou huntress deadlier than Artemis!
Go seek some other quarry! for of thy too perilous
bliss

My lips have drunk enough,—no more, no more,—
Though Love himself should turn his gilded prow
Back to the troubled waters of this shore
Where I am wrecked and stranded, even now

The chariot wheels of passion sweep too near,
Hence! Hence! I pass unto a life more barren,
more austere.

More barren—ay, those arms will never lean
Down through the trellised vines and draw my
soul

In sweet reluctance through the tangled green;
Some other head must wear that aureole,
For I am Hers who loves not any man
Whose white and stainless bosom bears the sign
Gorgonian.

Let Venus go and chuck her dainty page,
And kiss his mouth, and toss his curly hair,
With net and spear and hunting equipage
Let young Adonis to his tryst repair,
But me her fond and subtle-fashioned spell
Delights no more, though I could win her dearest
citadel.

Ay, though I were that laughing shepherd boy
Who from Mount Ida saw the little cloud
Pass over Tenedos and lofty Troy
And knew the coming of the Queen, and bowed

In wonder at her feet, not for the sake
Of a new Helen would I bid her hand the apple
take.

Then rise supreme Athena argent-limbed!
And, if my lips be musicless, inspire
At least my life: was not thy glory hymned
By One who gave to thee his sword and lyre
Like Æschylus at well-fought Marathon,
And died to show that Milton's England still could
bear a son!

And yet I cannot tread the Portico
And live without desire, fear, and pain,
Or nurture that wise calm which long ago
The grave Athenian master taught to men,
Self-poised, self-centered, and self-comforted,
To watch the world's vain phantasies go by with
unbowed head.

Alas! that serene brow, those eloquent lips,
Those eyes that mirrored all eternity,
Rest in their own Colonos, an eclipse
Hath come on Wisdom, and Mnemosyne

Is childless; in the night which she had made
For lofty secure flight Athena's owl itself hath
 strayed.

Nor much with Science do I care to climb,
 Although by strange and subtle witchery
She draw the moon from heaven: the Muse of Time
 Unrolls her gorgeous-coloured tapestry
To no less eager eyes; often indeed
In the great epic of Polymnia's scroll I love to
 read

How Asia sent her myriad hosts to war
 Against a little town, and panoplied
In gilded mail with jewelled scimitar,
 White-shielded, purple-crested, rode the Mede
Between the waving poplars and the sea
Which men call Artemisium, till he saw
 Thermopylæ

Its steep ravine spanned by a narrow wall,
 And on the nearer side a little brood
Of careless lions holding festival!
 And stood amazéd at such hardihood,

And pitched his tent upon the reedy shore,
And stayed two days to wonder, and then crept
at midnight o'er

Some unfrequented height, and coming down
The autumn forests treacherously slew
What Sparta held most dear and was the crown
Of far Eurotas, and passed on, nor knew
How God had staked an evil net for him
In the small bay at Salamis,—and yet, the page
grows dim,

Its cadenced Greek delights me not, I feel
With such a goodly time too out of tune
To love it much: for like the Dial's wheel
That from its blinded darkness strikes the noon
Yet never sees the sun, so do my eyes
Restlessly follow that which from my cheated
vision flies.

O for one grand unselfish simple life
To teach us what is Wisdom! speak, ye hills
Of lonely Helvellyn, for this note of strife
Shunned your untroubled crags and crystal rills,

Where is that Spirit which living blamelessly
Yet dared to kiss the smitten mouth of his own
century!

Speak ye Rydalian laurels! where is He
Whose gentle head ye sheltered, that pure soul
Whose gracious days of uncrowned majesty
Through lowliest conduct touched the lofty goal
Where Love and Duty mingle! Him at least
The most high Laws were glad of, He had sat at
Wisdom's feast;

But we are Learning's changelings, know by rote
The clarion watchword of each Grecian school
And follow none, the flawless sword which smote
The pagan Hydra is an effete tool
Which we ourselves have blunted, what man now
Shall scale the august ancient heights and to old
Reverence bow?

One such indeed I saw, but, Ichabod!
Gone is that last dear son of Italy,
Who being man died for the sake of God,
And whose unrisen bones sleep peacefully,
O guard him, guard him well, my Giotto's tower,
Thou marble lily of the lily town! let not the lour

Of the rude tempest vex his slumber, or
The Arno with its tawny troubled gold
O'erleap its marge, no mightier conqueror
Clomb the high Capitol in the days of old
When Rome was indeed Rome, for Liberty
Walked like a Bride beside him, at which sight
pale Mystery

Fled shrieking to her farthest sombrest cell
With an old man who grabbed rusty keys,
Fled shuddering for that immemorial knell
With which oblivion buries dynasties
Swept like a wounded eagle on the blast,
As to the holy heart of Rome the great triumvir
passed.

He knew the holiest heart and heights of Rome,
He drave the base wolf from the lion's lair,
And now lies dead by that empyreal dome
Which overtops Valdarno hung in air
By Brunelleschi—O Melpomene,
Breathe through thy melancholy pipe thy sweetest
threnody!

Breathe through the tragic stops such melodies
That Joy's self may grow jealous, and the Nine

Forget a-while their discreet emperies,

Mourning for him who on Rome's lordliest shrine
Lit for men's lives the light of Marathon,
And bare to sun-forgotten fields the fire of the sun!

O guard him, guard him well, my Giotto's tower,

Let some young Florentine each eventide
Bring coronals of that enchanted flower

Which the dim woods of Vallombrosa hide,
And deck the marble tomb wherein he lies
Whose soul is as some mighty orb unseen of
mortal eyes.

Some mighty orb whose cycled wanderings,

Being tempest-driven to the farthest rim
Where Chaos meets Creation and the wings

Of the eternal chanting Cherubim
Are pavilioned on Nothing, passed away
Into a moonless void,—and yet, though he is dust
and clay,

He is not dead, the immemorial Fates

Forbid it, and the closing shears refrain,
Lift up your heads, ye everlasting gates!

Ye argent clarions, sound a loftier strain!

For the vile thing he hated lurks within
Its sombre house, alone with God and memories
of sin.

Still what avails it that she sought her cave
That murderous mother of red harlotries?
At Munich on the marble architrave
The Grecian boys die smiling, but the seas
Which wash Ægina fret in loneliness
Not mirroring their beauty, so our lives grow
colourless

For lack of our ideals, if one star
Flame torch-like in the heavens the unjust
Swift daylight kills it, and no trump of war
Can wake to passionate voice the silent dust
Which was Mazzini once! rich Niobe
For all her stony sorrows hath her sons, but
Italy!

What Easter Day shall make her children rise,
Who were not Gods yet suffered? what sure feet
Shall find their graveclothes folded? what clear eyes
Shall see them bodily? O it were meet

To roll the stone from off the sepulchre
And kiss the bleeding roses of their wounds, in
love of Her

Our Italy! our mother visible!

Most blessed among nations and most sad,
For whose dear sake the young Calabrian fell
That day at Aspromonte and was glad
That in an age when God was bought and sold
One man could die for Liberty! but we, burnt
out and cold,

See Honour smitten on the cheek and gyves
Bind the sweet feet of Mercy: Poverty
Creeps through our sunless lanes and with sharp
knives

Cuts the warm throats of children stealthily,
And no word said:—O we are wretched men
Unworthy of our great inheritance! where is the
pen

Of austere Milton? where the mighty sword
Which slew its master righteously? the years
Have lost their ancient leader, and no word
Breaks from the voiceless tripod on our ears:

While as a ruined mother in some spasm
Bears a base child and loathes it, so our best
enthusiasm

Genders unlawful children, Anarchy
Freedom's own Judas, the vile prodigal
Licence who steals the gold of Liberty
And yet has nothing, Ignorance the real
One Fratricide since Cain, Envy the asp
That stings itself to anguish, Avarice whose palsied
grasp

Is in its extent stiffened, monied Greed
For whose dull appetite men waste away
Amid the whirr of wheels and are the seed
Of things which slay their sower, these each day
Sees rife in England, and the gentle feet
Of Beauty tread no more the stones of each
unlovely street.

What even Cromwell spared is desecrated
By weed and worm, left to the stormy play
Of wind and beating snow, or renovated
By more destructive hands: Time's worst decay

Will wreath its ruins with some loveliness,
But these new Vandals can but make a rainproof
barrenness.

Where is that Art which bade the Angels sing
Through Lincoln's lofty choir, till the air
Seems from such marble harmonies to ring
With sweeter song than common lips can dare
To draw from actual reed? ah! where is now
The cunning hand which made the flowering
hawthorn branches bow

For Southwell's arch, and carved the House of One
Who loved the lilies of the field with all
Our dearest English flowers? the same sun
Rises for us: the seasons natural
Weave the same tapestry of green and grey:
The unchanged hills are with us: but that Spirit
hath passed away.

And yet perchance it may be better so,
For Tyranny is an incestuous Queen,
Murder her brother is her bedfellow,
And the Plague chambers with her: in obscene

And bloody paths her treacherous feet are set;
Better the empty desert and a soul inviolate!

For gentle brotherhood, the harmony
Of living in the healthful air, the swift
Clean beauty of strong limbs when men are free
And women chaste, these are the things which
lift

Our souls up more than even Agnolo's
Gaunt blinded Sibyl poring o'er the scroll of
human woes,

Or Titian's little maiden on the stair
White as her own sweet lily, and as tall
Or Mona Lisa smiling through her hair,—
Ah! somehow life is bigger after all
Than any painted Angel could we see
The God that is within us! The old Greek
serenity

Which curbs the passion of that level line
Of marble youths, who with untroubled eyes
And chastened limbs ride round Athena's shrine
And mirror her divine economies,

And balanced symmetry of what in man
Would else wage ceaseless warfare,—this at least
within the span

Between our mother's kisses and the grave
Might so inform our lives, that we could win
Such mighty empires that from her cave
Temptation would grow hoarse, and pallid Sin
Would walk ashamed of his adulteries,
And Passion creep from out the House of Lust
with startled eyes.

To make the Body and the Spirit one
With all right things, till no thing live in vain
From morn to noon, but in sweet unison
With every pulse of flesh and throb of brain
The Soul in flawless essence high enthroned,
Against all outer vain attack invincibly bastioned,
Mark with serene impartiality
The strife of things, and yet be comforted,
Knowing that by the chain causality
All separate existences are wed
Into one supreme whole, whose utterance
Is joy, or holier praise! ah! surely this were
governance

Of life in most august omnipresence,
Through which the rational intellect would find
In passion its expression, and mere sense,
Ignoble else, lend fire to the mind,
And being joined with it in harmony
More mystical than that which binds the stars
planetary,

Strike from their several tones one octave chord
Whose cadence being measureless would fly
Through all the circling spheres, then to its Lord
Return refreshed with its new empery
And more exultant power,—this indeed
Could we but reach it were to find the last, the
perfect creed.

Ah! it was easy when the world was young
To keep one's life free and inviolate,
From our sad lips another song is rung,
By our own hands our heads are desecrate,
Wanderers in drear exile, and dispossessed
Of what should be our own, we can but feed on
wild unrest.

Somehow the grace, the bloom of things has flown,
And of all men we are most wretched who

Must live each other's lives and not our own
For very pity's sake and then undo
All that we lived for—it was otherwise
When soul and body seemed to blend in mystic
symphonies.

But we have left those gentle haunts to pass
With weary feet to the new Calvary,
Where we behold, as one who in a glass
Sees his own face, self-slain Humanity,
And in the dumb reproach of that sad gaze
Learn what an awful phantom the red hand of
man can raise.

O smitten mouth! O forehead crowned with thorn!
O chalice of all common miseries!
Thou for our sakes that loved thee not hast borne
An agony of endless centuries,
And we were vain and ignorant nor knew
That when we stabbed thy heart it was our own
real hearts we slew.

Being ourselves the sowers and the seeds,
The night that covers and the lights that fade,
The spear that pierces and the side that bleeds,
The lips betraying and the life betrayed;

The deep hath calm: the moon hath rest: but we
Lords of the natural world are yet our own dread
enemy.

Is this the end of all that primal force
Which, in its changes being still the same,
From eyeless Chaos cleft its upward course,
Through ravenous seas and whirling rocks and
flame,
Till the suns met in heaven and began
Their cycles, and the morning stars sang, and
the Word was Man!

Nay, nay, we are but crucified, and though
The bloody sweat falls from our brows like rain,
Loosen the nails—we shall come down I know,
Staunch the red wounds—we shall be whole
again,
No need have we of hyssop-laden rod,
That which is purely human, that is Godlike,
that is God.

THE FLOWER OF LOVE

ΓΑΥΚΥΠΙΚΡΟΣ ΕΡΩΣ

SWEET, I blame you not for mine the fault was,
had I not been made of common clay
I had climbed the higher heights unclimbed yet,
seen the fuller air, the larger day.

From the wildness of my wasted passion I had
struck a better, clearer song,
Lit some lighter light of freer freedom, battled
with some Hydra-headed wrong.

Had my lips been smitten into music by the
kisses that but made them bleed,
You had walked with Bice and the angels on
that verdant and enamelled mead.

I had trod the road which Dante treading saw
the suns of seven circles shine,
Ay! perchance had seen the heavens opening,
as they opened to the Florentine.

And the mighty nations would have crowned
me, who am crownless now and without name,
And some orient dawn had found me kneeling on
the threshold of the House of Fame.

I had sat within that marble circle where the
oldest bard is as the young,
And the pipe is ever dropping honey, and the
lyre's strings are ever strung.

Keats had lifted up his hymenæal curls from out
the poppy-seeded wine,
With ambrosial mouth had kissed my forehead,
clasped the hand of noble love in mine.

And at springtide, when the apple-blossoms brush
the burnished bosom of the dove,
Two young lovers lying in an orchard would
have read the story of our love.

Would have read the legend of my passion,
known the bitter secret of my heart,
Kissed as we have kissed, but never parted as we
two are fated now to part.

For the crimson flower of our life is eaten by the
canker-worm of truth,

And no hand can gather up the fallen withered
petals of the rose of youth.

Yet I am not sorry that I loved you—ah! what
else had I a boy to do,—
For the hungry teeth of time devour, and the
silent-footed years pursue.

Rudderless, we drift athwart a tempest, and
when once the storm of youth is past,
Without lyre, without lute or chorus, Death the
silent pilot comes at last.

And within the grave there is no pleasure, for the
blind-worm battens on the root,
And Desire shudders into ashes, and the tree of
Passion bears no fruit.

Ah! what else had I to do but love you, God's
own mother was less dear to me,
And less dear the Cytheræan rising like an argent
lily from the sea.

I have made my choice, have lived my poems,
and, though youth is gone in wasted days,
I have found the lover's crown of myrtle better
than the poet's crown of bays.

THE SPHINX

The sphinx consists in asking
the same question as many
times as there were
opposite versions of
it in the mind. He

makes the Sphinx so, like
a sort of machine in what
a fine der little variations
might have been. ^{much of} It is "pretty
but I don't know what it
means"

THE SPHINX

IN a dim corner of my room for longer than my
fancy thinks
A beautiful and silent Sphinx has watched me
through the shifting gloom.

Inviolatè and immobile she does not rise, she does
not stir
For silver moons are naught to her and naught to
her the suns that reel.

Red follows grey across the air, the waves of moon-
light ebb and flow
But with the Dawn she does not go and in the
night-time she is there.

Dawn follows Dawn and Nights grow old and all
the while this curious cat
Lies couching on the Chinese mat with eyes of
satin rimmed with gold.

Upon the mat she lies and leers and on the tawny
throat of her

Flutters the soft and silky fur or ripples to her
pointed ears.

Come forth my lovely seneschal! so somnolent,
so statuesque!

Come forth you exquisite grotesque! half woman
and half animal!

Come forth my lovely languorous Sphinx! and
put your head upon my knee!

And let me stroke your throat and see your body
spotted like the Lynx!

And let me touch those curving claws of yellow
ivory and grasp

The tail that like a monstrous Asp coils round
your heavy velvet paws!

A THOUSAND weary centuries are thine while
I have hardly seen
Some twenty summers cast their green for Autumn's
gaudy liveries.

But you can read the Hieroglyphs on the great
sandstone obelisks,
And you have talked with Basilisks, and you have
looked on Hippogriffs.

O tell me, were you standing by when Isis to
Osiris knelt?
And did you watch the Egyptian melt her union
for Antony

And drink the jewel-drunken wine and bend her
head in mimic awe
To see the huge proconsul draw the salted tunny
from the brine?

And did you mark the Cyprian kiss white Adon
on his catafalque?
And did you follow Amenalk, the god of Heliopolis?

And did you talk with Thoth, and did you hear
the moon-horned Io weep?
And know the painted kings who sleep beneath
the wedge-shaped pyramid?

LIFT up your large black satin eyes which are
like cushions where one sinks!

Fawn at my feet fantastic Sphinx! and sing me
all your memories!

Sing to me of the Jewish maid who wandered with
the Holy Child,

And how you led them through the wild, and how
they slept beneath your shade.

Sing to me of that odorous green eve when
couching by the marge

You heard from Adrian's gilded barge the laughter
of Antinous

And lapped the stream and fed your drouth and
watched with hot and hungry stare

The ivory body of that rare young slave with
his pomegranate mouth!

Sing to me of the Labyrinth in which the twy-
formed bull was stalled!

Sing to me of the night you crawled across the
temple's granite plinth

When through the purple corridors the screaming
scarlet Ibis flew

In terror, and a horrid dew dripped from the
moaning Mandragores,

And the great torpid crocodile within the tank
shed slimy tears,

And tare the jewels from his ears and staggered back
into the Nile,

And the priests cursed you with shrill psalms as
in your claws you seized their snake

And crept away with it to slake your passion by
the shuddering palms.

WHO were your lovers? who were they who
wrestled for you in the dust?

Which was the vessel of your Lust? What
Leman had you, every day?

Did giant Lizards come and crouch before you
on the reedy banks?

Did Gryphons with great metal flanks leap on you
in your trampled couch?

Did monstrous hippopotami come sidling toward
you in the mist?

Did gilt-scaled dragons writhe and twist with
passion as you passed them by?

And from the brick-built Lycian tomb what
horrible Chimaera came

With fearful heads and fearful flame to breed
new wonders from your womb?

OR had you shameful secret quests and did
you harry to your home
Some Nereid coiled in amber foam with curious
rock crystal breasts?

Or did you treading through the froth call to
the brown Sidonian
For tidings of Leviathan, Leviathan or Behemoth?

Or did you when the sun was set climb up the
cactus-covered slope
To meet your swarthy Ethiop whose body was
of polished jet?

Or did you while the earthen skiffs dropped
down the grey Nilotic flats
At twilight and the flickering bats flew round the
temple's triple glyphs

Steal to the border of the bar and swim across
the silent lake
And slink into the vault and make the Pyramid
your lúpanar

Till from each black sarcophagus rose up the
 painted swathèd dead ?
Or did you lure unto your bed the ivory-horned
 Tragelaphos ?

Or did you love the god of flies who plagued
 the Hebrews and was splashed
With wine unto the waist ? or Pasht, who had
 green beryls for her eyes ?

Or that young god, the Tyrian, who was more
 amorous than the dove
Of Ashtarothe ? or did you love the god of the
 Assyrian

Whose wings, like strange transparent talc, rose
 high above his hawk-faced head,
Painted with silver and with red and ribbed with
 rods of Oreichalch ?

Or did huge Apis from his car leap down and
 lay before your feet
Big blossoms of the honey-sweet and honey-
 coloured nenuphar ?

HOW subtle-secret is your smile! Did you love
none then? Nay, I know
Great Ammon was your bedfellow! He lay with
you beside the Nile!

The river-horses in the slime trumpeted when they
saw him come
Odorous with Syrian galbanum and smeared with
spikenard and with thyme.

He came along the river-bank like some tall
galley argent-sailed,
He strode across the waters, mailed in beauty,
and the waters sank.

He strode across the desert sand: he reached the
valley where you lay:
He waited till the dawn of day: then touched
your black breasts with his hand.

You kissed his mouth with mouths of flame:
you made the hornèd god your own:

You stood behind him on his throne: you called
him by his secret name.

You whispered monstrous oracles into the caverns
of his ears:

With blood of goats and blood of steers you
taught him monstrous miracles.

White Ammon was your bedfellow! Your chamber
was the steaming Nile!

And with your curved archaic smile you watched
his passion come and go.

WITH Syrian oils his brows were bright: and
widespread as a tent at noon
His marble limbs made pale the moon and lent
the day a larger light.

His long hair was nine cubits' span and coloured
like that yellow gem
Which hidden in their garment's hem the mer-
chants bring from Kurdistan.

His face was as the must that lies upon a vat of
new-made wine:
The seas could not insapphirine the perfect azure
of his eyes.

His thick soft throat was white as milk and
threaded with thin veins of blue:
And curious pearls like frozen dew were broidered
on his flowing silk.

ON pearl and porphyry pedestalled he was too
bright to look upon:

For on his ivory breast there shone the wondrous
ocean-emerald,

That mystic moonlit jewel which some diver of
the Colchian caves

Had found beneath the blackening waves and
carried to the Colchian witch.

Before his gilded galiot ran naked vine-wreathed
corybants,

And lines of swaying elephants knelt down to draw
his chariot,

And lines of swarthy Nubians bare up his litter
as he rode

Down the great granite-paven road between the
nodding peacock-fans.

The merchants brought him steatite from Sidon
in their painted ships:

The meanest cup that touched his lips was
fashioned from a chrysolite.

The merchants brought him cedar-chests of rich
apparel bound with cords:

His train was borne by Memphian lords: young
kings were glad to be his guests.

Ten hundred shaven priests did bow to Ammon's
altar day and night,

Ten hundred lamps did wave their light through
Ammon's carven house—and now

Foul snake and speckled adder with their young
ones crawl from stone to stone

For ruined is the house and prone the great rose-
marble monolith!

Wild ass or trotting jackal comes and couches
in the mouldering gates:

Wild satyrs call unto their mates across the
fallen fluted drums.

And on the summit of the pile the blue-faced ape
of Horus sits

And gibbers while the figtree splits the pillars
of the peristyle.

THE god is scattered here and there: deep
hidden in the windy sand
I saw his giant granite hand still clenched in
impotent despair.

And many a wandering caravan of stately negroes
silken-shawled,
Crossing the desert, halts appalled before the
neck that none can span.

And many a bearded Bedouin draws back his
yellow-striped burnous
To gaze upon the Titan thews of him who was
thy paladin.

GO, seek his fragments on the moor and wash
them in the evening dew,
And from their pieces make anew thy mutilated
paramour!

Go, seek them where they lie alone and from
their broken pieces make
Thy bruised bedfellow! And wake mad passions
in the senseless stone!

Charm his dull ear with Syrian hymns! he loved
your body! oh, be kind,
Pour spikenard on his hair, and wind soft rolls
of linen round his limbs!

Wind round his head the figured coins! stain
with red fruits those pallid lips!
Weave purple for his shrunken hips! and purple
for his barren loins!

AWAY to Egypt! Have no fear. Only one
God has ever died.
Only one God has let His side be wounded by
a soldier's spear.

But these, thy lovers, are not dead. Still by the
hundred-cubit gate
Dog-faced Anubis sits in state with lotus-lilies
for thy head.

Still from his chair of porphyry gaunt Memnon
strains his lidless eyes
Across the empty land, and cries each yellow
morning unto thee.

And Nilus with his broken horn lies in his black
and oozy bed
And till thy coming will not spread his waters
on the withering corn.

Your lovers are not dead, I know. They will
rise up and hear your voice

And clash their cymbals and rejoice and run to
kiss your mouth! And so,

Set wings upon your argosies! Set horses to your
ebon car!

Back to your Nile! Or if you are grown sick of
dead divinities

Follow some roving lion's spoor across the copper-
coloured plain,

Reach out and hale him by the mane and bid
him be your paramour!

Couch by his side upon the grass and set your
white teeth in his throat

And when you hear his dying note lash your
long flanks of polished brass

And take a tiger for your mate, whose amber
sides are flecked with black,

And ride upon his gilded back in triumph through
the Theban gate,

And toy with him in amorous jests, and when he
turns, and snarls, and gnaws,

O smite him with your jasper claws! and bruise
him with your agate breasts!

WHY are you tarrying? Get hence! I weary of
your sullen ways,
I weary of your steadfast gaze, your somnolent
magnificence.

Your horrible and heavy breath makes the light
flicker in the lamp,
And on my brow I feel the damp and dreadful
dews of night and death.

Your eyes are like fantastic moons that shiver
in some stagnant lake,
Your tongue is like a scarlet snake that dances
to fantastic tunes,

Your pulse makes poisonous melodies, and your
black throat is like the hole
Left by some torch or burning coal on Saracenic
tapestries.

Away! The sulphur-coloured stars are hurrying
through the Western gate!

Away! Or it may be too late to climb their
silent silver cars!

See, the dawn shivers round the grey gilt-dialled
towers, and the rain
Streams down each diamonded pane and blurs
with tears the wannish day.

What snake-tressed fury fresh from Hell, with
uncouth gestures and unclean,
Stole from the poppy-drowsy queen and led you
to a student's cell?

WHAT songless tongueless ghost of sin crept
through the curtains of the night,
And saw my taper burning bright, and knocked,
and bade you enter in.

Are there not others more accursed, whiter with
leprosies than I?
Are Abana and Pharpar dry that you come here
to slake your thirst?

Get hence, you loathsome mystery! Hideous
animal, get hence!
You wake in me each bestial sense, you make
me what I would not be.

You make my creed a barren sham, you wake
foul dreams of sensual life,
And Atys with his blood-stained knife were better
than the thing I am.

False Sphinx! False Sphinx! By reedy Styx old
Charon, leaning on his oar,

Waits for my coin. Go thou before, and leave
me to my crucifix,

Whose pallid burden, sick with pain, watches the
world with wearied eyes,

And weeps for every soul that dies, and weeps
for every soul in vain.

THE BALLAD OF READING GAOL

THE BALLAD OF READING GAOL

I

HE did not wear his scarlet coat,
For blood and wine are red,
And blood and wine were on his hands
When they found him with the dead,
The poor dead woman whom he loved,
And murdered in her bed.

He walked amongst the Trial Men
In a suit of shabby gray;
A cricket cap was on his head,
And his step seemed light and gay;
But I never saw a man who looked
So wistfully at the day.

I never saw a man who looked
With such a wistful eye

Upon that little tent of blue
Which prisoners call the sky,
And at every drifting cloud that went
With sails of silver by.

I walked, with other souls in pain,
Within another ring,
And was wondering if the man had done
A great or little thing,
When a voice behind me whispered low,
“*That fellow’s got to swing.*”

Dear Christ! the very prison walls
Suddenly seemed to reel,
And the sky above my head became
Like a casque of scorching steel;
And, though I was a soul in pain,
My pain I could not feel.

I only knew what hunted thought
Quickened his step, and why
He looked upon the garish day
With such a wistful eye;
The man had killed the thing he loved,
And so he had to die.

Yet each man kills the thing he loves,
By each let this be heard,
Some do it with a bitter look,
Some with a flattering word,
The coward does it with a kiss,
The brave man with a sword!

Some kill their love when they are young,
And some when they are old;
Some strangle with the hands of Lust,
Some with the hands of Gold:
The kindest use a knife, because
The dead so soon grow cold.

Some love too little, some too long,
Some sell, and others buy;
Some do the deed with many tears,
And some without a sigh:
For each man kills the thing he loves,
Yet each man does not die.

He does not die a death of shame
On a day of dark disgrace,
Nor have a noose about his neck,
Nor a cloth upon his face,

Nor drop feet foremost through the floor
Into an empty space.

He does not sit with silent men
Who watch him night and day;
Who watch him when he tries to weep,
And when he tries to pray;
Who watch him lest himself should rob
The prison of its prey.

He does not wake at dawn to see
Dread figures throng his room,
The shivering Chaplain robed in white,
The Sheriff stern with gloom,
And the Governor all in shiny black,
With the yellow face of Doom.

He does not rise in piteous haste
To put on convict-clothes,
While some coarse-mouthed Doctor gloats, and
notes
Each new and nerve-twitched pose,
Fingering a watch whose little ticks
Are like horrible hammer-blows.

He does not know that sickening thirst
That sands one's throat, before
The hangman with his gardener's gloves
Slips through the padded door,
And binds one with three leathern thongs,
That the throat may thirst no more.

He does not bend his head to hear
The Burial Office read,
Nor while the terror of his soul
Tells him he is not dead,
Cross his own coffin, as he moves
Into the hideous shed.

He does not stare upon the air
Through a little roof of glass:
He does not pray with lips of clay
For his agony to pass;
Nor feel upon his shuddering cheek
The kiss of Caiaphas.

II

SIX weeks our guardsman walked the yard,
In the suit of shabby gray:
His cricket cap was on his head,
And his step seemed light and gay,
But I never saw a man who looked
So wistfully at the day.

I never saw a man who looked
With such a wistful eye
Upon that little tent of blue
Which prisoners call the sky,
And at every wandering cloud that trailed
Its ravelled fleeces by.

He did not wring his hands, as do
Those witless men who dare
To try to rear the changeling Hope
In the cave of black Despair:

He only looked upon the sun,
And drank the morning air.

He did not wring his hands nor weep,
Nor did he peek or pine,
But he drank the air as though it held
Some healthful anodyne;
With open mouth he drank the sun
As though it had been wine!

And I and all the souls in pain,
Who tramped the other ring,
Forgot if we ourselves had done
A great or little thing,
And watched with gaze of dull amaze
The man who had to swing.

And strange it was to see him pass
With a step so light and gay,
And strange it was to see him look
So wistfully at the day,
And strange it was to think that he
Had such a debt to pay.

For oak and elm have pleasant leaves
That in the spring-time shoot:

But grim to see is the gallows-tree,
With its adder-bitten root,
And, green or dry, a man must die
Before it bears its fruit!

The loftiest place is that seat of grace
For which all worldlings try:
But who would stand in hempen band
Upon a scaffold high,
And through a murderer's collar take
His last look at the sky?

It is sweet to dance to violins
When Love and Life are fair:
To dance to flutes, to dance to lutes
Is delicate and rare:
But it is not sweet with nimble feet
To dance upon the air!

So with curious eyes and sick surmise
We watched him day by day,
And wondered if each one of us
Would end the self-same way,
For none can tell to what red Hell
His sightless soul may stray.

At last the dead man walked no more
Amongst the Trial Men,
And I knew that he was standing up
In the black dock's dreadful pen,
And that never would I see his face
In God's sweet world again.

Like two doomed ships that pass in storm
We had crossed each other's way:
But we made no sign, we said no word,
We had no word to say;
For we did not meet in the holy night,
But in the shameful day.

A prison wall was round us both,
Two outcast men we were:
The world had thrust us from its heart,
And God from out His care:
And the iron gin that waits for Sin
Had caught us in its snare.

III

IN Debtors' Yard the stones are hard,
And the dripping wall is high,
So it was there he took the air
Beneath the leaden sky,
And by each side a Warder walked,
For fear the man might die.

Or else he sat with those who watched
His anguish night and day;
Who watched him when he rose to weep,
And when he crouched to pray;
Who watched him lest himself should rob
Their scaffold of its prey.

The Governor was strong upon
The Regulations Act:
The Doctor said that Death was but
A scientific fact:
And twice a day the Chaplain called,
And left a little tract.

And twice a day he smoked his pipe,
And drank his quart of beer:
His soul was resolute, and held
No hiding-place for fear;
He often said that he was glad
The hangman's hands were near.

But why he said so strange a thing
No Warder dared to ask:
For he to whom a watcher's doom
Is given as his task,
Must set a lock upon his lips,
And make his face a mask.

Or else he might be moved, and try
To comfort or console:
And what should Human Pity do
Pent up in Murderer's Hole?
What word of grace in such a place
Could help a brother's soul?

With slouch and swing around the ring
We trod the Fools' Parade!
We did not care: we knew we were
The Devil's Own Brigade:
And shaven head and feet of lead
Make a merry masquerade.

We tore the tarry rope to shreds
With blunt and bleeding nails;
We rubbed the doors, and scrubbed the floors,
And cleaned the shining rails:
And, rank by rank, we soaped the plank,
And clattered with the pails.

We sewed the sacks, we broke the stones,
We turned the dusty drill:
We banged the tins, and bawled the hymns,
And sweated on the mill:
But in the heart of every man
Terror was lying still.

So still it lay that every day
Crawled like a weed-clogged wave:
And we forgot the bitter lot
That waits for fool and knave,
Till once, as we tramped in from work,
We passed an open grave.

With yawning mouth the yellow hole
Gaped for a living thing;
The very mud cried out for blood
To the thirsty asphalte ring:
And we knew that ere one dawn grew fair
Some prisoner had to swing.

Right in we went, with soul intent
On Death and Dread and Doom:
The hangman, with his little bag,
Went shuffling through the gloom:
And each man trembled as he crept
Into his numbered tomb.

That night the empty corridors
Were full of forms of Fear,
And up and down the iron town
Stole feet we could not hear,
And through the bars that hide the stars
White faces seemed to peer.

He lay as one who lies and dreams
In a pleasant meadow-land,
The watchers watched him as he slept,
And could not understand
How one could sleep so sweet a sleep
With a hangman close at hand.

But there is no sleep when men must weep
Who never yet have wept:
So we—the fool, the fraud, the knave—
That endless vigil kept,
And through each brain on hands of pain
Another's terror crept.

Alas! it is a fearful thing
To feel another's guilt!
For, right within, the sword of Sin
Pierced to its poisoned hilt,
And as molten lead were the tears we shed
For the blood we had not spilt.

The Warders with their shoes of felt
Crept by each padlocked door,
And peeped and saw, with eyes of awe,
Gray figures on the floor,
And wondered why men knelt to pray
Who never prayed before.

All through the night we knelt and prayed,
Mad mourners of a corse!
The troubled plumes of midnight were
The plumes upon a hearse:
And bitter wine upon a sponge
Was the savour of Remorse.

The gray cock crew, the red cock crew,
But never came the day:
And crooked shapes of Terror crouched,
In the corners where we lay:
And each evil sprite that walks by night
Before us seemed to play.

They glided past, they glided fast,
Like travellers through a mist:
They mocked the moon in a rigadoon
Of delicate turn and twist,
And with formal pace and loathsome grace
The phantoms kept their tryst.

With mop and mow, we saw them go,
Slim shadows hand in hand:
About, about, in ghostly rout
They trod a saraband:
And damned grotesques made arabesques,
Like the wind upon the sand!

With the pirouettes of marionettes,
They tripped on pointed tread:
But with flutes of Fear they filled the ear,
As their grisly masque they led,
And loud they sang, and long they sang,
For they sang to wake the dead.

“Oho!” they cried, “*The world is wide,
But fettered limbs go lame!
And once, or twice, to throw the dice
Is a gentlemanly game,
But he does not win who plays with Sin
In the Secret House of Shame.*”

No things of air these antics were,
That frolicked with such glee:
To men whose lives were held in gyves,
And whose feet might not go free,
Ah! wounds of Christ! they were living things,
Most terrible to see.

Around, around, they waltzed and wound;
Some wheeled in smirking pairs;
With the mincing step of a demirep
Some sidled up the stairs:
And with subtle sneer, and fawning leer,
Each helped us at our prayers.

The morning wind began to moan,
But still the night went on:
Through its giant loom the web of gloom
Crept till each thread was spun:
And, as we prayed, we grew afraid
Of the Justice of the Sun.

The moaning wind went wandering round
The weeping prison-wall:
Till like a wheel of turning steel
We felt the minutes crawl:
O moaning wind! what have we done
To have such a seneschal?

At last I saw the shadowed bars,
Like a lattice wrought in lead,
Move right across the whitewashed wall
That faced my three-planked bed,
And I knew that somewhere in the world
God's dreadful dawn was red.

At six o'clock we cleaned our cells,
At seven all was still,
But the sough and swing of a mighty wing
The prison seemed to fill,
For the Lord of Death with icy breath
Had entered in to kill.

He did not pass in purple pomp,
Nor ride a moon-white steed.
Three yards of cord and a sliding board
Are all the gallows' need:
So with rope of shame the Herald came
To do the secret deed.

We were as men who through a fen
Of filthy darkness grope:
We did not dare to breathe a prayer,
Or to give our anguish scope:
Something was dead in each of us,
And what was dead was Hope.

For Man's grim Justice goes its way,
And will not swerve aside:
It slays the weak, it slays the strong,
It has a deadly stride:
With iron heel it slays the strong,
The monstrous parricide!

We waited for the stroke of eight:
Each tongue was thick with thirst:
For the stroke of eight is the stroke of Fate
That makes a man accursed,
And Fate will use a running noose
For the best man and the worst.

We had no other thing to do,
Save to wait for the sign to come:
So, like things of stone in a valley lone,
Quiet we sat and dumb:
But each man's heart beat thick and quick,
Like a madman on a drum!

With sudden shock the prison-clock
Smote on the shivering air,
And from all the gaol rose up a wail
Of impotent despair,
Like the sound that frightened marshes hear
From some leper in his lair.

And as one sees most fearful things
In the crystal of a dream,
We saw the greasy hempen rope
Hooked to the blackened beam,
And heard the prayer the hangman's snare
Strangled into a scream.

And all the woe that moved him so
That he gave that bitter cry,
And the wild regrets, and the bloody sweats,
None knew so well as I:
For he who lives more lives than one
More deaths than one must die.

IV

THERE is no chapel on the day
On which they hang a man:
The Chaplain's heart is far too sick,
Or his face is far too wan,
Or there is that written in his eyes
Which none should look upon.

So they kept us close till nigh on noon,
And then they rang the bell,
And the Warders with their jingling keys
Opened each listening cell,
And down the iron stair we tramped,
Each from his separate Hell.

Out into God's sweet air we went,
But not in wonted way,
For this man's face was white with fear,
And that man's face was gray,
And I never saw sad men who looked
So wistfully at the day.

I never saw sad men who looked
With such a wistful eye
Upon that little tent of blue
We prisoners called the sky,
And at every careless cloud that passed
In happy freedom by.

But there were those amongst us all
Who walked with downcast head,
And knew that, had each got his due,
They should have died instead:
He had but killed a thing that lived,
Whilst they had killed the dead.

For he who sins a second time
Wakes a dead soul to pain,
And draws it from its spotted shroud,
And makes it bleed again,
And makes it bleed great gouts of blood,
And makes it bleed in vain!

Like ape or clown, in monstrous garb
With crooked arrows starred,
Silently we went round and round
The slippery asphalte yard;
Silently we went round and round,
And no man spoke a word.

Silently we went round and round,
And through each hollow mind
The Memory of dreadful things
Rushed like a dreadful wind,
And Horror stalked before each man,
And Terror crept behind.

The Warders strutted up and down,
And kept their herd of brutes,
Their uniforms were spick and span,
And they wore their Sunday suits,
But we knew the work they had been at,
By the quicklime on their boots.

For where a grave had opened wide,
There was no grave at all:
Only a stretch of mud and sand
By the hideous prison-wall,
And a little heap of burning lime,
That the man should have his pall.

For he has a pall, this wretched man,
Such as few men can claim:
Deep down below a prison-yard,
Naked for greater shame,
He lies, with fetters on each foot,
Wrapt in a sheet of flame!

And all the while the burning lime
Eats flesh and bone away,
It eats the brittle bone by night,
And the soft flesh by day,
It eats the flesh and bone by turns,
But it eats the heart away.

For three long years they will not sow
Or root or seedling there:
For three long years the unblessed spot
Will sterile be and bare,
And look upon the wondering sky
With unreproachful stare.

They think a murderer's heart would taint
Each simple seed they sow.
It is not true! God's kindly earth
Is kindlier than men know,
And the red rose would but blow more red,
The white rose whiter blow.

Out of his mouth a red, red rose!
Out of his heart a white!
For who can say by what strange way,
Christ brings His will to light,
Since the barren staff the pilgrim bore
Bloomed in the great Pope's sight?

But neither milk-white rose nor red
May bloom in prison air;
The shard, the pebble, and the flint,
Are what they give us there:
For flowers have been known to heal
A common man's despair.

So never will wine-red rose or white,
Petal by petal, fall
On that stretch of mud and sand that lies
By the hideous prison-wall,
To tell the men who tramp the yard
That God's Son died for all.

Yet though the hideous prison-wall
Still hems him round and round,
And a spirit may not walk by night
That is with fetters bound,
And a spirit may but weep that lies
In such unholy ground,

He is at peace—this wretched man—
At peace, or will be soon:
There is no thing to make him mad,
Nor does Terror walk at noon,
For the lampless Earth in which he lies
Has neither Sun nor Moon.

They hanged him as a beast is hanged:

They did not even toll

A requiem that might have brought

Rest to his startled soul,

But hurriedly they took him out,

And hid him in a hole.

They stripped him of his canvas clothes,

And gave him to the flies:

They mocked the swollen purple throat,

And the stark and staring eyes:

And with laughter loud they heaped the shroud

In which their convict lies.

The Chaplain would not kneel to pray

By his dishonoured grave:

Nor mark it with that blessed Cross

That Christ for sinners gave,

Because the man was one of those

Whom Christ came down to save.

Yet all is well; he has but passed

To Life's appointed bourne:

And alien tears will fill for him

Pity's long-broken urn,

For his mourners will be outcast men,

And outcasts always mourn.

V

I KNOW not whether Laws be right,
 Or whether Laws be wrong;
 All that we know who lie in gaol
 Is that the wall is strong;
 And that each day is like a year,
 A year whose days are long.

But this I know, that every Law
 That men have made for Man,
 Since first Man took his brother's life,
 And the sad world began,
 But straws the wheat and saves the chaff
 With a most evil fan.

This too I know—and wise it were
 If each could know the same—
 That every prison that men build
 Is built with bricks of shame,
 And bound with bars lest Christ should see
 How men their brothers maim.

With bars they blur the gracious moon,
And blind the goodly sun:
And they do well to hide their Hell,
For in it things are done
That Son of God nor son of Man
Ever should look upon!

The vilest deeds like poison weeds
Bloom well in prison-air:
It is only what is good in Man
That wastes and withers there:
Pale Anguish keeps the heavy gate,
And the Warder is Despair.

For they starve the little frightened child
Till it weeps both night and day:
And they scourge the weak, and flog the fool,
And gibe the old and gray,
And some grow mad, and all grow bad,
And none a word may say.

Each narrow cell in which we dwell
Is a foul and dark latrine,
And the fetid breath of living Death
Chokes up each grated screen,
And all, but Lust, is turned to dust
In Humanity's machine.

The brackish water that we drink
Creeps with a loathsome slime,
And the bitter bread they weigh in scales
Is full of chalk and lime,
And Sleep will not lie down, but walks
Wild-eyed, and cries to Time.

But though lean Hunger and green Thirst
Like asp with adder fight,
We have little care of prison fare,
For what chills and kills outright
Is that every stone one lifts by day
Becomes one's heart by night.

With midnight always in one's heart,
And twilight in one's cell,
We turn the crank, or tear the rope,
Each in his separate Hell,
And the silence is more awful far
Than the sound of a brazen bell.

And never a human voice comes near
To speak a gentle word:
And the eye that watches through the door
Is pitiless and hard:
And by all forgot, we rot and rot,
With soul and body marred.

And thus we rust Life's iron chain
Degraded and alone:
And some men curse, and some men weep,
And some men make no moan:
But God's eternal Laws are kind
And break the heart of stone.

And every human heart that breaks,
In prison-cell or yard,
Is as that broken box that gave
Its treasure to the Lord,
And filled the unclean leper's house
With the scent of costliest nard.

Ah! happy they whose hearts can break
And peace of pardon win!
How else may man make straight his plan
And cleanse his soul from Sin?
How else but through a broken heart
May Lord Christ enter in?

And he of the swollen purple throat,
And the stark and staring eyes,
Waits for the holy hands that took
The Thief to Paradise;
And a broken and a contrite heart
The Lord will not despise.

The man in red who reads the Law
Gave him three weeks of life,
Three little weeks in which to heal
His soul of his soul's strife,
And cleanse from every blot of blood
The hand that held the knife.

And with tears of blood he cleansed the hand,
The hand that held the steel:
For only blood can wipe out blood,
And only tears can heal:
And the crimson stain that was of Cain
Became Christ's snow-white seal.

VI

IN Reading gaol by Reading town
There is a pit of shame,
And in it lies a wretched man
Eaten by teeth of flame,
In a burning winding-sheet he lies,
And his grave has got no name.

And there, till Christ call forth the dead,
In silence let him lie:
No need to waste the foolish tear,
Or heave the windy sigh:
The man had killed the thing he loved,
And so he had to die.

And all men kill the thing they love,
By all let this be heard,
Some do it with a bitter look,
Some with a flattering word,
The coward does it with a kiss,
The brave man with a sword!

C. 3. 3.

LATER POEMS
AND
TRANSLATIONS

FROM SPRING DAYS TO WINTER

(FOR MUSIC)

IN the glad spring time when leaves were green,
O merrily the throstle sings!
I sought, amid the tangled sheen,
Love whom mine eyes had never seen,
O the glad dove has golden wings!

Between the blossoms red and white,
O merrily the throstle sings!
My love first came into my sight,
O perfect vision of delight.
O the glad dove has golden wings!

The yellow apples glowed like fire,
O merrily the throstle sings!
O Love too great for lip or lyre,
Blown rose of love and of desire,
O the glad dove has golden wings!

But now with snow the tree is grey,

Ah, sadly now the throstle sings!

My love is dead: ah! well-a-day,

See at her silent feet I lay

A dove with broken wings!

Ah, Love! ah, Love! that thou wert slain—

Fond Dove, fond Dove, return again!

Αἶλινον αἶλινον εἶπέ τὸ δ' εὖ νικάτω

O WELL for him who lives at ease
With garnered gold in wide domain,
Nor heeds the splashing of the rain,
The crashing down of forest trees.

O well for him who ne'er hath known
The travail of the hungry years,
A father grey with grief and tears,
A mother weeping all alone.

But well for him whose foot hath trod
The weary road of toil and strife,
Yet from the sorrows of his life
Builds ladders to be nearer God.

THE TRUE KNOWLEDGE

. . . ἀναγκαίως δ' ἔχει
βίον θερίξειν ὥστε κάρπιμον στάχυν,
καὶ τὸν μὲν εἶναι τὸν δὲ μὴ.

THOU knowest all; I seek in vain
What lands to till or sow with seed—
The land is black with briar and weed,
Nor cares for falling tears or rain.

Thou knowest all; I sit and wait
With blinded eyes and hands that fail,
Till the last lifting of the veil
And the first opening of the gate.

Thou knowest all; I cannot see.
I trust I shall not live in vain,
I know that we shall meet again
In some divine eternity.

LOTUS LEAVES

*νεμεσσωμαι γε μὲν οὐδέν
κλαίνει δς κε θάνησι βροτῶν καὶ πότμον ἐπίσπῃ,
τοῦτό νυ καὶ γέρας οἶον διΰζυροῖσι βροτοῖσι
κείρασθαι τε κόμην βαλῆειν τ' ἀπὸ δάκρυ παρειῶν.*

THERE is no peace beneath the noon.
Ah! in those meadows is there peace
Where, girdled with a silver fleece,
As a bright shepherd, strays the moon?

Queen of the gardens of the sky,
Where stars like lilies, white and fair,
Shine through the mists of frosty air,
Oh, tarry, for the dawn is nigh!

Oh, tarry, for the envious day
Stretches long hands to catch thy feet.
Alas! but thou art over-fleet,
Alas! I know thou wilt not stay.

.

Up sprang the sun to run his race,
The breeze blew fair on meadow and lea;
But in the west I seemed to see
The likeness of a human face.

A linnet on the hawthorn spray
Sang of the glories of the spring,
And made the flow'ring copses ring
With gladness for the new-born day.

A lark from out the grass I trod
Flew wildly, and was lost to view
In the great seamless veil of blue
That hangs before the face of God.

The willow whispered overhead
That death is but a newer life,
And that with idle words of strife
We bring dishonour on the dead.

I took a branch from off the tree,
And hawthorn-blossoms drenched with dew,
I bound them with a sprig of yew,
And made a garland fair to see.

I laid the flowers where He lies,
 (Warm leaves and flowers on the stone);
 What joy I had to sit alone
Till evening broke on tired eyes:

Till all the shifting clouds had spun
 A robe of gold for God to wear,
 And into seas of purple air
Sank the bright galley of the sun.

.

Shall I be gladdened for the day,
 And let my inner heart be stirred
 By murmuring tree or song of bird,
And sorrow at the wild wind's play?

Not so: such idle dreams belong
 To souls of lesser depth than mine;
 I feel that I am half divine;
I know that I am great and strong.

I know that every forest tree
 By labour rises from the root;
 I know that none shall gather fruit
By sailing on the barren sea.

WASTED DAYS

(FROM A PICTURE PAINTED BY MISS V. T.)

A FAIR slim boy not made for this world's pain,
With hair of gold thick clustering round his ears,
And longing eyes half veiled by foolish tears
Like bluest water seen through mists of rain;
Pale cheeks whereon no kiss hath left its stain,
Red under-lip drawn in for fear of Love,
And white throat whiter than the breast of dove—
Alas! alas! if all should be in vain.

Corn-fields behind, and reapers all a-row
In weariest labour, toiling wearily,
To no sweet sound of laughter, or of lute;
And careless of the crimson sunset-glow
The boy still dreams: nor knows that night is nigh:
And in the night-time no man gathers fruit.

IMPRESSIONS

I

LE JARDIN

THE lily's withered chalice falls
Around its rod of dusty gold,
And from the beech-trees on the wold
The last wood-pigeon coos and calls.

The gaudy leonine sunflower
Hangs black and barren on its stalk,
And down the windy garden walk
The dead leaves scatter,—hour by hour.

Pale privet-petals white as milk
Are blown into a snowy mass:
The roses lie upon the grass
Like little shreds of crimson silk.

II

LA MER

A WHITE mist drifts across the shrouds,
A wild moon in this wintry sky
Gleams like an angry lion's eye
Out of a mane of tawny clouds.

The muffled steersman at the wheel
Is but a shadow in the gloom;—
And in the throbbing engine room
Leap the long rods of polished steel.

The shattered storm has left its trace
Upon this huge and heaving dome,
For the thin threads of yellow foam
Float on the waves like ravelled lace.

UNDER THE BALCONY

O BEAUTIFUL star with the crimson mouth!
O moon with the brows of gold!

Rise up, rise up, from the odorous south!

And light for my love her way,

Lest her little feet should stray

On the windy hill and the wold!

O beautiful star with the crimson mouth!

O moon with the brows of gold!

O ship that shakes on the desolate sea!

O ship with the wet, white sail!

Put in, put in, to the port to me!

For my love and I would go

To the land where the daffodils blow

In the heart of a violet dale!

O ship that shakes on the desolate sea!

O ship with the wet, white sail!

O rapturous bird with the low, sweet note!
O bird that sings on the spray!
Sing on, sing on, from your soft brown throat!
And my love in her little bed
Will listen, and lift her head
From the pillow, and come my way!
O rapturous bird with the low, sweet note!
O bird that sits on the spray!

O blossom that hangs in the tremulous air!
O blossom with lips of snow!
Come down, come down, for my love to wear!
You will die on her head in a crown,
You will die in a fold of her gown,
To her little light heart you will go!
O blossom that hangs in the tremulous air!
O blossom with lips of snow!

THE HARLOT'S HOUSE

WE caught the tread of dancing feet,
We loitered down the moonlit street,
And stopped beneath the harlot's house.

Inside, above the din and fray,
We heard the loud musicians play
The "Treues Liebes Herz" of Strauss.

Like strange mechanical grotesques,
Making fantastic arabesques,
The shadows raced across the blind.

We watched the ghostly dancers spin
To sound of horn and violin,
Like black leaves wheeling in the wind.

Like wire-pulled automatons,
Slim silhouetted skeletons
Went sidling through the slow quadrille.

They took each other by the hand,
And danced a stately saraband;
Their laughter echoed thin and shrill.

Sometimes a clockwork puppet pressed
A phantom lover to her breast,
Sometimes they seemed to try to sing.

Sometimes a horrible marionette
Came out, and smoked its cigarette
Upon the steps like a live thing.

Then, turning to my love, I said,
“The dead are dancing with the dead,
The dust is whirling with the dust.”

But she—she heard the violin,
And left my side, and entered in:
Love passed into the house of lust.

Then suddenly the tune went false,
The dancers wearied of the waltz,
The shadows ceased to wheel and whirl.

And down the long and silent street,
The dawn, with silver-sandalled feet,
Crept like a frightened girl.

LE JARDIN DES TUILERIES

THIS winter air is keen and cold,
And keen and cold this winter sun,
But round my chair the children run
Like little things of dancing gold.

Sometimes about the painted kiosk
The mimic soldiers strut and stride,
Sometimes the blue-eyed brigands hide
In the bleak tangles of the bosk.

And sometimes, while the old nurse cons
Her book, they steal across the square,
And launch their paper navies where
Huge Triton writhes in greenish bronze.

And now in mimic flight they flee,
And now they rush, a boisterous band—
And, tiny hand on tiny hand,
Climb up the black and leafless tree.

Ah! cruel tree! if I were you,
And children climbed me, for their sake
Though it be winter I would break
Into spring blossoms white and blue!

FANTAISIES DÉCORATIVES

I

LE PANNEAU

UNDER the rose-tree's dancing shade
There stands a little ivory girl,
Pulling the leaves of pink and pearl
With pale green nails of polished jade.

The red leaves fall upon the mould,
The white leaves flutter, one by one,
Down to a blue bowl where the sun,
Like a great dragon, writhes in gold.

The white leaves float upon the air,
The red leaves flutter idly down,
Some fall upon her yellow gown,
And some upon her raven hair.

She takes an amber lute and sings,
And as she sings a silver crane
Begins his scarlet neck to strain,
And flap his burnished metal wings.

She takes a lute of amber bright,
And from the thicket where he lies
Her lover, with his almond eyes,
Watches her movement in delight.

And now she gives a cry of fear,
And tiny tears begin to start:
A thorn has wounded with its dart
The pink-veined sea-shell of her ear.

And now she laughs a merry note:
There has fallen a petal of the rose
Just where the yellow satin shows
The blue-veined flower of her throat.

With pale green nails of polished jade,
Pulling the leaves of pink and pearl,
There stands a little ivory girl
Under the rose-tree's dancing shade.

II

LES BALLONS

A GAINST these turbid turquoise skies
The light and luminous balloons
Dip and drift like satin moons,
Drift like silken butterflies;

Reel with every windy gust,
Rise and reel like dancing girls,
Float like strange transparent pearls,
Fall and float like silver dust.

Now to the low leaves they cling,
Each with coy fantastic pose,
Each a petal of a rose
Straining at a gossamer string.

Then to the tall trees they climb,
Like thin globes of amethyst,
Wandering opals keeping tryst
With the rubies of the lime.

CANZONET

I HAVE no store
Of gryphon-guarded gold;
Now, as before,
Bare is the shepherd's fold.
Rubies, nor pearls,
Have I to gem thy throat;
Yet woodland girls
Have loved the shepherd's note.

Then, pluck a reed
And bid me sing to thee,
For I would feed
Thine ears with melody,
Who art more fair
Than fairest fleur-de-lys,
More sweet and rare
Than sweetest ambergris.

What dost thou fear?
Young Hyacinth is slain,
Pan is not here,
And will not come again.
No hornèd Faun
Treads down the yellow leas,
No God at dawn
Steals through the olive trees.

Hylas is dead,
Nor will he e'er divine
Those little red
Rose-petalled lips of thine.
On the high hill
No ivory dryads play,
Silver and still
Sinks the sad autumn day.

*San Francisco
an impression*

SYMPHONY IN YELLOW

AN omnibus across the bridge
Crawls like a yellow butterfly,
And, here and there, a passer-by
Shows like a little restless midge.

Big barges full of yellow hay
Are moved against the shadowy wharf,
And, like a yellow silken scarf,
The thick fog hangs along the quay.

The yellow leaves begin to fade
And flutter from the Temple elms,
And at my feet the pale green Thames
Lies like a rod of rippled jade.

IN THE FOREST

OUT of the mid-wood's twilight
Into the meadow's dawn,
Ivory limbed and brown-eyed,
Flashes my Faun!

He skips through the copses singing,
And his shadow dances along,
And I know not which I should follow,
Shadow or song!

O Hunter, snare me his shadow!
O Nightingale, catch me his strain!
Else moonstruck with music and madness
I track him in vain!

WITH A COPY OF "A HOUSE OF
POMEGRANATES"

GO, little book,
To him who, on a lute with horns of pearl,
Sang of the white feet of the Golden Girl:
And bid him look
Into thy pages: it may hap that he
May find that golden maidens dance through
thee.

TO L. L.

COULD we dig up this long-buried treasure,
Were it worth the pleasure,
We never could learn love's song,
We are parted too long.

Could the passionate past that is fled
Call back its dead,
Could we live it all over again,
Were it worth the pain!

I remember we used to meet
By an ivied seat,
And you warbled each pretty word
With the air of a bird;

And your voice had a quaver in it,
Just like a linnet,
And shook, as the blackbird's throat
With its last big note;

And your eyes, they were green and grey
Like an April day,
But lit into amethyst
When I stooped and kissed;

And your mouth, it would never smile
For a long, long while,
Then it rippled all over with laughter
Five minutes after.

You were always afraid of a shower,
Just like a flower:
I remember you started and ran
When the rain began.

I remember I never could catch you,
For no one could match you,
You had wonderful, luminous, fleet,
Little wings to your feet.

I remember your hair—did I tie it?
For it always ran riot—
Like a tangled sunbeam of gold:
These things are old.

I remember so well the room,
And the lilac bloom
That beat at the dripping pane
In the warm June rain;

And the colour of your gown,
It was amber-brown,
And two yellow satin bows
From your shoulders rose.

And the handkerchief of French lace
Which you held to your face—
Had a small tear left a stain?
Or was it the rain?

On your hand as it waved adieu
There were veins of blue;
In your voice as it said good-bye
Was a petulant cry,

“You have only wasted your life.”
(Ah, that was the knife!)
When I rushed through the garden gate
It was all too late.

Could we live it over again,
 Were it worth the pain,
Could the passionate past that is fled
 Call back its dead!

Well, if my heart must break,
 Dear love, for your sake,
It will break in music, I know,
 Poets' hearts break so.

But strange that I was not told
 That the brain can hold
In a tiny ivory cell
 God's heaven and hell.

ON THE RECENT SALE BY AUCTION OF
KEATS' LOVE LETTERS

THESE are the letters which Endymion wrote
To one he loved in secret, and apart.

And now the brawlers of the auction mart
Bargain and bid for each poor blotted note,
Aye! for each separate pulse of passion quote
The merchant's price. I think they love not art
Who break the crystal of a poet's heart
That small and sickly eyes may glare and gloat.

Is it not said that many years ago,
In a far Eastern town, some soldiers ran
With torches through the midnight, and began
To wrangle for mean raiment, and to throw
Dice for the garments of a wretched man,
Not knowing the God's wonder, or His woe?

THE NEW REMORSE

THE sin was mine; I did not understand.
So now is music prisoned in her cave,
Save where some ebbing desultory wave
Frets with its restless whirls this meagre strand.
And in the withered hollow of this land
Hath summer dug herself so deep a grave,
That hardly can the leaden willow crave
One silver blossom from keen winter's hand.
But who is this who cometh by the shore?
(Nay, love, look up and wonder!) Who is this
Who cometh in dyed garments from the South?
It is thy new-found Lord, and he shall kiss
The yet unravished roses of thy mouth,
And I shall weep and worship, as before.

TO MY WIFE
WITH A COPY OF MY POEMS

*I can write no stately proem
As a prelude to my lay;
From a poet to a poem
I would dare to say.*

*For if of these fallen petals
One to you seem fair,
Love will waft it till it settles
On your hair.*

*And when wind and winter harden
All the loveless land,
It will whisper of the garden,
You will understand.*

CHORUS OF CLOUD MAIDENS

(*Ἀριστοφάνους Νεφέλαι*, 275-290, 298-313)

ΣΤΡΟΦΗ

CLOUD maidens that float on for ever,
Dew-sprinkled, fleet bodies, and fair,
Let us rise from our Sire's loud river,
Great Ocean, and soar through the air
To the peaks of the pine-covered mountains where
the pines hang as tresses of hair.
Let us seek the watch-towers undaunted,
Where the well-watered corn-fields abound,
And through murmurs of river nymph-haunted
The songs of the sea-waves resound;
And the sun in the sky never wearies of spreading
his radiance around
Let us cast off the haze
Of the mists from our band,
Till with far-seeing gaze
We may look on the land.

.

Cloud maidens that bring the rain-shower,
 To the Pallas-loved land let us wing,
 To the land of stout heroes and Power,
 Where Kekrops was hero and king,
 Where honour and silence is given
 To the mysteries that none may declare,
 Where are gifts to the high gods in heaven
 When the house of the gods is laid bare,
 Where are lofty roofed temples, and statues well
 carven and fair;
 Where are feasts to the happy immortals
 When the sacred procession draws near,
 Where garlands make bright the bright portals
 At all seasons and months in the year;
 And when spring days are here,
 Then we tread to the wine-god a measure,
 In Bacchanal dance and in pleasure,
 'Mid the contests of sweet singing choirs,
 And the crash of loud lyres.

ΘΡΗΝΩΔΙΑ

(Eur. *Hec.*, 444-483)

Song sung by captive women of Troy on the sea beach at Aulis, while the Achæans were there storm-bound through the wrath of dishonoured Achilles, and waiting for a fair wind to bring them home.

ΣΤΡΟΦΗ

O FAIR wind blowing from the sea!
Who through the dark and mist dost guide
The ships that on the billows ride,
Unto what land, ah, misery!
Shall I be borne, across what stormy wave,
Or to whose house a purchased slave?

O sea-wind blowing fair and fast
Is it unto the Dorian strand,
Or to those far and fable shores,
Where great Apidanus outpours
His streams upon the fertile land,
Or shall I tread the Phthian sand,
Borne by the swift breath of the blast?

O blowing wind! you bring my sorrow near,
 For surely borne with splashing of the oar,
 And hidden in some galley-prison drear
 I shall be led unto that distant shore
 Where the tall palm-tree first took root, and made,
 With clustering laurel leaves, a pleasant shade
 For Leto when with travail great she bore
 A god and goddess in Love's bitter fight,
 Her body's anguish, and her soul's delight.

It may be in Delos,
 Encircled of seas,
 I shall sing with some maids
 From the Cyclades,
 Of Artemis goddess
 And queen and maiden,
 Sing of the gold
 In her hair heavy-laden.
 Sing of her hunting,
 Her arrows and bow,
 And in singing find solace
 From weeping and woe.

Or it may be my bitter doom
 To stand a handmaid at the loom,
 In distant Athens of supreme renown;
 And weave some wondrous tapestry,
 Or work in bright embroidery,
 Upon the crocus-flowered robe and saffron-coloured
 gown,
 The flying horses wrought in gold,
 The silver chariot onward rolled
 That bears Athena through the Town;
 Or the warring giants that strove to climb
 From earth to heaven to reign as kings,
 And Zeus the conquering son of Time
 Borne on the hurricane's eagle wings;
 And the lightning flame and the bolts that fell
 From the risen cloud at the god's behest,
 And hurled the rebels to darkness of hell,
 To a sleep without slumber or waking or rest.

Alas! our children's sorrow, and their pain
In slavery.

Alas! our warrior sires nobly slain
For liberty.

Alas! our country's glory, and the name
Of Troy's fair town;
By the lances and the fighting and the flame
Tall Troy is down.

I shall pass with my soul over-laden,
To a land far away and unseen,
For Asia is slave and handmaiden,
Europa is Mistress and Queen.
Without love, or love's holiest treasure,
I shall pass into Hades abhorred,
To the grave as my chamber of pleasure,
To death as my Lover and Lord.

A FRAGMENT FROM THE AGAMEMNON OF ÆSCHYLOS

(Lines 1140-1173)

[The scene is the court-yard at the Palace at Argos. Agamemnon has already entered the House of Doom, and Clytemnestra has followed close on his heels. Cassandra is left alone upon the stage. The conscious terror of death and the burden of prophecy lie heavy upon her; terrible signs and visions greet her approach. She sees blood upon the lintel, and the smell of blood scares her, as some bird, from the door. The ghosts of the murdered children come to mourn with her. Her second sight pierces the Palace walls; she sees the fatal bath, the trammelling net, and the axe sharpened for her own ruin and her lord's.

But not even in the hour of her last anguish is Apollo merciful; her warnings are unheeded, her prophetic utterances made mock of.

The orchestra is filled with a chorus of old men weak, foolish, irresolute. They do not believe the weird woman of mystery till the hour for help is past, and the cry of Agamemnon echoes from the house, "Oh me! I am stricken with a stroke of death."]

CHORUS

THY prophecies are but a lying tale,
For cruel gods have brought thee to this state,
And of thyself and thine own wretched fate
Sing you this song and these unhallowed lays,

Like the brown bird of grief insatiate
Crying for sorrow of its dreary days;
Crying for Itys, Itys, in the vale—
The nightingale! The nightingale!

CASSANDRA

Yet I would that to me they had given
The fate of that singer so clear,
Fleet wings to fly up unto heaven,
Away from all mourning and fear;
For ruin and slaughter await me—the cleaving
with sword and the spear.

CHORUS

Whence come these crowding fancies on thy brain,
Sent by some god it may be, yet for naught?
Why dost thou sing with evil-tongued refrain,
Moulding thy terrors to this hideous strain
With shrill, sad cries, as if by death distraught?
Why dost thou tread that path of prophecy,
Where, upon either hand,
Landmarks for ever stand
With horrid legend for all men to see?

CASSANDRA

O bitter bridegroom who didst bear
Ruin to those that loved thee true!
O holy stream Scamander, where
With gentle nurturement I grew
In the first days, when life and love were new.

And now—and now—it seems that I must lie
In the dark land that never sees the sun;
Sing my sad songs of fruitless prophecy
By the black stream Cokytos that doth run
Through long, low hills of dreary Acheron.

CHORUS

Ah, but thy word is clear!
Even a child among men,
Even a child might see
What is lying hidden here.
Ah! I am smitten deep
To the heart with a deadly blow
At the evil fate of the maid,
At the cry of her song of woe!
Sorrows for her to bear!
Wonders for me to hear!

CASSANDRA

O my poor land laid waste with flame and fire!

O ruined city overthrown by fate!

Ah, what availed the offerings of my Sire

To keep the foreign foeman from the gate!

Ah, what availed the herds of pasturing kine

To save my country from the wrath divine!

Ah, neither prayer nor priest availèd aught,

Nor the strong captains that so stoutly fought,

For the tall town lies desolate and low.

And I, the singer of this song of woe,

Know, by the fire burning in my brain,

That Death, the healer of all earthly pain,

Is close at hand! I will not shirk the blow.

SAN ARTYSTY; OR, THE ARTIST'S DREAM

FROM THE POLISH OF MADAME HELENA MODJESKA

I TOO have had my dreams: ay, known indeed
The crowded visions of a fiery youth
Which haunt me still.

.

Methought that once I lay
Within some garden close, what time the Spring
Breaks like a bird from Winter, and the sky
Is sapphire-vaulted. The pure air was soft,
And the deep grass I lay on soft as air.
The strange and secret life of the young trees
Swelled in the green and tender bark, or burst
To buds of sheathèd emerald; violets
Peered from their nooks of hiding, half afraid
Of their own loveliness; the vermeil rose
Opened its heart, and the bright star-flower
Shone like a star of morning. Butterflies,

In painted liveries of brown and gold,
Took the shy bluebells as their pavilions
And seats of pleasaunce; overhead a bird
Made snow of all the blossoms as it flew
To charm the woods with singing: the whole world
Seemed waking to delight!

And yet—and yet—
My soul was filled with leaden heaviness:
I had no joy in Nature; what to me,
Ambition's slave, was crimson-stained rose
Or the gold-sceptred crocus? The bright bird
Sang out of tune for me, and the sweet flowers
Seemed but a pageant, and an unreal show
That mocked my heart; for, like the fabled snake
That stings itself to anguish, so I lay
Self-tortured, self-tormented.

The day crept
Unheeded on the dial, till the sun
Dropt, purple-sailed, into the gorgeous East,
When, from the fiery heart of that great orb,
Came One whose shape of beauty far outshone
The most bright vision of this common earth.

Girt was she in a robe more white than flame
Or furnace-heated brass; upon her head
She bare a laurel crown, and, like a star
That falls from the high heaven suddenly,
Passed to my side.

Then kneeling low, I cried
“O much-desired! O long-awaited for!
Immortal Glory! Great world-conqueror!
Oh, let me not die crownless; once, at least,
Let thine imperial laurels bind my brows,
Ignoble else. Once let the clarion note
And trump of loud ambition sound my name,
And for the rest I care not.”

Then to me,
In gentle voice, the angel made reply:
“Child, ignorant of the true happiness,
Nor knowing life’s best wisdom, thou wert made
For light and love and laughter, not to waste
Thy youth in shooting arrows at the sun,
Or nurturing that ambition in thy soul
Whose deadly poison will infect thy heart,
Marring all joy and gladness! Tarry here

In the sweet confines of this garden-close
Whose level meads and glades delectable
Invite for pleasure; the wild bird that wakes
These silent dells with sudden melody
Shall be thy playmate; and each flower that blows
Shall twine itself unbidden in thy hair—
Garland more meet for thee than the dread weight
Of Glory's laurel wreath."

"Ah! fruitless gifts,"

I cried, unheeding of her prudent word,
"Are all such mortal flowers, whose brief lives
Are bounded by the dawn and setting sun.
The anger of the noon can wound the rose,
And the rain rob the crocus of its gold;
But thine immortal coronal of Fame,
Thy crown of deathless laurel, this alone
Age cannot harm, nor winter's icy tooth
Pierce to its hurt, nor common things profane."
No answer made the angel, but her face
Dimmed with the mists of pity.

Then methought
That from mine eyes, wherein ambition's torch
Burned with its latest and most ardent flame,
Flashed forth two level beams of straitened light,

Beneath whose fulgent fires the laurel crown
Twisted and curled, as when the Sirian star
Withers the ripening corn, and one pale leaf
Fell on my brow; and I leapt up and felt
The mighty pulse of Fame, and heard far off
The sound of many nations praising me!

.
One fiery-coloured moment of great life!
And then—how barren was the nation's praise!
How vain the trump of Glory! Bitter thorns
Were in that laurel leaf, whose toothèd barbs
Burned and bit deep till fire and red flame
Seemed to feed full upon my brain, and make
The garden a bare desert.

With wild hands
I strove to tear it from my bleeding brow,
But all in vain; and with a dolorous cry
That paled the lingering stars before their time,
I waked at last, and saw the timorous dawn
Peer with grey face into my darkened room,
And would have deemed it a mere idle dream
But for this restless pain that gnaws my heart,
And the red wounds of thorns upon my brow.

RAVENNA

RAVENNA

I

A YEAR ago I breathed the Italian air,—
And yet, methinks this northern Spring is fair,—
These fields made golden with the flower of March.
The throstle singing on the feathered larch,
The cawing rooks, the wood-doves fluttering by,
The little clouds that race across the sky;
And fair the violet's gentle drooping head,
The primrose, pale for love uncomforted,
The rose that burgeons on the climbing briar,
The crocus-bed, (that seems a moon of fire
Round-girdled with a purple marriage-ring);
And all the flowers of our English Spring,
Fond snow-drops, and the bright-starred daffodil.
Up starts the lark beside the murmuring mill,
And breaks the gossamer-threads of early dew;
And down the river, like a flame of blue,
Keen as an arrow flies the water-king,
While the brown linnets in the greenwood sing.

A year ago!—it seems a little time
Since last I saw that lordly southern clime,
Where flower and fruit to purple radiance blow,
And like bright lamps the fabled apples glow.
Full Spring it was—and by rich flowering vines,
Dark olive-groves and noble forest-pines,
I rode at will; the moist glad air was sweet,
The white road rang beneath my horse's feet,
And musing on Ravenna's ancient name,
I watched the day till, marked with wounds of flame,
The turquoise sky to burnished gold was turned.

O how my heart with boyish passion burned,
When far away across the sedge and mere
I saw that Holy City rising clear,
Crowned with her crown of towers!—On and on
I galloped, racing with the setting sun,
And ere the crimson after-glow was passed,
I stood within Ravenna's walls at last!

II

How strangely still! no sound of life or joy
Startles the air; no laughing shepherd-boy
Pipes on his reed, nor ever through the day
Comes the glad sound of children at their play:
O sad, and sweet, and silent! surely here
A man might dwell apart from troublous fear,
Watching the tide of seasons as they flow
From amorous Spring to Winter's rain and snow,
And have no thought of sorrow;—here, indeed,
Are Lethe's waters, and that fatal weed
Which makes a man forget his fatherland.

Ay! amid lotus-meadows dost thou stand,
Like Proserpine, with poppy-laden head,
Guarding the holy ashes of the dead.
For though thy brood of warrior sons hath ceased,
Thy noble dead are with thee!—they at least
Are faithful to thine honour:—guard them well,
O childless city! for a mighty spell,
To wake men's hearts to dreams of things sublime,
Are the lone tombs where rest the Great of Time.

III

Yon lonely pillar, rising on the plain,
Marks where the bravest knight of France was slain,—
The Prince of chivalry, the Lord of war,
Gaston de Foix: for some untimely star
Led him against thy city, and he fell,
As falls some forest-lion fighting well.
Taken from life while life and love were new,
He lies beneath God's seamless veil of blue;
Tall lance-like reeds wave sadly o'er his head,
And oleanders bloom to deeper red,
Where his bright youth flowed crimson on the ground.

Look farther north unto that broken mound,—
There, prisoned now within a lordly tomb
Raised by a daughter's hand, in lonely gloom,
Huge-limbed Theodoric, the Gothic king,
Sleeps after all his weary conquering.
Time hath not spared his ruin,—wind and rain
Have broken down his stronghold; and again
We see that Death is mighty lord of all,
And king and clown to ashen dust must fall.

~ Mighty indeed *their* glory! yet to me
Barbaric king, or knight of chivalry,
Or the great queen herself, were poor and vain,
Beside the grave where Dante rests from pain.
His gilded shrine lies open to the air;
And cunning sculptor's hands have carven there
The calm white brow, as calm as earliest morn,
The eyes that flashed with passionate love and
scorn,
The lips that sang of Heaven and of Hell,
The almond-face which Giotto drew so well,
The weary face of Dante;—to this day,
Here in his place of resting, far away
From Arno's yellow waters, rushing down
Through the wide bridges of that fairy town,
Where the tall tower of Giotto seems to rise
A marble lily under sapphire skies!
Alas! my Dante! thou hast known the pain
Of meaner lives,—the exile's galling chain,
How steep the stairs within kings' houses are,
And all the petty miseries which mar
Man's nobler nature with the sense of wrong.
Yet this dull world is grateful for thy song;
Our nations do thee homage,—even she,

That cruel queen of wine-clad Tuscany,
Who bound with crown of thorns thy living brow,
Hath decked thine empty tomb with laurels now,
And begs in vain the ashes of her son.

O mightiest exile! all thy grief is done:
Thy soul walks now beside thy Beatrice;
Ravenna guards thine ashes: sleep in peace.

IV

How lone this palace is; how grey the walls!
No minstrel now wakes echoes in these halls.
The broken chain lies rusting on the door,
And noisome weeds have split the marble floor:
Here lurks the snake, and here the lizards run
By the stone lions blinking in the sun.
Byron dwelt here in love and revelry
For two long years—a second Anthony,
Who of the world another Actium made!—
Yet suffered not his royal soul to fade,
Or lyre to break, or lance to grow less keen,
'Neath any wiles of an Egyptian queen.
For from the East there came a mighty cry,
And Greece stood up to fight for Liberty,
And called him from Ravenna: never knight
Rode forth more nobly to wild scenes of fight!
None fell more bravely on ensanguined field,
Borne like a Spartan back upon his shield!
O Hellas! Hellas! in thine hour of pride,
Thy day of might, remember him who died
To wrest from off thy limbs the trammelling chain:

O Salamis! O lone Platæan plain!
O tossing waves of wild Eubœan sea!
O wind-swept heights of lone Thermopylæ!
He loved you well—ay, not alone in word,
Who freely gave to thee his lyre and sword,
Like Æschylos at well-fought Marathon:

And England, too, shall glory in her son,
Her warrior-poet, first in song and fight.
No longer now shall Slander's venom'd spite
Crawl like a snake across his perfect name,
Or mar the lordly scutcheon of his fame.

For as the olive-garland of the race,
Which lights with joy each eager runner's face,
As the red cross which saveth men in war,
As a flame-bearded beacon seen from far
By mariners upon a storm-tossed sea,—
Such was his love for Greece and Liberty!

Byron, thy crowns are ever fresh and green:
Red leaves of rose from Sapphic Mitylene
Shall bind thy brows; the myrtle blooms for thee,
In hidden glades by lonely Castaly;
The laurels wait thy coming: all are thine,
And round thy head one perfect wreath will twine.

V

The pine-tops rocked before the evening breeze
 With the hoarse murmur of the wintry seas,
 And the tall stems were streaked with amber bright;—
 I wandered through the wood in wild delight,
 Some startled bird, with fluttering wings and fleet,
 Made snow of all the blossoms: at my feet,
 Like silver crowns, the pale narcissi lay,
 And small birds sang on every twining spray.
 O waving trees, O forest liberty!
 Within your haunts at least a man is free,
 And half forgets the weary world of strife:
 The blood flows hotter, and a sense of life
 Wakes i' the quickening veins, while once again
 The woods are filled with gods we fancied slain.
 Long time I watched, and surely hoped to see
 Some goat-foot Pan make merry minstrelsy
 Amid the reeds! some startled Dryad-maid
 In girlish flight! or lurking in the glade,
 The soft brown limbs, the wanton treacherous face

Of woodland god! Queen Dian in the chase,
White-limbed and terrible, with look of pride,
And leash of boar-hounds leaping at her side!
Or Hylas mirrored in the perfect stream.

O idle heart! O fond Hellenic dream!
Ere long, with melancholy rise and swell,
The evening chimes, the convent vesper-bell,
Struck on mine ears amid the amorous flowers.
Alas! alas! these sweet and honied hours
Had 'whelmed my heart like some encroaching sea,
And drowned all thoughts of black Gethsemane.

VI

O lone Ravenna! many a tale is told
Of thy great glories in the days of old:
Two thousand years have passed since thou didst see
Cæsar ride forth to royal victory.
Mighty thy name when Rome's lean eagles flew
From Britain's isles to far Euphrates blue;
And of the peoples thou wast noble queen,
Till in thy streets the Goth and Hun were seen.
Discrowned by man, deserted by the sea,
Thou sleepest, rocked in lonely misery!
No longer now upon thy swelling tide,
Pine-forest-like, thy myriad galleys ride!
For where the brass-beaked ships were wont to float,
The weary shepherd pipes his mournful note;
And the white sheep are free to come and go
Where Adria's purple waters used to flow.

O fair! O sad! O Queen uncomforted!
In ruined loveliness thou liest dead,
Alone of all thy sisters; for at last
Italia's royal warrior hath passed

Rome's lordliest entrance, and hath worn his crown
In the high temples of the Eternal Town!
The Palatine hath welcomed back her king,
And with his name the seven mountains ring!

And Naples hath outlived her dream of pain,
And mocks her tyrant! Venice lives again,
New risen from the waters! and the cry
Of Light and Truth, of Love and Liberty,
Is heard in lordly Genoa, and where
The marble spires of Milan wound the air,
Rings from the Alps to the Sicilian shore,
And Dante's dream is now a dream no more.

But thou, Ravenna, better loved than all,
Thy ruined palaces are but a pall
That hides thy fallen greatness! and thy name
Burns like a grey and flickering candle-flame,
Beneath the noon-day splendour of the sun
Of new Italia! for the night is done,
The night of dark oppression, and the day
Hath dawned in passionate splendour: far away
The Austrian hounds are hunted from the land,
Beyond those ice-crowned citadels which stand
Girdling the plain of royal Lombardy,
From the far West unto the Eastern sea.

I know, indeed, that sons of thine have died
In Lissa's waters, by the mountain-side
Of Aspromonte, on Novara's plain,—
Nor have thy children died for thee in vain:
And yet, methinks, thou hast not drunk this wine
From grapes new-crushed of Liberty divine,
Thou hast not followed that immortal Star
Which leads the people forth to deeds of war.
Weary of life, thou liest in silent sleep,
As one who marks the lengthening shadows creep,
Careless of all the hurrying hours that run,
Mourning some day of glory, for the sun
Of Freedom hath not shewn to thee his face,
And thou hast caught no flambeau in the race.

Yet wake not from thy slumbers,—rest thee well,
Amidst thy fields of amber asphodel,
Thy lily-sprinkled meadows,—rest thee there,
To mock all human greatness: who would dare
To vent the paltry sorrows of his life
Before thy ruins, or to praise the strife
Of kings' ambition, and the barren pride
Of warring nations! wert not thou the Bride
Of the wild Lord of Adria's stormy sea!
The Queen of double Empires! and to thee

Were not the nations given as thy prey!
And now—thy gates lie open night and day,
The grass grows green on every tower and hall,
The ghastly fig hath cleft thy bastioned wall;
And where thy mailed warriors stood at rest
The midnight owl hath made her secret nest.
O fallen! fallen! from thy high estate,
O city trammelled in the toils of Fate,
Doth nought remain of all thy glorious days,
But a dull shield, a crown of withered bays!

Yet who beneath this night of wars and fears,
From tranquil tower can watch the coming years;
Who can foretell what joys the day shall bring,
Or why before the dawn the linnets sing?
Thou, even thou, mayst wake, as wakes the rose
To crimson splendour from its grave of snows;
As the rich corn-fields rise to red and gold
From these brown lands, now stiff with Winter's cold;
As from the storm-rack comes a perfect star!

O much-loved city! I have wandered far
From the wave-circled islands of my home;
Have seen the gloomy mystery of the Dome
Rise slowly from the drear Campagna's way,

Clothed in the royal purple of the day:
I from the city of the violet crown
Have watched the sun by Corinth's hill go down,
And marked the "myriad laughter" of the sea
From starlit hills of flower-starred Arcady;
Yet back to thee returns my perfect love,
As to its forest-nest the evening dove.

O poet's city! one who scarce has seen
Some twenty summers cast their doublets green,
For Autumn's livery, would seek in vain
To wake his lyre to sing a louder strain,
Or tell thy days of glory;—poor indeed
Is the low murmur of the shepherd's reed,
Where the loud clarion's blast should shake the sky,
And flame across the heavens! and to try
Such lofty themes were folly; yet I know
That never felt my heart a nobler glow
Than when I woke the silence of thy street
With clamorous trampling of my horse's feet,
And saw the city which now I try to sing,
After long days of weary travelling.

VII

Adieu, Ravenna! but a year ago,
I stood and watched the crimson sunset glow
From the lone chapel on thy marshy plain:
The sky was as a shield that caught the stain
Of blood and battle from the dying sun,
And in the west the circling clouds had spun
A royal robe, which some great God might wear,
While into ocean-seas of purple air
Sank the gold galley of the Lord of Light.

Yet here the gentle stillness of the night
Brings back the swelling tide of memory,
And wakes again my passionate love for thee:
Now is the Spring of Love, yet soon will come
On meadow and tree the Summer's lordly bloom;
And soon the grass with brighter flowers will blow,
And send up lilies for some boy to mow.
Then before long the Summer's conqueror,
Rich Autumn-time, the season's userer,
Will lend his hoarded gold to all the trees,

And see it scattered by the spendthrift breeze;
And after that the Winter cold and drear.
So runs the perfect cycle of the year.
And so from youth to manhood do we go,
And fall to weary days and locks of snow.
Love only knows no winter; never dies:
Nor cares for frowning storms or leaden skies.
And mine for thee shall never pass away,
Though my weak lips may falter in my lay.

Adieu! Adieu! yon silent evening star,
The night's ambassador, doth gleam afar,
And bid the shepherd bring his flocks to fold.
Perchance before our inland seas of gold
Are garnered by the reapers into sheaves,
Perchance before I see the Autumn leaves,
I may behold thy city; and lay down
Low at thy feet the poet's laurel crown.

Adieu! Adieu! yon silver lamp, the moon,
Which turns our midnight into perfect noon,
Doth surely light thy towers, guarding well
Where Dante sleeps, where Byron loved to dwell.

RAVENNA, *March*, 1877.

OXFORD, *March*, 1878.

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